<table>
<thead>
<tr>
<th>NO.</th>
<th>NAME/ADDRESS</th>
<th>INT %</th>
<th>REMARKS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Rasmussen Road, LLC</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>7410 South Creek Road, Suite 101, Sandy UT 84093</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
RASMUSSEN ROAD, LLC
7410 SOUTH CREEK ROAD, SUITE 101
SANDY UT 84093


Dear Water User:

Thank you for submitting a Report of Water Right Conveyance (ROC) to update owner contact information on the water right records of the Division of Water Rights. The Division has completed the processing of your ROC, so our records now reflect the information you have provided. As a water right owner, it is important that you continue to maintain a current mailing address with this office so that we may contact you if the need arises. Instructions and forms to update your address are available on our website at http://waterrights.utah.gov or can be obtained in any of our offices.

If you have questions or need further assistance, please feel free to contact our office at (801) 538-7240.

Sincerely,

KENT L. JONES

State Engineer

1594 West North Temple, Suite 220, PO Box 146300, Salt Lake City, UT 84114-6300 telephone (801) 538-7240 • facsimile (801) 538-7467 • www.waterrights.utah.gov
REPORT OF WATER RIGHT CONVEYANCE

USE THIS CONVEYANCE REPORT FORM WHEN 100% OF THE WATER RIGHT IS CONVEYED.

WATER RIGHT # 35-190

SECTION A. CONVEYANCE SUMMARY

By Appurtenance (no water right number mentioned on deed) Yes (maps attached) X No

1. Assignment__ Warranty Deed__ Quitclaim Deed__ Sheriff's Deed__ Trustee's Deed__ Water Deed__ Trust Deed__
   Other: Order Approving First and Final Account of Executrix and Approving Executrix's Commission and Attorneys Fees and Decree of Final Distribution and Discharge

2. Date Signed 12 / 03 / 1973 Date Recorded 12 / 20 / 1973
   Book M53 Page # 247-258 Entry # 121939


4. Grantee(s) Sharon Womac (1/4); Osmer Jacqueline Mason (1/4); Lois Wolfe (1/4); Sharon Womac and Osmer Jacqueline Mason, as Trustees of Clara Eggleston Trust (1/4)

5. Mailing Address :

6. E-mail Address (to be notified of ownership updates) :

7. Special Conditions/Information of Conveyance SW/4NW/4 Sec. 12, T1S, R3E, SLB&M, Summit County, Utah, with water rights and appurtenances

SECTION B. CONVEYANCE SUMMARY

By Appurtenance (no water right number mentioned on deed) Yes (maps attached) X No

1. Assignment__ Warranty Deed__ Quitclaim Deed__ Sheriff's Deed__ Trustee's Deed__ Water Deed__ Trust Deed__
   Other: Personal Representative's Deed

2. Date Signed 10 /__ / 1980 Date Recorded 10 / 14 / 1980
   Book 169 Page # 198 Entry # 171582

3. Grantor Sharon Womac and Osmer Jacqueline Mason, Trustees of Clara Eggleston Trust

4. Grantee(s) Clara Eggleston

5. Mailing Address :

6. E-mail Address (to be notified of ownership updates) :

7. Special Conditions/Information of Conveyance all right, title and interest in SW/4NW/4 Sec. 12, T1S, R3E, SLB&M, Summit County, Utah, with water rights and appurtenances

SECTION C. CONVEYANCE SUMMARY

By Appurtenance (no water right number mentioned on deed) Yes (maps attached) X No

1. Assignment__ Warranty Deed__ Quitclaim Deed__ Sheriff's Deed__ Trustee's Deed__ Water Deed__ Trust Deed__
   Other: Personal Representative's Deed

2. Date Signed 11 / 10 / 1989 Date Recorded 11 / 30 / 1989
   Book 544 Page # 276-278 Entry # 316357

3. Grantor Raymond R. Eggleston, as Personal Representative of the Estate of Clara Christine Eggleston, deceased

4. Grantee(s) Irwin C. Rasmussen, Doris W. Rasmussen, Cathy L. Milner and Michael J. Milner, as tenants in common

5. Mailing Address : 1557 Waterbury Drive, Unit E, Salt Lake City, Utah 84121

6. E-mail Address (to be notified of ownership updates) :

7. Special Conditions/Information of Conveyance all right, title and interest in SW/4NW/4 Sec. 12, T1S, R3E, SLB&M, Summit County, Utah, with water rights and appurtenances

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NOV 16 2016

SALT LAKE WATER RIGHTS

SCANNED RJ

Report of Water Right Conveyance
REPORT OF WATER RIGHT CONVEYANCE

USE THIS CONVEYANCE REPORT FORM WHEN 100% OF THE WATER RIGHT IS CONVEYED.

WATER RIGHT # 35-190

SECTION A. CONVEYANCE SUMMARY

By Appurtenance (no water right number mentioned on deed)  Yes (maps attached) X  No

1. Assignment__ Warranty Deed__ Quitclaim Deed__ Sheriff's Deed__ Trustee's Deed__ Water Deed__ Trust Deed__ Other : Letters of Administration

2. Date Signed 11 / 06 / 1989  Date Recorded 11 / 30 / 1989
   Book 544  Page # 279  Entry # 316357

3. Grantor Appointment of Raymond R. Eggleston as General Personal Representative of the Estate of Clara Christine Eggleston, deceased

4. Grantee(s) ____________________________________________

5. Mailing Address : ______________________________________

6. E-mail Address (to be notified of ownership updates) : ________________

7. Special Conditions/Information of Conveyance ________________

---

By Appurtenance (no water right number mentioned on deed)  Yes (maps attached) X  No

1. Assignment__ Warranty Deed__ Quitclaim Deed__ Sheriff's Deed__ Trustee's Deed__ Water Deed__ Trust Deed__ Other : Special Warranty Deed

2. Date Signed 08 / 16 / 1995  Date Recorded 08 / 21 / 1995
   Book 902  Page # 644  Entry # 435796

3. Grantor Sharon Womac

4. Grantee(s) William H. Snider

5. Mailing Address : 4613 Isleta Avenue, San Diego, California 92117

6. E-mail Address (to be notified of ownership updates) : ________________

7. Special Conditions/Information of Conveyance (Water right transferred by appurtenancy with Parcel No. PP-46-C) ________________________________

---

By Appurtenance (no water right number mentioned on deed)  Yes (maps attached) X  No

1. Assignment__ Warranty Deed__ Quitclaim Deed__ Sheriff's Deed__ Trustee's Deed__ Water Deed__ Trust Deed__ Other : Special Warranty Deed

2. Date Signed 07 / ___ / 1995  Date Recorded 08 / 21 / 1995
   Book 902  Page # 645  Entry # 435797

3. Grantor Osmer Jacqueline Mason, Irwin C. Rasmussen, Doris W. Rasmussen, Cathy L. Milner, Michael J. Milner

4. Grantee(s) William H. Snider

5. Mailing Address : 4613 Isleta Avenue, San Diego, California 92117

6. E-mail Address (to be notified of ownership updates) : __________________

7. Special Conditions/Information of Conveyance (water right transferred by appurtenancy with Parcel No. PP-46-C) ________________________________

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RECEIVED

NOV 16 2016

WATER RIGHTS
SALT LAKE
REPORT OF WATER RIGHT CONVEYANCE

$40 Fee Rec'd by ________________

Receipt # ____________

USE THIS CONVEYANCE REPORT FORM WHEN 100% OF THE WATER RIGHT IS CONVEYED.

WATER RIGHT # 35-190

SECTION A. CONVEYANCE SUMMARY

By Appurtenance (no water right number mentioned on deed)  Yes (maps attached) X  No

1. Assignment__ Warranty Deed__ Quitclaim Deed__ Sheriff's Deed__ Trustee's Deed__ Water Deed__ Trust Deed__
   Other : Special Warranty Deed

2. Date Signed 08 / 12 / 1995  Date Recorded 08 / 21 / 1995
   Book 902  Page # 646  Entry # 435798


4. Grantee(s) William H. Snider

5. Mailing Address : 4613 Isleta Avenue, San Diego, California 92117

6. E-mail Address (to be notified of ownership updates) :

7. Special Conditions/Information of Conveyance (water right transferred by appurtenancy with Parcel No. PP-46-C)

---

By Appurtenance (no water right number mentioned on deed)  Yes (maps attached) X  No

1. Assignment__ Warranty Deed X  Quitclaim Deed__ Sheriff's Deed__ Trustee's Deed__ Water Deed__ Trust Deed__
   Other :

2. Date Signed 08 / 16 / 1996  Date Recorded 08 / 22 / 1996
   Book 987  Page # 271  Entry # 461122

3. Grantor William H. Snider

4. Grantee(s) Clines Auto Sales, Inc., a Utah corporation, d/b/a Cline Dahle Investment

5. Mailing Address :

6. E-mail Address (to be notified of ownership updates) :

7. Special Conditions/Information of Conveyance (water right transferred by appurtenancy withParcel No. PP-46-C)

---

By Appurtenance (no water right number mentioned on deed)  Yes (maps attached) X  No

1. Assignment__ Warranty Deed__ Quitclaim Deed__ Sheriff's Deed__ Trustee's Deed__ Water Deed__ Trust Deed__
   Other : Special Warranty Deed

2. Date Signed 02 / 26 / 2016  Date Recorded 02 / 26 / 2016
   Book 2340  Page # 362  Entry # 1039829

3. Grantor Clines Auto Sales Inc. (a/k/a Clines Auto Sales, Inc.), a Utah corporation dba Cline Dahle Investments (a/k/a
   Cline Dahle Investment)

4. Grantee(s) Rasmussen Road, LLC, a Utah limited liability company

RECEIVED

NOV 1 6 2016

WATER RIGHTS
SALT LAKE

Report of Water Right Conveyance

SCANNE D RJ
REPORT OF WATER RIGHT CONVEYANCE

WATER RIGHT # 35-190

SECTION B. CERTIFICATION

I, ____________________________, certify that I am authorized by Administrative Rule R655-3-7 to complete this report, and that the information contained herein or attached hereto is true and accurate to the best of my knowledge.

Signature ____________________________ Date ____________________________ Phone # ____________________________

FOR LICENSED PROFESSIONALS ONLY

I, Rosemary J. Beless, certify that I am licensed as an Attorney in the State of Utah, that my license number is A0272, that I was retained by an owner of the water right to prepare or supervise the preparation of the Report of Conveyance; that the report is true and accurate to the best of the preparer's knowledge; that an appropriate search of County Records records has been made and that the attached documents evidence the ownership interest of the grantee.

Signature Rosemary J. Beless Date 11-15-2016 Phone # 801-531-8900

Address: Fabian VanCott, 215 South State Street #1200, Salt Lake City, Utah 84111-2323

Phone #

This report is not a title opinion based on the title search made. It does not warrant or guarantee title to water rights. This report was prepared for the purpose of updating records of the Division of Water Rights.

SECTION C. DIVISION OF WATER RIGHTS - FOR OFFICIAL USE ONLY

Received: 11/16/16 Filed: 11/16/16 Reviewed By: [Signature]

Database Changed: 12/9/16 By: [Signature]

File Changed: 12/9/16 By: [Signature]

New File Number based on Segregation

Remarks: See attached map for conveyance by appurtenance.

AMOUNT OF WATER RIGHT RETAINED

RECEIVED

NOV 16 2016

WATER RIGHTS
SALT LAKE

No agency of the State of Utah warrants or guarantees title to certain water rights. The water right ownership information of record in the Division of Water Rights concerning this water is based on the information which has been submitted by this Report of Water Right Conveyance.

REPORT OF WATER RIGHT CONVEYANCE

SCANNED RJ
IN THE DISTRICT COURT OF WASATCH COUNTY
STATE OF UTAH

In the Matter of the Estate of
OSMOND K. RASMUSSEN,
Deceased.

ORDER APPROVING FIRST AND FINAL ACCOUNT OF EXECUTRIX AND APPROVING EXECUTRIX’S COMMISSIONS AND ATTORNEYS’ FEES AND DECREES OF FINAL DISTRIBUTION AND DISCHARGE

Probate No. 1413

Jacqueline R. Mason, as petitioner and Executrix of the estate of Osmond K. Rasmussen, deceased, having heretofore filed her first and final account of her administration of said estate covering the period beginning with the commencement of her administration and ending with the filing, together with her petition requesting approval of the first and final account, approval of her commission and the attorneys’ fees, and decree of final distribution and discharge, and the hearing on said petition now coming on regularly to be heard this day and proof having been made to the satisfaction of the court and no one appearing to object herein, the court finds:

1. Due and legal notice of the hearing on the petition has been given in the manner and time required by law.

2. Petitioner is the duly appointed, qualified and acting Executrix of the estate of Osmond K. Rasmussen, deceased, having been so appointed by this court.

3. Osmond K. Rasmussen died testate on or about the 23rd day of July, 1972, in Wasatch County, State of Utah, and was at the time of his death a resident of and domiciled in the said
county and state. His will was admitted to probate in this court more than six months ago. Petitioner has continued to administer the estate ever since her appointment as Executrix.

4. Petitioner has caused due and legal notice to creditors to be given as prescribed by law, and the time allowed for filing claims against said estate has expired, and this court has made and entered its decree showing due and legal notice to creditors has been given.

5. Petitioner has filed with this court an inventory and appraisement which contains a true statement of all of the estate of said decedent coming to petitioner's knowledge and possession; and it shows a total value of the estate consisting of real property and a cash item of $3,800.00, with a total valuation of $46,000.00. Petitioner has filed a first and final accounting of the receipts and disbursements of the estate, and said accounting covers all items up to the date of this petition. The funeral expenses, expenses of last illness, all costs of administration and all claims and charges against the estate have been paid by or on behalf of petitioner, including the Utah inheritance tax, and there is no other item or indebtedness in said estate.

6. Petitioner has employed the law firm of Ray, Quinney & Nebeker of Salt Lake City, Utah, to perform all of the legal services necessary in probating said estate, and petitioner proposes to pay said attorneys for legal services rendered, including special services, in the sum of $2,360.00; said fee is reasonable and proper and should be approved, allowed and confirmed. Petitioner asks an Executrix's fee or commission for her services in the sum of $1,100.00, which also is proper and should be approved. The said fee and the commission conform to the statutes and Bar schedules of Utah.
7. The above estate is now in a position to be closed, and that upon distribution of the estate as provided in the will of decedent, petitioner should be discharged from her trust as Executrix.

WHEREFORE, upon motion of W. J. O'Connor, Jr. of Ray, Quinney & Nebeker, attorneys for petitioner, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that:

(a) The first and final account of Jacquiline R. Mason, as Executrix of this estate, be and is hereby approved, allowed and settled; that the Executrix be and is hereby awarded the sum of $1,100.00 as her commission; and that the said attorneys for said Executrix be and are hereby awarded the sum of $2,360.00 as attorneys' fees for legal services rendered.

(b) The following real property be and is hereby distributed to Craig Rasmussen, as his own, in accordance with the terms of the said will:

Parcel 1:

Commencing at the SW corner of the SW quarter of the NE quarter of Section 10, Township 1 South, Range 3 East, Salt Lake Base and Meridian, thence north to the southerly line of the Utah State Highway 40, approximately 280 feet, thence easterly along said southerly line approximately 430 feet to the west boundary of the Debenham property, thence south along the west boundary of said property to the southwest corner of the same, a distance of approximately 340 feet, thence southeasterly along the west boundary of the Milton Weilenmann property a distance of 90 feet, more or less, to the south line of the NE quarter of said Section 10, thence west to the point of beginning.

Consisting of ten acres, more or less, of farm land being the same ten acres of land which was reserved by Christine Rasmussen in a conveyance by her to E. L. Rasmussen and later conveyed to James R. Rasmussen, less 2.79 acres heretofore granted to the Utah State Road Commission.
Parcel 2:

Commencing at a point on the west line of Section 12, Township 1 South, Range 3 East, where the northerly line of Utah State Highway 40 intersects said west line, said point being approximately 360 feet north of the west quarter corner of said Section 12, and thence north approximately 560 feet to the northwest corner of the SW quarter of the NW quarter of said Section 12, thence east 400 feet, thence south to the northerly line of said State Highway, thence northwesterly along said northerly line to the point of beginning; less that parcel recently conveyed to the State of Utah for an Interstate Highway.

(c) All of the remainder of the estate, real, personal or mixed, wherever situate, including lapsed legacies and devises, and property over which decedent had power of appointment, is hereby distributed equally to decedent's daughters and foster daughters, namely Sharon Womac, Osmer Jacqueline Mason and Lois Wolfe, one-fourth each; and to Sharon Womac and Osmer Jacqueline Mason, as testamentary trustees, a one-fourth share in trust for decedent's daughter, Clara Eggleston, under the terms and provisions of decedent's will as follows: The said trustees (or surviving trustee) shall hold the said one-fourth share in trust for eight (8) years after decedent's death, with the power to sell the same, or any part thereof, for a fair price during said trust period. The trustees (or surviving trustee) shall hold the said trust estate, and any and all proceeds from the sale thereof, for the benefit of Clara Eggleston during said eight (8) years, and shall pay over to her not less than semiannually, all income derived therefrom, including rent and interest. Should the said daughter, Clara, not survive the term of the trust, the trust estate shall be held for the benefit of her surviving children under the terms of the trust.

At the end of the trust term, the trust estate shall be distributed to Clara in full, or if she is then deceased, to her
surviving children. Upon the sale of any part of the trust estate, the trustees (or surviving trustee) shall have the power at their discretion to distribute promptly to Clara up to one-half of the net proceeds of the sale, or to distribute to her the said proceeds in equal annual portions over the remaining years of the trust.

The real property hereby distributed to the said daughters and foster daughters, and to said trustees (under the aforesaid trust), is described as follows:

Real Property in Summit County Utah:

1. The SW quarter of the NW quarter of Section 12, T1S, R3E, Salt Lake Meridian, and the NE quarter of the SE quarter of Section 12, T1S, R3E, Salt Lake Meridian, with water rights and appurtenances.

2. The SE quarter of NE quarter and the SE quarter of SE quarter of Section 12, T1S, R3E, of Salt Lake Meridian, with water rights and appurtenances, if any.

3. The W half of SE quarter and SW quarter of NE quarter and SE quarter of NW quarter of Section 12, T1S, R3E, of Salt Lake Meridian; also a r/w 1 rod x 30.6 rods; less 14.17 acres in exceptions.

4. Two tracts of land within the S half and the SW quarter of the NW quarter of Section 12, T1S, R3E, Salt Lake Meridian, as follows:
   See Exhibit "A" hereto attached for description. 37.25 acres.

EXCEPTED FROM THE ABOVE ARE THOSE PARCELS WITHIN THE U. S. HIGHWAY #40 AND INTERSTATE HIGHWAY PROJECT I-80-4, CONTAINING 9.36 ACRES, AND DESCRIBED IN EXHIBIT "R" HERETO ATTACHED.

5. Ten acres of farm land situated in SW corner of a 40 acre tract called the SW quarter of the NE quarter of Section 10, T1S, R3E, Salt Lake Meridian, less that portion conveyed to the State Road Commission of Utah, containing 2.03 acres, more or less, described in Exhibit "C" hereto attached.

6. All of that portion of the NW quarter of Section 10, T1S, R3E, Salt Lake Meridian, lying south of U. S. Highway F.A.P. #40, and containing ten acres, more or less, less that portion conveyed to the State Road Commission as described in Exhibit "D" attached hereto.

EXCEPTED FROM THE ABOVE PARCELS 1, 4 AND 5, ARE THOSE PARCELS HEREBIN DISTRIBUTED TO CRAIG RASMUSSEN IN PARAGRAPH (b) ABOVE.
(d) The administration of this estate be and is hereby brought to a close and the Executrix be and is hereby discharged from her trust upon the filing of a proper receipt.

DATED this ___ day of November, 1973.

BY THE COURT:

[Signature]

District Judge

[Stamp]

State of Utah
County of Wasatch
I, the undersigned, Clerk of the district court of Wasatch County, Utah, do hereby certify that the annexed and foregoing is a true and exact copy of an original document on file in my office as such clerk. Witness my signature and seal of said court this 10th day of December, 19__.

MARY S. CHILMAN, Clerk
By: [Signature]
Deputy

BOOK M53  PAGE 252

RECEIVED
NOV 16 2016
WATER RIGHTS
SALT LAKE

RAY. QUINNRY W. NEBERER
400 Pioneer Building
Salt Lake City
Estate of Osmond K. Rasmussen

EXHIBIT A (Amended)

FIRST AND FINAL ACCOUNT

Receipts

Cash Received $3,800.00

Disbursements

Probate Costs:

Filing Petition for Probate of Will, Posting Notices, Notice to Creditors and Filing Inventory and Appraisal

Appraisal Fees to:

Darwin McGuire $25.00
Byron Cheever 25.00
Gordon Mendenhall 25.00

Recording Deed, Certified Copies and Map

Death Certificates

Mileage Costs to Heber Court Hearings (Appraisers)

Long Distance Telephone Calls

Funeral and Burial Costs:

Deseret Mortuary $1,161.71
Salt Lake Monument 273.72
Salt Lake City Corporation (grave) 60.00
Brown Floral Company (flowers) 149.45

Balance of Account with Valley Square Shopping Center

Building Permit

Drilling Costs for One Water Well on the Property by Peterson Bros. Drilling Co., Inc.

Property Taxes for 1972

Total $

Balance $

Less Estimated Closing Costs

Less Property Taxes for 1973 $

Less Utah Inheritance Taxes $

Net Deficit $

RECEIVED
NOV 16 2016
WATER RIGHTS
SALT LAKE
SCANTEED RJ
Tract No. 1. A strip of land 100 feet wide being 50 feet in width on each side of the center line of the main track of the Park City Branch of the Denver and Rio Grande Western Railroad Company as the same was formerly constructed and operated over and across the southwest quarter of the southeast quarter, the east half of the southwest quarter and the northwest quarter of the southwest quarter of said Section 12, and 100 feet wide being 33 feet wide on the northeasterly side and 67 feet wide on the southeasterly side of said center line of former main track over and across the southwest quarter of the northwest quarter of said Section 12, said center line of former main track beginning at a point in the southeast corner of said section, thence north 42° 17' west 49.6 feet; thence on curve to the left with radius of 163.4 feet a distance of 229.4 feet; thence north 50° 05' west 1025.8 feet; thence on curve to the right with radius of 2285.9 feet a distance of 511.7 feet; thence north 39° 10' west a distance of 2769.5 feet to a point in the west line of said Section 12; thence north 955.6 feet north from the west quarter corner of said Section 12.

Tract No. 2. Beginning at a point in the west line of the southwest quarter of said Section 12 located 737.5 feet north and 2665 feet west from the southeast corner of said Section 12, said point being the intersection of said west line of the southwest quarter of Section 13 with the northerly line in the above described Tract No. 1 and 50 feet northeasterly from the center line of said former main track thence south 50° 05' west along said northerly line of tract No. 1 and parallel with said center line of former main track 311.5 feet; thence north 39° 55' east 350.7 feet; thence north 50° 05' west 1315.6 feet; thence south 21° 20' west 531.56 feet; thence south 60° 30' west 726 feet to a point in said northeasterly line of tract No. 1 distant 1557 feet northwesterly, measured along said northwest line of tract No. 1 from the point of beginning; thence southeasterly along said northeasterly line of tract No. 1 a distance of 1557 feet to the point of beginning.
Beginning at the intersection of the existing northeasterly right of way line of Highway known as U.S. 40 and the west boundary of Section 12 which point is approximately 756 ft. north along said west boundary line from the west 1/4 corner of the Section 12; thence north 528 ft., more or less, along said west line to a point 40 ft. perpendicular distant northeasterly from the center line of the "U" line of said project opposite Engineer's Station S5+96; thence 5°31' 43" E. 844 ft., more or less, to a point of tangency with a 5689.58 ft. radius curve to the left; thence southeasterly 393.30 ft. along the arc of said 5689.58 ft. radius curve; thence S. 35°41' E., 1756.59 ft. to a point which is 40 ft. perpendicular distant northeasterly from "U" Line Engineer's Station 115+90, which point also intersects the old southerly right of way line of the Denver & Rio Grande W.R.R. thence northerly along said D&RGW.R.R. right of way line 1510 ft. more or less, to the north line of the SW 1/4 of Section 12; thence least 165 ft. more or less, along said north line of the SW 1/4 of Section 12, to the intersection of the north line with the existing northeasterly right of way line of highway known as U.S. 40; thence northwesterly along said existing highway right of way line 963 ft., more or less, to the point of beginning.

Also: Beginning at the intersection of the south boundary of the NW 1/4 of Section 12 and the existing southerly right of way line of highway known as U.S. 40, which point is approximately 284 ft. east from the west 1/4 corner of said Section 12; thence west 22 ft., more or less, along said boundary line to a point 40 ft. perpendicular distant southerly from the centerline of the "S" line of said project; thence northerly 510 ft., more or less, along the arc of a 2824.78 radius curve to the left (Note: tangent to said curve at its point of beginning bears N. 56°46' W.); thence N. 45°00' W. 86 ft. more or less, to the west boundary line of said Section 12; thence north 260 ft., more or less, along said west boundary of Section 12, to the intersection of said west boundary with the existing southerly right of way line of highway known as U.S. 40; thence southerly 625 ft., more or less, along said existing highway right of way line to the point of beginning.

Also: Beginning at the south 1/4 corner of Section 12; thence north along the 1/4 Section line 220 ft. to a point 40 ft. perpendicular distant northeasterly from the centerline of the "U" line of said project; thence southeasterly 285 ft., more or less, to the south boundary line of Section 12, which point is 50 ft. perpendicular distant northeasterly from the centerline of the "U" line of said project; thence west 175 ft., more or less, along said south boundary of said Section 12 to the point of beginning, as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 2.36 acres. This conveyance relinquishes all abutters right of underlying see of the existing right-of-way. Any and all water rights pertaining to the above described land are hereby reserved by the Grantor, and the Grantee shall not be liable for any water assessments now due or which shall become due.

To enable the Grantee to construct and maintain a public highway as a freeway, as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, said highway to consist of inner through traffic lanes and adjacent frontage road, the Grantor hereby release and relinquish to the Grantee, any and all rights or easements appurtenant to the Grantor remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from the Grantor remaining property contiguous to the lands hereby conveyed or from said inner lanes; provided, however, that such remaining property of the Grantor shall not upon and have access to said frontage road which will be
WARRANTY DEED
In Summit County

Det. Stos. 940+65.74 & 951+03.46
Northwesternly side of highway

Parcel No. 00-4:125:7
Project No. 1-60-4(30)135

Osmond K. Rasmussen

Summit

A parcel of land in fee for a freeway and stock trail, incident to the construction of said freeway known as Project No. 60-4, being all of an entire tract of property, in the 11TH ED of Section 10, T. 1 S., R. 3 E., S.L.O. 6th. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the northwesterly right of way line of an existing stock trail of a highway known as US-40 and the west line of the NE 2 of sold Section 10 at a point 77.53 ft. radially distant northwesterly from the center line of said project opposite Engineer Station 938+55.74, which point is 2168.19 ft. south and 8057.63 ft. west from the NE corner of said Section 10; thence N. 0°46'07" W. 155.00 ft. along said west line to the north boundary line of said entire tract; thence N. 89°21'55" E. 225.15 ft., more or less, to said northwesterly right of way line at a point 78.19 ft. perpendicularly distant northwesterly from said center line opposite Engineer Station 951+03.46; thence S. 61°35'20" W. 269.34 ft. along said northwesterly right of way line to a point of tangent to curve; thence Southwesterly 62.43 ft., more or less, along the arc of a 3504.80-foot radius curve to the right to the point of beginning.

The above described parcel of land contains 9.54 acres, more or less.

Together with any and all abutters rights of underlying fee to the center of existing rights of way appurtenant to this conveyance.

(Note: All bearings and distances used in the above description are based on the Utah State Plane Coordinate System.)

Prepared by WLJ, 1-5-72
Checked by JFV, 1-21-72

Proofread by
Typed by nor, 1-28-72

RECEIVED
NOV 1 6 2016
WATER RIGHTS
SALT LAKE
WARRANTY DEED
(CONTROLLED ACCESS)

GRANTOR:

GRANTEE:

PROPERTY:

DESCRIPTION:

A parcel of land for a frequency and transcap read incident to the extension of said frequency known as Project 1, 18-23, being part of an entire tract of property. In the survey of Section 10, T. 1 S., R. 5 E., S. 3-1/2 T. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the easterly boundary line of said entire tract and the south boundary of the easterly boundary line of a highway known as U.S. 65 at a point 174.70 ft. perpendicularly distant northwesterly from the center line of a frequency road known as "line" for said project on station "1964.00 ft. south and 1693.50 ft. east from the center line of said highway on station 10; thence N. 61° 53' 17" W. 1065.60 ft., along said southeasterly right of way line to a point of tangent to curve thence southeasterly 170.70 ft., more or less, along the arc of a 105.63-foot radius curve to the right which is said southeasterly right of way line to the west line of said tract at a point 72.50 ft., perpendicularly distant northerly from said center line of said frequency read known as "line" on station 1964.00 ft. south and 1693.50 ft. east from the center line of said highway on station 10; thence N. 59° 28' 20" E. 286.23 ft., more or less, to a point of tangent to curve opposite the line of 1964.00 ft. south and 1693.50 ft. east from the center line of said highway on station 10; thence N. 59° 28' 20" W. 1065.60 ft., more or less, along said west line of said tract to a point 40.63 ft., perpendicularly distant easterly from said center line of said frequency road known as "line" on station 1964.00 ft. south and 1693.50 ft. east from the center line of said highway on station 10; thence N. 59° 28' 20" W. 1065.60 ft., more or less, along said west line of said tract to a point of beginning.

Together with any and all easements and rights of way incident to this conveyance.

Revised March 22, 2016

Prepared by W.J. 10-22-71
Checked by J.F.V. 1-24-72

RECEIVED

NOV 1 6 2016
WATER RIGHTS
SALT LAKE

Proofread by
Typed by cr 1-25-72

SCANNED RJ
A parcel of land in fee for a freeway known as Project No. 59-4, being part of an entire tract of property, in the SW 1/4 NW 1/4 of section 10, T. 36 N., R. 36 W., S.L.B.M. The boundaries of said parcel of land are described as follows:

Beginning at the intersection of the existing southeasterly right of way line of highway known as US 40 and the east line of said SW 1/4 NW 1/4 at a point approximately 300 ft. north along said east line from the SE corner of said SW 1/4 NW 1/4; thence south 150 ft., more or less, along said east line to a point 50.0 ft. perpendicularly distant southeasterly from the center line of the "T" Line of said project; thence S. 55° 30' W., 94 ft., more or less, to a point of tangency with a 1004.93 ft. radius curve to the right opposite "T" Line Engineer's Station 71+71.35; thence southerly 196 ft., more or less, along the arc of said 1004.93 ft. radius curve to the south line of said SW 1/4 NW 1/4 of said Section 10; thence westerly 634.56 ft. along said south line to said existing southeasterly right of way line of US 40; thence northeasterly 930 ft., more or less, along said existing right of way line to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 2.21 acres, more or less. This conveyance relinquishes all abutters right of underlying fee of the existing right-of-way.

Any and all water rights pertaining to the above described land are hereby reserved by the Grantor, and the Grantee shall not be liable for any water assessments now due or which shall become due.
TRUSTEES' DEED

The undersigned, SHARON WONAC and OSMER JACQUELINE MASON, as Testamentary Trustees under the Last Will and Testament of Osmond K. Rasmussen, deceased, Grantors, in consideration of the premises and to carry out the terms of said trust, hereby convey and transfer to CLARA EGGLESTON, Grantee, all of the right, title, and interest of said trust, being an undivided one-fourth (1/4) interest as a tenant in common, in and to the following-described real property situate in Summit County, State of Utah, and more particularly described as:

The SW quarter of the NW quarter of Section 12, T18S, R3E, Salt Lake Meridian, and the NE quarter of the SE quarter of Section 12, T18S, R3E, Salt Lake Meridian, with water rights and appurtenances.

The SE quarter of NE quarter and the SE quarter of SE quarter of Section 12, T18S, R3E, of Salt Lake Meridian, with water rights and appurtenances, if any.

The W half of SE quarter and SW quarter of NE quarter and SE quarter of NW quarter of Section 12, T18S, R3E, of Salt Lake Meridian; also a r/w 1 rod x 30.6 rods; less 14.17 acres in exceptions.

Two tracts of land within the S half and the SW quarter of the NW quarter of Section 12, T18S, R3E, Salt Lake Meridian, as follows: (See Exhibit "A" hereto attached for description. 37.25 acres.)

EXCEPTED FROM THE ABOVE ARE THOSE PARCELS WITHIN THE U.S. HIGHWAY #40 AND INTERSTATE HIGHWAY PROJECT I-80-4, AND THOSE PARCELS OR PARTS HERETOFORE CONVEYED AND TRANSFERRED TO OTHER PARTIES AS SHOWN BY THE RECORDS OF THE SUMMIT COUNTY RECORDER'S OFFICE.

It is the intent and purpose of the Grantors, Testamentary Trustees, by execution of this Trustees' Deed to distribute to CLARA EGGLESTON the above-described interest in the above-described real property in accordance with the terms and conditions of that certain Order Approving First
and Final Account of Executrix and Approving Executrix's
Commissions and Attorney's Fees and Decree of Final Distribution
and Discharge in the matter of the Estate of Osmond K. Rasmussen
on file in the District Court of Wasatch County, State of Utah,
Probate No. 1413, the same being recorded on the 20th day of
December, 1973, in the Office of the County Recorder of
Summit County, State of Utah, as Instrument No. 121939, in
Book M53, at Pages 247-258.

WITNESS the hands of said Grantors this ____ day of
___________________, 1980.

Sharon Womac
SHARON WOMAC

Osmer Jacqueline Mason
OSMER JACQUELINE MASON

STATE OF UTAH )

County of

On the ____ day of ____ Oct., 1980, personally
appeared before me OSMER JACQUELINE MASON, a Trustee under the
Last Will and Testament of Osmond K. Rasmussen, deceased, the
signer of the foregoing instrument, who duly acknowledged to
me that she executed the same.

My Commission Expires: 8-30-84

NOTARY PUBLIC, residing in:

STATE OF ALASKA )

County of

On the ____ day of ____ Oct., 1980, personally
appeared before me SHARON WOMAC, a Trustee under the
Last Will and Testament of Osmond K. Rasmussen, deceased, the
signer of the foregoing instrument, who duly acknowledged to
me that she executed the same.

My Commission Expires:

NOTARY PUBLIC, residing in:

RECEIVED
NOV 16 2016
WATER RIGHTS
SALT LAKE
PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Raymond R. Eggleston, as Personal Representative of the Estate of Clara Christine Eggleston, deceased, Grantor, to Irwin C. Rasmussen, Doris W. Rasmussen, Cathy L. Milner and Michael J. Milner, as tenants in common, Grantees.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate No. 2329 in Summit County, Utah;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees all right, title and interest held by the Estate of Clara Christine Eggleston, deceased, in the following described real property in Summit County, Utah:

The SW quarter of the NW quarter of Section 12, T1S, R3E, Salt Lake Meridian, and the NE quarter of the SE quarter of Section 12, T1S, R3E, Salt Lake Meridian, with water rights and appurtenances.

The SE quarter of NE quarter and the SE quarter of SE quarter of Section 12, T1S, R3E, of Salt Lake Meridian, with water rights and appurtenances, if any.

The W half of SE quarter and SW quarter of NE quarter and SE quarter of NW quarter of Section 12, T1S, R3E, of Salt Lake Meridian; also a r/w 1 rod x 30.6 rods; less 14.17 acres in exceptions.

Two tracts of land within the S half and the SW quarter of the NW quarter of Section 12, T1S, R3E, Salt Lake Meridian, as follows: (See Exhibit "A" hereto attached for description. 37.25 acres.)

together with all improvements and appurtenances thereon.

EXECUTED this 10th day of November, 1989.

Raymond R. Eggleston, Personal Representative of the Estate of Clara Christine Eggleston, Deceased
STATE OF MONTANA  } ss.
COUNTY OF LINCOLN  }

On this 11th day of November, 1989, before me, the undersigned, a Notary Public in and for the State of Montana, personally appeared Raymond R. Eggleston, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as personal representative of the Estate of Clara Christine Eggleston, Deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires: 3-5-91

[Signature]
Notary Public
Residing: 

[Seal]
EXHIBIT "A"

Tract No. 1, a strip of land 100 feet wide being 50 feet in width on each side of the center line of the main tract of the Park City Branch of the Denver and Rio Grande Western Railroad Company as the name was formerly constructed and operated over and across the southwest quarter of the southeast quarter, the east half of the southwest quarter and the northwest quarter of the southwest quarter of said Section 12, and 100 feet wide being 33 feet wide on the northeasterly side and 67 feet wide on the southwesterly side of said center line of former main tract over and across the southwest quarter of the northwest quarter of said Section 12, said center line of former main tract beginning at a point in the south line of said Section 12 distant 1900 feet west from the southeast corner of said section; thence north 42°17' west 439.6 feet; thence on curve to the left with radius of 1685.4 feet a distance of 229.4 feet; thence north 50°05' west 1025.8 feet; thence on curve to right with radius of 2685.9 feet a distance of 511.7 feet; thence north 39°10' west a distance of 2758.5 feet to a point in the west line of said Section 12, distant 955 feet north from the west quarter corner of said Section 12;

Tract No. 2, beginning at a point in the west line of the southeast quarter of said Section 12 located 737.5 feet north and 2668 feet west from the southeast corner of said Section 12, said point being the intersection of said west line of the southeast quarter of Section 12 with the northerly line of the above described Tract No. 1 and 50 feet northeasterly from the center line of said former main tract; thence south 50°05' east along said northeasterly line of tract No. 1 and parallel with said center line of former main tract 352.5 feet; thence north 39°25' east 550.7 feet; thence north 50°05' west 1215.5 feet; thence north 21°20' west 531.96 feet; thence south 60°40' west 726 feet to a point in said northeasterly line of tract No. 1 distant 1557 feet northwesterly measured along said northeasterly line of tract No. 1 from the point of beginning; thence southeasterly along said northeasterly line of tract No. 1 a distance of 1557 feet to the point of beginning.
IN THE THIRD JUDICIAL DISTRICT COURT OF SUMMIT COUNTY
STATE OF UTAH

IN THE MATTER OF THE ESTATE OF 

CLARA CHRISTINE EGGLESTON

Deceased.

LETTERS OF ADMINISTRATION

Probate No. 2539

1. Raymond R. Eggleston was duly appointed and qualified as General Personal Representative of the estate of the above named decedent on the 6th day of November, 1989, by the Registrar, with all authority pertaining thereto.

2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative.

WITNESS, my signature and the Seal of this Court, this 6th day of November, 1989.

DOUGLAS R. GEARY
Clerk or Registrar of the Court

State of Utah, County of Summit

I, Douglas R. Geary, Clerk of Summit County and of the District and Circuit Courts for Summit County do hereby certify that the foregoing is a true and correct copy of the

LETTERS OF ADMINISTRATION

in the matter entitled

Probate No. 2539

as the same are filed and upon file in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 6th day of November, 1989.

By:

DEPUTY CLERK

RECEIVED

NOV 16 2016
WATER RIGHTS
SALT LAKE
WARRANTY DEED
(Special)

SHARON WOJAC
grantee

of Chugiak, Alaska

hereby

CONVEY AND WARRANT against all claiming by, through or under her

to

WILLIAM H. SNIDER

00435796 Be:00902 Po:0644-00644

ALAN SPRIGGS, SUMMIT COUNTY RECORDER
1995 AUG 21 14417 PP FEE $13.00 BY MLP
REQUEST PARK CITY TITLE

for the sum of

$10,000

and other good and valuable consideration

the following described tract of land in SUMMIT County,

State of Utah:

BEGINNING at a point North 0°27'13" West 661.15 feet along the
Section line and North 30°00'00" East 398.13 feet from the West 1/4
corner of Section 12, Township 1 South, Range 3 East, Salt Lake
Base and Meridian said point being on the Easterly Right-of-Way
line of Interstate Highway I-80; thence running North 89°42'17"
East 933.62 feet; thence South 0°37'12" East 538.81 feet; thence
South 89°41'31" West 481.00 feet to the Easterly Right-of-Way line
of Interstate Highway I-80; thence along said Right-of-Way North
36°22'16" West 330.78 feet to a State Road Right-of-Way marker
(DTA: 98+53.41 ELEV = 6307.76 1973) thence along said right-of-way
North 34°03'34" West 481.00 feet, more or less, to the point of
beginning.

Subject to the general property taxes for the year 1995 and thereafter, and
any special assessments to become due. Subject to easements and restrictions
of record. Excepting therefrom all oil, gas and/or other minerals previously reserved.

WITNESS, the hand of said grantor, this 16th day of
August, A. D. 1995

[Signature]

Signed in the Presence of

[Signature]

STATE OF UTAH.

On the 16th day of August, A. D. 1995

the signer of the within instrument, who duly acknowledged to me that she executed the
same.

T. PAUL ALLEN
Notary Public.

My commission expires July 31, 1996. Residing in Alamosa, CO.

RECEIVED

NOV 16 2016

WATER RIGHTS
SALT LAKE
WARRANTY DEED
(Special)

OSHER JAQUILINE MASON, IRWIN C. RASMUSSEN, DORIS W. RASMUSSEN, grantor
CATHY L. MILNER and MICHAEL J. MILNER

thereby

CONVEY and WARRANT against all claiming by, through or under them

WILLIAM H. SNIDER

00435797

ALAN SPRIGGS, SUMMIT COUNTY RECORDER
1995 Aug 23 14129 PG 00018 by MLP
REQUEST FOR PARK CITY TITLE Grantor

for the sum of

TEN & NO/100---------DOLLARS,
and other good and valuable consideration
the following described tract of land in SUMMIT County,

State of Utah:

BEGINNING at a point North 0°27'13" West 661.15 feet along the
Section line and North 90°00'00" East 398.13 feet from the West 1/4
corner of Section 12, Township 1 South, Range 3 East, Salt Lake
Base and Meridian said point being on the Easterly Right-of-Way
line of Interstate Highway I-80, thence running North 89°42'17"
East 933.83 feet; thence South 0°37'12" East 638.81 feet; thence
South 89°41'31" West 481.00 feet to the Easterly Right-of-Way line
of Interstate Highway I-80; thence along said Right-of-Way North
36°22'16" West 330.78 feet to a State Road Right-of-Way marker
(STA. 98+53.41 ELEV. = 6307.76 1973) thence along said right-of-way
North 34°03'34" West 471.00 feet, more or less, to the point of
beginning.

Subject to the general property taxes for the year 1995 and thereafter, and
any special assessments to become due. Subject to easements and restrictions of
record. Excepting therefrom all oil, gas and/or other minerals previously reserved.

WITNESS, the hand of said grantor , this
JULY
A. D. 1995

Signed in the Presence of

JOSHER JAQUILINE MASON

CATHY L. MILNER MICHAEL J. MILNER IRWIN C. RASMUSSEN DORIS W. RASMUSSEN

STATE OF UTAH,
County of SUMMIT

On the
day of JULY
A. D. 1995

Personally appeared before me
OSHER JAQUILINE MASON, IRWIN C. RASMUSSEN,
DORIS W. RASMUSSEN and MICHAEL J. MILNER
the signer and who, being duly acknowledged to me that they executed the
same.

[Signature]
Notary Public.

My commission expires 1/1/96
Residing in Wallsburg, Utah

WATER RIGHTS
SALT LAKE
WARRANTY DEED
(Special)

LOIS R. GREENE formerly known as LOIS WOLFE
grantor
of
Riverdale, Maryland
hereby
Convey and Warrant against all claiming by, through or under her

WILLIAM H. SNIDER
grantee

for the sum of

$00435798

and other good and valuable consideration

the following described tract of land in
SUMMIT
County,

State of Utah:

BEGINNING at a point North 0°27'13" West 661.15 feet along the
Section line and North 90°00'00" East 398.13 feet from the West 1/4
corner of Section 12, Township 1 South, Range 3 East, Salt Lake
Base and Meridian said point being on the Easterly Right-of-Way
line of Interstate Highway I-80, thence running North 89°42'17"E
East 933.82 feet; thence South 0°37'12" East 658.81 feet; thence
South 89°41'31" West 481.00 feet to the Easterly Right-of-Way line
of Interstate Highway I-80; thence along said Right-of-Way North
36°22'16" West 330.78 feet to a State Road Right-of-Way marker
(97A, 98+53.41, ELH = 6307.76 1973) thence along said right-of-way
North 34°03'34" West 471.00 feet, more or less, to the point of
beginning.

Subject to the general property taxes for the year 1995 and thereafter,
and any special assessments to become due. Subject to easements and restrictions
of record. Excepting therefrom all oil, gas and/or other minerals previously reserved.

WITNESSES the hand of said grantor

SIGNED in the Presence of

LOIS R. GREENE formerly known as LOIS WOLFE

STATE OF MARYLAND
County of Prince Georges

On the 12th day of August A.D. 1995

John August

witnessed the within instrument, who duly acknowledged to me that she executed the

ELIZABETH E. DURRANCE
Notary Public

RECEIVED

NOV 16 2016
WATER RIGHTS
SALT LAKE
WARRANTY DEED

WILLIAM H. SNIDER, grantor
of San Diego, California, County of , State of Utah, hereby
CONVEYS and WARRANTS to

CLINES AUTO SALES, INC., a Utah corporation
DBA CLINE DAILE INVESTMENT

grantee

of Salt Lake City, Utah

TEN & NO/100-----------------------------------------------DOLLARS,
and other good and valuable consideration

the following described tract of land in SUMMIT County, State of Utah:

BEGINNING at a point North 0°27'13" West 661.15 feet along the Section Line and
North 90°00'100" East 398.13 feet from the West 1/4 corner of Section 12,
Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point being
on the Easterly Right-of-Way line of Interstate Highway I-80; thence running
North 89°41'17" East 933.82 feet; thence South 0°37'12" East 658.81 feet; thence
South 89°41'31" West 481.00 feet to the Easterly Right-of-Way line of Interstate
Highway I-80; thence along said Right-of-Way North 36°22'16" West 330.78 feet
to a State Road Right-of-Way marker (STA. 98+53.41 ELEV = 6307.76 1973) thence
along said Right-of-Way North 34°03'34" West 471.00 feet, more or less, to the
point of beginning.

Subject to the general property taxes for the year 1996 and thereafter, and
any special assessments to become due. Subject to easements and restrictions
of record. Excepting therefrom all oil, gas and/or other minerals previously
reserved.

WITNESS, the hand of said grantor, this 11th day of
AUGUST, A. D. 1996

Signed in the Presence of

[Signature]

STATE OF UTAH,

County of

On the 11th day of AUGUST, A. D. 1996

I, the undersigned, Notary Public, in and for the State of Utah and County of
Salt Lake, do hereby certify that

WILLIAM H. SNIDER, the above named grantor, personally appeared before me

and acknowledged to me that he executed the same.

Notary Public.

My commission expires .

Residing in


The character "RECEIVED" is present on the page, but the date is not legible.

Description: Summit, UT Document-Book.Page 987,271 Page: 1 of 1
Order: 98970 Comment:
MAIL TAX NOTICES TO:
RASMUSSEN ROAD, LLC
c/o Adam Smith CPAs LLC
Attn: Mark Fankhauser, CPA
7410 South Creek Road, Suite 101
Sandy, UT 84093

01039829    B: 2340 P: 0362
Page 1 of 3
Mary Ann Trussell, Summit County Utah Recorder
02/26/2016 03:20:59 PM Fee $15.00
By FABIAN VANCOTT
Electronically Recorded

Parcel ID Nos. PP-46-A and PP-46-C

SPECIAL WARRANTY DEED

CLINES AUTO SALES INC. (a/k/a CLINES AUTO SALES, INC.), a Utah corporation, dba
CLINE DAHLE INVESTMENTS (a/k/a CLINE DAHLE INVESTMENT), Grantor, hereby
conveys and warrants only as against all claiming by, through or under Grantor, but not
otherwise, to RASMUSSEN ROAD, LLC, a Utah limited liability company, whose address is
7410 South Creek Road, Suite 101, Sandy, Utah 84093, Grantee, for the sum of Ten and 00/100
dollars ($10.00), and other good and valuable consideration, the following described tract of land
located in Summit County, State of Utah, and more particularly described to wit:

See Exhibit “A” attached hereto

(the “Property”).

This conveyance is made subject to the easements, encumbrances, covenants, conditions,
restrictions, rights, rights of way, and reservations appearing of public record in the office of the
County Recorder or enforceable in law or equity and taxes owing and thereafter.

[THE REST OF THIS PAGE IS LEFT INTENTIONALLY BLANK.]
Witness the hand of said Grantor this 26th day of February, 2016.

CLINES AUTO SALES INC. (a/k/a CLINES AUTO SALES, INC.), a Utah corporation, dba CLINE DAHLE INVESTMENTS (a/k/a CLINE DAHLE INVESTMENT)

By: __________________________
Name: Mark Fankhauser
Its: Secretary/Treasurer

STATE OF UTAH

COUNTY OF SALT LAKE

On the 26th day of February, 2016, personally appeared before me, a Notary Public, Mark Fankhauser, who by me being first duly sworn did say that he is the Secretary/Treasurer of CLINES AUTO SALES INC. (a/k/a CLINES AUTO SALES, INC.), a Utah corporation, dba CLINE DAHLE INVESTMENTS (a/k/a CLINE DAHLE INVESTMENT) and acknowledged to me that he executed the above instrument on behalf of said body and that said body executed the same.

WITNESS my hand and official Seal.

__________________________
Notary Public

MCKINZIE WALDRON
Notary Public
State of Utah
Comm. No. 658573

RECEIVED

NOV 16 2016
WATER RIGHTS
SALT LAKE
01039829 Page 2 of 3 Summit County
SCAN CD RJ
Exhibit “A”
(Legal Description)

PARCEL 1:

Commencing at the Northwest corner of Section 12, Township 1 South, Range 3 East, Salt Lake Base and Meridian; thence South 0°00’00” West, a distance of 1339.40 feet along the Section line to the point of beginning; thence South 89°39’31” East 622.00 feet to a point; thence South 00°27’31” West 280.00 feet to a point; thence South 51°10’08” East 228.00 feet to a point; thence North 63°57’13” East 253.00 feet to a point; thence North 00°27’31” East 200.92 feet to a point; thence South 80°30’31” East 260.59 feet to a point; thence South 69°28’04” East 200.00 feet to a point; thence South 10°43’16” East 693.17 feet to a point; thence North 89°39’31” West 1295.60 feet to a point on the Easterly right of way line of Rasmussen Road; thence North 31°39’45” West 700.27 feet along said right-of-way to a point; thence North 00°08’01” East 37.00 feet to the point of beginning.

Tax ID No. PP-46-A
Address: 2622 West Rasmussen Road, Park City, UT 84060

PARCEL 2:

Beginning at a point North 0°27’13” West 681.15 feet along the Section line and North 90°00’00” East 396.13 feet from the West 1/4 corner of Section 12, Township 1 South, Range 3 East, Salt Lake Base and Meridian, said point being on the Easterly Right-of-Way line of Interstate Highway I-80; thence running North 80°42’17” East 633.82 feet; thence South 0°37’12” East 658.61 feet; thence South 69°41’31” West 481.00 to the Easterly Right-of-Way line of Interstate Highway I-80; thence along said Right-of-Way North 38°22’10” West 530.78 feet to a State Road Right-of-Way Marker (STA 98+53.41 ELEV = 6307.76 1073) thence along said Right-of-Way North 34°03’34” West 471.00 feet, more or less, to the point of beginning.

Tax ID No. PP-48-C
Address: 2654 West Rasmussen Road, Park City, UT 84060
LAST WILL AND TESTAMENT
OF
OSMOND K. RASMUSSEN

I, OSMOND K. RASMUSSEN, of Heber City, Utah, being of sound and disposing mind and memory, but mindful of the uncertainty of life and desiring to arrange for the disposition of my property, and not acting under duress, menace, fraud or undue influence of any person whomsoever, do hereby make, publish and declare this to be my last will and testament, revoking all testamentary dispositions heretofore made by me, that is to say:

I.
I direct my Executrix hereinafter named, as soon as it is convenient and money is available for that purpose, to pay the expenses of my last illness and all my just debts, if any, and I dispose of the residue and remainder of my estate according to the terms of this will.

II.
I hereby appoint my foster daughter, Jacqueline Mason, also known as Osmer Jacqueline Mason, of Heber City, Utah, to serve as Executrix of my estate, and without bond. In the event she is unable or unwilling to serve, I then appoint Zions First National Bank to serve, also without bond.

III.
First, I do devise to my foster son, Craig Rasmussen, of Summit County, Utah, the following real property:

Parcel Commencing at the SW corner of the SW quarter of the NE quarter of Section 10, Township 1 South, Range 3 East, Salt Lake Base and Meridian, thence north to the southerly line of the Utah State Highway 40, approximately 280 feet, thence easterly along said southerly line approximately 430 feet to the west boundary of the Delaheen property, thence south along the west boundary of said property...
to the southwest corner of the same, a distance of approximately 340 feet, thence southerly along the west boundary of the Milton Weilennmann property a distance of 90 feet, more or less, to the south line of the NE quarter of said Section 10, thence west to the point of beginning.

Consisting of ten acres, more or less, of farm land being the same ten acres of land which was reserved by Christine Rasmussen in a conveyance by her to E. L. Rasmussen and later conveyed to James R. Rasmussen, less 2.79 acres heretofore granted to the Utah State Road Commission.

Parcel Commencing at a point on the west line of Section 12, Township I South, Range 3 East, where the northerly line of Utah State Highway 40 intersects said west line, said point being approximately 760 feet north of the west quarter corner of said Section 12, and thence north approximately 560 feet to the northwest corner of the SW quarter of the NW quarter of said Section 12, thence east 400 feet, thence south to the northerly line of said State Highway, thence northwesterly along said northerly line to the point of beginning; less that parcel recently conveyed to the State of Utah for an Interstate Highway.

IV.

All of my remaining estate, real, personal or mixed, wherever situate, including lapsed legacies and devises, and property over which I have power of appointment, I do give, devise and bequeath equally to my daughters and foster daughters, namely Sharon Womac, Osmer Jacqueline Mason, and Lois Wolfe, one fourth each; and to Sharon Womac and Osmer Jacqueline, a one fourth share in trust nevertheless for my daughter, Clara Eggleston for a period of eight years after my death, with the power to sell the same, or any part thereof, for a fair price, during said trust period. The trustees (or surviving trustee) shall hold the said trust estate, and any and all proceeds from the sale thereof, for the benefit of Clara Eggleston during said eight years, and shall pay over to her not less than semi-annually, all income derived therefrom, including rent and interest. Should my daughter Clara not survive the term of the trust, the trust estate shall be held for the benefit of her surviving children under the terms of this trust.
At the end of the trust term, the trust estate shall be distributed to Clara in full, or if she is then deceased, to her surviving children. Upon the sale of any part of the trust estate, the trustees (or surviving trustee) shall have the power at their discretion to distribute promptly to Clara up to one half of the net proceeds of the sale, or to distribute to her the said proceeds in equal annual portions over the remaining years of the trust.

V.

Should any of my above named beneficiaries predecease me, then his or her share shall go to the respective children by right of representation.

VI.

Any person who shall attack the validity of this will, or who shall oppose or interfere with the probate thereof, or attack the validity of the gifts hereby created, I give the sum of One Dollar in lieu of any other provisions in his or in their favor made by me in this will and testament. If any provision of this will and testament should be held to be illegal by a court of law, then the other provisions thereof shall remain in full force and virtue.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at ____________, Utah, this __ day of December, 1970.

\[\text{Signature}\]

The foregoing instrument, consisting of three pages, this page inclusive, was on the __ day of December, 1970, signed, published and declared by Osmond K. Rasmussen as his Last Will and Testament, in our presence and in the presence of each other, and we, the undersigned, thereupon at his request and in his presence and in the presence of each other, hereunto subscribed our names and places of residence as attesting witnesses thereof, the day and year last above written.

\[\text{Signature}\]

\[\text{Residing at } \]

\[\text{Signature}\]

\[\text{Residing at } \]

\[\text{Notary Public}\]

\[\text{Secretary}\]
Application to Appropriate Water for Domestic and Municipal Purposes

STATE OF UTAH

Application No. 14372

Do not fill out this blank until you have read carefully and thoroughly understand the Rules and Regulations on the blank herof and all the notes in the body of it.

For the purpose of acquiring the right to use a portion of the unappropriated water of the State of Utah, for domestic and municipal purposes, Application is hereby made to the State Engineer, based upon the following showing of facts, submitted in accordance with the requirements of the Laws of Utah.

NOTE—The information given in the following blanks should be free from explanatory matter, but when necessary a complete supplementary statement should be made on the following page under the heading "Explanatory.

1. The name of the applicant is Demetra Neuman, Christian E. Neuman Trust (Utah)
   838 Taequater Street, Salt Lake City, Utah 84112

2. The post-office address of the applicant is P.O. Box 567, Salt Lake City, Utah

3. The quantity of water to be appropriated is 0.15 acre-feet
   (See note on following page)

4. The water is to be used each year from Jan. 1 to Dec. 31 incl.,
   and stored each year (if stored) from -- to -- incl.
   (Month) (Day) (Month) (Day)

5. The drainage area to which the direct source of supply belongs is Weber River
   (Leaves blank)

6. The direct source of supply is Underground Water
   (Name of stream or other source)

   which is tributary to --

   NOTE—Where water is to be diverted from a well or a tunnel, the source should be designated as "Underground Water" in the first space and the remaining spaces should be left blank. If the source is a stream, a spring, a spring area, or a drain, an indication in the first space, giving its name, if named, and in the remaining spaces designate the stream channels to which it is tributary, even though the water may stand, evaporate, or be diverted before reaching said channels. If water from a spring flows in a natural surface channel before being diverted, the direct source should be designated as a stream and not a spring.

7. The point of diversion from will be at Summit County, situated at a point
   which lays 535.5' N 90°48' W, of W.C. Cor. Sec. 12 in T 18 S R 3 E. S.L.1913.
   (Strike out words not needed)

   NOTE—The point of diversion must be located definitely by course and distance or by rectangular distances, with reference to some United States land corner or United States Mineral Monument, if within a distance of six miles of either, or if a greater distance, to some prominent and permanent natural object. (Also see note at top of following page.)

No Application will be received in which the point of diversion is not described definitely. Any change made in this description after Application is received and before approval will bring down the priority of Application to the date when the amendment is made on record in the State Engineer's office.

8. The diverting and carrying works will consist of a 24" square deep fully cased with 100 black iron pipe. Electric pump, pressure tank 200 L.Ft. 3/4" Oral. Iron Pipe.
   (Strike out words not needed)

9. The cross section of the diverting channel will be
   (Strike out cross not needed)

10. The diverting works and diverting channel will be constructed of reinforce iron, concrete
   (Strike out words not needed)

11. The length of the diverting channel, exclusive of laterals, will be 750 feet

12. The top width of the diverting channel will be (if a ditch) -- feet

13. The bottom width of the diverting channel will be (if a ditch) -- feet

14. The depth of water in the diverting channel will be (if a ditch) -- feet

15. The width of the diverting channel will be (if a flume) -- feet

16. The depth of water in the diverting channel will be (if a flume) -- feet

17. The diameter of the diverting channel will be (if a pipe) 10" inches

18. The grade of the diverting channel will be Vertical

   feet per thousand

   NAME

   TITLE

   FEES

   RECEIVED

   NOV 16 2016

   WATER RIGHTS
   SALT LAKE

   SCANED RJ
EXPLANATORY

NOTE.—The second space provided in Paragraph 3 on page 1 must not be used except when storage is contemplated; in such case Paragraph 4 (first line) should indicate the time in each year during which the water will be released and used. The lands to be inundated by the reservoir must be described in the space below this note as nearly as may be and by government subdivisions, if upon surveyed land, and the area of the reservoir when at full stage should be given in acres.

If the Reservoir is Located on the Channel of the Source from which the water is to be appropriated, it should be so stated in the space below, and—

1. The location of the center of the impounding dam should be described in Paragraph 7.

2. The point where the released storage will be rediverted from the natural stream should be described in the space below in accordance with the note under Paragraph 7.

When Water is Not Stored in the Natural Channel of the Source from which it is to be appropriated, it should be so stated in the space below, and—

1. The point of diversion from the supplying source should be described in Paragraph 7.

2. The center of the impounding dam and the point where the released storage will be rediverted from a natural channel should be described below in accordance with the note under Paragraph 7.

In all cases Paragraphs 8 to 18, inclusive, should describe the entire diverting works, exclusive of natural channels and laterals, even if already constructed in whole or in part.

If Application is Made for the Water of a Number of Springs, or other sources collected at a common point, said point should be described as the point of diversion in Paragraph 7 and the point of diversion from each source should also be described below, in accordance with the note in Paragraph 7. The quantity of water sought from each source should be indicated below, the total equaling the quantity specified in Paragraph 3. Where the source of supply is in reality a spring area, the point of diversion is the point where the water is collected; in such case the exterior boundary of the spring area must be described below by metes and bounds and located with reference to a point as outlined by the note under Paragraph 7.

The following additional facts are set forth in order to define more clearly the full purpose of the proposed appropriation:

Household culinary water. Cooking-bathroom, laundry, lawn & flower garden. From the well the water will be conveyed to the house where it will be used to supply the culinary and domestic requirements of one family. The domestic requirements consist of the watering of lawns, shrubs, and a small garden not to exceed 2,500 sq. ft.

Not more than 5 ac. ft. per acre per annum will be used from all rights combined for the irrigation of the garden during the summer months. Not more than 500 gallons per day will be used for the domestic requirements exclusive of irrigation of the garden.

At any time when the use of the water from the well described will impair other prior rights on the Upper river system, the applicant will return to the river system from the source described in his underground water claim No. 20365 an amount of water equal to that diverted from the proposed well.

COUNCEP RMMUSEN
Signature of Applicant

If applicant is a corporation or other organization, signature must be in the name of such corporation or organization by its proper officer. If a corporation, the affidavit below need not be filled in. If there are more than one applicant, a power of attorney, authorizing one to act for all should accompany the Application.

STATE OF UTAH, County of SUMMIT

On the 28 day of JUNE, 1943, personally appeared before me, a notary public for the State of Utah, the above applicant, who, on oath, declared that he is a citizen of the United States.

My commission expires Nov. 18, 1944

LaPage Addon
Notary Public.

(Seal)
State Engineer's Endorsements

3:30 p.m. 1. July 3, 1941 Application received over counter in State Engineer's office by V.W. dynamite

Priority of Application brought down to, on account of

3. Sept. 3, 1941 Fee for filing Application, $2.50, received by CJ Rec. 5413
5. Aug. 12, 1941 Application platted by AT (D-1-3) 12 bcc-1 Tabbed LT
6. Aug. 20, 1941 Application examined by WRD
7. July 19, 1941 Application returned, with letter, to H. S. Kerr for correction

8. Aug. 18, 1941 Corrected Application resubmitted over counter to State Engineer's office by mail.

9. 10. Sept. 3, 1941 Fee for publishing notice requested, $2.70, refused by WRD
11. Sept. 3, 1941 Fee for publishing notice, $5.00, received by CJ Rec. 5351
12. Oct. 9, 1941 Application approved for advertisement by WRD
13. Oct. 16, 1941 Notice to water users prepared by WRD
14. Oct. 20, 1941 Notice published in Park Record, Park City, Utah
15. Proof slips checked by WRD

17. Application rejected
18. Sept. 3, 1942 Fee for approving Application, $2.50, received by CJ Rec. 5413
20. Jan. 12, 1942 Application approved and returned to applicant

This Application is approved, subject to prior rights, if any, on the following conditions:
1. Actual construction work shall begin within six months from date of approval.
2. Proof of Appropriation shall be submitted to the State Engineer's office by Dec. 26, 1943.
3. 

Ed. H. Watson, State Engineer.

Time for making Proof of Appropriation extended to Dec. 26, 1945

Proof of Appropriation submitted.

Fee for filing Proof of Appropriation, $1.00, received by
Fee for filing maps, profiles and drawings, $5.00, received by
Fee for issuing Certificate of Appropriation, $1.00, received by

Certificate of Appropriation, No.

I HEREBY CERTIFY that the foregoing is a true copy of the Application by

Salt Lake City, Utah

Application No. 14371

State Engineer.
STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF WATER RIGHTS  
442 STATE CAPITOL  
SALT LAKE CITY, UTAH 84114  
(801) 533-6071  
May 31, 1977

DIRECTING ENGINEERS  
WARREN L. DONALDSON  
DONALD P. BURKET

Stanley Green

Sharon Womac  
Osmer Jacqueline Mason  
Lois Wolfe, Clara Eggleston Trust  
118 S 3 W  
Heber City, Utah 84032

Change  
RE: Application No. a-6366 (35-190)

To appropriate water in Utah you must receive approval of an application,  
complete the intended development and submit proof that the water has been  
put to beneficial use. Upon submission of satisfactory proof, a certifi-  
cate will be issued, which is your evidence of a water right.

Our records indicate that you have not made proof of appropriation or proof  
of change on your application. This is due July 31, 1977.

Proof must be prepared by a registered engineer or land surveyor and must  
be received in this office on or before the above proof-due date. Failure  
to make proof by the above date shall cause the application to lapse. Blank  
forms for submitting proof will be sent upon request.

If proof cannot be submitted at this time, an extension of time may be re-  
quested by completing the enclosed form and submitting the request in affi-  
davit form on or before the proof-due date. Submission of a request for an  
extension of time in no way guarantees that it will be granted. An exten-  
sion will generally be granted only after an applicant has made a showing of  
diligence before a meeting with the State Engineer. Requests should not be  
made for unreasonable periods of time beyond that needed to complete the  
appropriation and proof.

Yours truly,

Enc.: Form 29  
Certified Mail
To appropriate water in Utah you must receive approval of an application, complete the intended development and submit proof that the water has been put to beneficial use. Upon submission of satisfactory proof, a certificate will be issued, which is your evidence of a water right.

Our records indicate that you have not made proof of appropriation or proof of change on your application. This is due July 31, 1975.

Proof must be prepared by a registered engineer or land surveyor and must be received in this office on or before the above proof-due date. Failure to make proof by the above date shall cause the application to lapse. Blank forms for submitting proof will be sent upon request.

If proof cannot be submitted at this time, an extension of time may be requested by completing the enclosed form and submitting the request in affidavit form on or before the proof-due date. Submission of a request for an extension of time in no way guarantees that it will be granted. An extension will generally be granted only after an applicant has made a showing of diligence before a meeting with the State Engineer. Requests should not be made for unreasonable periods of time beyond that needed to complete the appropriation and proof.

Yours truly,

[Signature]

RE: Application No. Re: Appl. 14371, Change a-6366 (35-190 Osmond Rasmussen)
May 30, 1975

Enc.: Form 29
Certified Mail

[Postage Stamp]
STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS
442 State Capitol
SALT LAKE CITY, UTAH 84114

August 16, 1974

Sharon Womac (1/4 interest)
Osmer Jacqueline Mason (1/4 interest)
Lois Wolfe (1/4 interest) and
Clara Eggleston Trust (1/4 interest)
c/o Jacqueline Mason
118 South 3rd West
Heber City, Utah 84032

Ladies:

Re: Appl. 14371, Change a-6366
(35-190) - Osmond Rasmussen

This will acknowledge receipt of documents (s)
showing conveyance of title to the above-numbered
water filing (s) to you.

We have so endorsed our records.

Yours truly,

Donald G. Norseth
Distribution Engineer

mmt

RECEIVED
NOV 16 2016
WATER RIGHTS
SALT LAKE
<table>
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<tr>
<th>Filed</th>
<th>Dated</th>
<th>Recorded</th>
<th>Deed Assign.</th>
<th>Assignor</th>
<th>Assignee</th>
<th>Amount Conveyed</th>
<th>Amount Remaining</th>
<th>Remarks</th>
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<td>8/15/74</td>
<td>11/3/73</td>
<td>12/20/73</td>
<td>decree of dist.</td>
<td>Osmond Rasmussen</td>
<td>Sharon Womac (1/4 int.) Osmer Jacqueline Mason (1/4) Lois Wolfe (1/4), and Clara Eggleston Trust (1/4) c/o Jacqueline Mason, 118 S. 3rd W., Heber City, Utah 84032</td>
<td>all</td>
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**ABSTRACT OF TITLE**

Re: 35-190
CERTIFICATE OF PERMANENT CHANGE OF POINT OF DIVERSION, PLACE, PURPOSE OR PERIOD OF USE OF WATER

STATE OF UTAH

Change Application No. a-6366 (35-190) Certificate No. a-1468

1. Nature of change: Point of diversion X Place of use □ Purpose of use □ Period of use □

2. Name of applicant Jacqueline R. Mason, Lois Greene, Clara Eggleston, and Sharon Womac

3. Address of applicant c/o Jacqueline R. Mason 475 West 200 North, Heber City

Utah, 84032

4. Source of supply Underground Water Well Drainage area Weber River

5. Priority of original right July 3, 1941 Priority of change October 5, 1970

6. Right or rights upon which change was based Al4371 (35-190)

7. Quantity of water changes .015 c.f.s. Acre-ft.

8. Nature and annual period of use: (both dates inclusive)

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<tbody>
<tr>
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<td>May 1</td>
<td>November 1</td>
</tr>
<tr>
<td>X Stockwatering</td>
<td>January 1</td>
<td>December 31</td>
</tr>
<tr>
<td>X Domestic</td>
<td>January 1</td>
<td>December 31</td>
</tr>
<tr>
<td>X Municipal</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

9. Point of diversion N. 619 ft., E. 614 ft., from the Wk Cor., Sec. 12, T1S, R3E, SLBM.

Summit County, Utah

10. Description of diverting works 6 inch diameter well, 0 feet to 90 feet, and 4 inch diameter well from 70 feet to 110 feet.

11. Place and/or extent of use

   Irrigation: 2.0 acres, SW1/4NW1/4, Sec. 12, T1S, R3E, SLBM.

   Stockwatering: 25 cattle or horses, 5 sheep.

   Domestic: One family

12. Other rights appurtenant 35-3745 (UWC 20356)

   This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste.

   The right evidenced by this certificate is restricted to the change described herein, and the certificate in no way establishes nor validates the water right claimed by the applicant, and the change is to in no way enlarge the original right or rights.

   The works employed in this change are to be operated and maintained in such manner and condition as will prevent waste of water.

   In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this 15th day of September 1983.

   Dee C. Hansen, Pres. State Engineer

   In the event the right evidenced by this certificate is transferred, a copy of such transfer should be filed with the State Engineer by the party acquiring the right.

   RECEIVED
   NOV 16 2016
   WATER RIGHTS
   SALT LAKE
PROOF OF PERMANENT CHANGE OF POINT OF DIVERSION, PLACE, PURPOSE, AND PERIOD OF USE OF WATER

STATE OF UTAH

Change Application No. A-6366 (35-190)

1. Nature of Change: [ ] Point of Diversion [ ] Place of Use [ ] Nature of Use [ ] Period of Use

2. Name of Applicant Jacqueline R. Mason, Lois Greene, Clara Eggleston, Sharon Womac

3. Address of Applicant Jacqueline R. Mason, 475 W., 200 N., Heber City, UT 84032

4. Source of Supply Well Drainage Area

5. Right or rights upon which change is based Appx. 14321 (35-190)

6. Quantity of water changed 0.015 acre feet

7. Nature and Period of Use:
   - Irrigation from May 1 to Nov. 1
   - Domestic from Jan 1 to Dec 31
   - Stockwatering from Jan 1 to Dec 31
   - Municipal from to
   - Other from to

8. The point of diversion from the source is in Summit County, situated at a point which is North 619.7 feet and East 613.7 feet from the W. 4th cor., Sec. 12, T. 1 S., R. 3 E., SLB & M

9. Present method of diversion Well 4" ("well 6' to 10' deep") from 70' to 110'

10. If water is used for irrigation purposes, give legal subdivisions of land irrigated SW 1/4, NW 1/4, Sec 12, T. 1 S., R. 3 E., SLB & M

11. If water is used for stockwatering purposes, give the number and kind of stock watered 25 head cattle or horses, 2 head sheep

12. If water is used for domestic purposes, give number of families served one family

13. If water is used for municipal purposes (a) give name of municipality N/A (b) If municipality serves area outside of corporate limits, describe legal subdivision served and uses made of water

14. If water is used for other purposes, give a general description of such uses None

15. Give place of use by legal subdivisions for all uses described in paragraphs 11 to 14 inclusive SW 1/4, NW 1/4, Sec. 12, T. 1 S., R. 3 E., SLB & M

16. The point where the water is returned to the natural channel, if returned, is situated N/A

17. The water is used supplementally to the following rights N/A

18. Water was measured by Daniel R. Johnson Date June 22, 1983

19. Water was measured by vessel, [Name of Hydrographer]

*(Give sufficient data under "General Remarks" to enable State Engineer to check the water measurements. It is necessary that the results of a series of such measurements be given.)
GENERAL REMARKS

Flow was measured directly from electric pump at well:

2 Gal./12 Sec.
= 10 Gal/min.
= 0.022 GFS
CERTIFICATE OF APPLICANT

STATE OF UTAH
COUNTY OF ____________

____________________, being first duly sworn, certifies that he is the person, assignee or
who made an application to change Point of diversion of water
in _________ County; that said application is filed in the Division of Water Rights Office as No. A 6366 (35-190)
that he, as applicant, employed Summit Engineering _________ to compile information for the purpose
of completion of proof of change and that he hereby accepts and submits that written proof together with maps consisting
of ______ sheets, No. ______ to ______ incl., and that each and all items contained therein are true to the best of his knowledge and
belief.

Subscribed and sworn to before me this 22 day of July, 1983.
(Seal)

EDWARD W. MASSEY
NOTARY PUBLIC

CERTIFICATE OF PROOF ENGINEER

STATE OF UTAH
COUNTY OF ____________

Duncan J. Silver, being first duly sworn, certifies that he was employed to prepare proof of
change under Application No. A6366, that the accompanying tracings were prepared from field surveys made by him
between the 22 day of June, 1983 and 22 day of June, 1983; that these tracings numbered ________, and when combined with the written proof, fully describe the completed change and that each and all
items contained herein are true to the best of his knowledge.

PROOF ENGINEER 309
LICENSE NO.

Subscribed and sworn to before me this 26 day of July, 1983.
(Seal of Notary)
My commission expires 7-3-84.

VIRGINIA H. BROWN
NOTARY PUBLIC

STATE ENGINEER'S ENDORSEMENT

Dates

Application received in Division of Water Rights Office; Approved 7/20/83.
Proof of change due in Division of Water Rights Office.
Written proof and maps received in Division of Water Rights Office by 10/18.
Written proof and maps returned for correction by 10/31.
Corrected written proof and maps resubmitted, received by 11/15.
Field checked by 11/29.
Corrected written proof and maps examined and Certificate written by 12/23.
Certificate of Change issued 1/14/84.
Maps, profiles, and drawings are filed at ________ (1 map) H-53, P. 109.

This written proof and the maps, profiles, and drawings pertaining thereto, are found to comply with the requirements
of the Laws of Utah, and the same are hereby approved.

REESE HANNEMAN
STATE ENGINEER

WATER RIGHTS
SALT LAKE

RECEIVED
NOV 16 2016
SCANVED RJ
November 16, 2016

HAND-DELIVERED

Water Rights Title Specialist
Utah Division of Water Rights
Department of Natural Resources
1594 West North Temple, Suite 220
Salt Lake City, UT 84114

Re: Report of Water Right Conveyance: Water Right No. 35-190 to
Rasmussen Road, LLC, a Utah Limited Liability Company

Dear Water Rights Title Specialist:

I am enclosing the Report of Water Right Conveyance regarding the conveyance by
appurtenancy to Parcel No. PP-46-C in Summit County, State of Utah, of Water Right
No. 35-190 to Rasmussen Road, LLC, a Utah limited liability company. I am also enclosing the
conveyance summary sheet showing the chain of title for the water right and copies of the
recorded deeds supporting the chain of title.

In addition, I am attaching a Summit County ownership plat map and an Alta/ACSM land
title survey which depicts Parcel No. PP-46-C to which this water right is appurtenant.

You will note that the name “Osmer Jacqueline Mason” and “Jacqueline Mason” are used
interchangeably in the documents of title regarding this water right and the appurtenant real
property. Title to Water Right No. 35-190 is listed in the State Engineer’s file as a 1/4 interest in
Osmer Jacqueline Mason and various correspondence regarding the water right is addressed to
Osmer Jacqueline Mason, but the Certificate is listed as a 1/4 interest in the name of Jacqueline
R. Mason (copies of referenced documents are enclosed).

Fortunately, the Last Will and Testament of Osmond K. Rasmussen (copy enclosed)
defines “Jacqueline Mason” and “Osmer Jacqueline Mason” as one and the same person: “I
hereby appoint my foster daughter, Jacqueline Mason, also known as Osmer Jacqueline Mason, of

ATTORNEYS AT LAW

215 South State Street, Suite 1200
Salt Lake City, UT 84111-2323
Tel: 801.531.8900 Fax: 801.596.2814
www.fabianvancott.com
Heber City, Utah, to serve as Executrix of my estate, without bond.” Consequently, the Will of Osmond K. Rasmussen clarifies that his foster daughter Jacquiline Mason is also known as Osmer Jacquiline Mason.

I am also enclosing a check in the amount of $40.00 as the filing fee for this Report of Water Right Conveyance.

I would appreciate your updating the records of the Utah Division of Water Rights to reflect this change of ownership. Please do not hesitate to give me a call if you should have any questions or concerns regarding this matter or if you should need any additional documentation.

Very truly yours,

Rosemary J. Beless
Attorney for Rasmussen Road, LLC,
a Utah limited liability company

RJB/mab

Enclosures

cc: Jennifer E. Decker, Esq.