

OFFICIAL BALLOT OF SUMMIT COUNTY, UTAH

TUESDAY, NOVEMBER 8, 2022

CERTIFIED BY THE CLERK OF SUMMIT COUNTY

INSTRUCTIONS TO VOTERS: To vote for the candidate of your choice, completely fill in the oval next to the candidate's name. Use a black or blue ballpoint pen. If you tear, deface, or wrongly mark this ballot, contact the County Clerk's office at 435-336-3040 or elections@summitcounty.org.

To vote for a write-in, completely fill in the oval and write the candidate's name on the line provided.

Political Party Abbreviations

CON=Constitution **DEM**=Democratic **IAP**=Independent American **LIB**=Libertarian **REP**=Republican **UUP**=United Utah

NOTE: Candidate party affiliations (where applicable) are listed next to the candidate's name. Voters may vote for any candidate of any party regardless of their party affiliation.

| Federal Offices | State Offices | County Offices |
|---|---|---|
| U.S. Senate 6 Year Term Vote for One | State Senate District 20 4 Year Term Vote for One | Summit County Auditor 4 Year Term Vote for One |
| <input type="radio"/> EVAN MCMULLIN | <input type="radio"/> RONALD M. WINTERTON REP | <input type="radio"/> CINDY MARCHANT KEYES DEM |
| <input type="radio"/> JAMES ARTHUR HANSEN LIB | <input type="radio"/> JILL M. FELLOW DEM | Summit County Clerk 4 Year Term Vote for One |
| <input type="radio"/> MIKE LEE REP | State House District 59 2 Year Term Vote for One | <input type="radio"/> EVE FURSE DEM |
| <input type="radio"/> TOMMY WILLIAMS IAP | <input type="radio"/> MEAGHAN MILLER DEM | <input type="radio"/> |
| <input type="radio"/> | <input type="radio"/> MIKE KOHLER REP | <input type="radio"/> |
| Write-in | State School Board | Write-in |
| U.S. House District 3 2 Year Term Vote for One | State School Board District 6 4 Year Term Vote for One | Summit County Sheriff 4 Year Term Vote for One |
| <input type="radio"/> AARON HEINEMAN IAP | <input type="radio"/> MELANIE R. MONESTERE REP | <input type="radio"/> JUSTIN MARTINEZ DEM |
| <input type="radio"/> GLENN J. WRIGHT DEM | <input type="radio"/> CAROL BARLOW LEAR DEM | <input type="radio"/> |
| <input type="radio"/> DANIEL CLYDE CUMMINGS CON | County Offices | Write-in |
| <input type="radio"/> JOHN CURTIS REP | Summit County Council Seat D 4 Year Term Vote for One | Judicial Retention |
| <input type="radio"/> MICHAEL R. STODDARD LIB | <input type="radio"/> HOLLY MCCLURE REP | Visit judges.utah.gov to learn about the Judicial Performance Evaluation Commission's recommendations for each judge |
| State Offices | <input type="radio"/> CHRISTOPHER F. ROBINSON DEM | |
| State Treasurer 2 Year Term Vote for One | Summit County Council Seat E 4 Year Term Vote for One | Shall PAIGE PETERSEN be retained in the office of Justice of the Supreme Court of Utah? <input type="radio"/> YES <input type="radio"/> NO |
| <input type="radio"/> MARLO M. OAKS REP | <input type="radio"/> JOHN "JACK" MURPHY REP | |
| <input type="radio"/> THOMAS ALAN HORNE UUP | <input type="radio"/> CANICE HARTE DEM | |
| <input type="radio"/> WARREN T ROGERS IAP | <input type="radio"/> MICHAEL J FRANCKEK LIB | |
| <input type="radio"/> JOSEPH GEDDES BUCHMAN LIB | Summit County Attorney 4 Year Term Vote for One | |
| | <input type="radio"/> MARGARET OLSON DEM | |

| Judicial Retention | Judicial Retention | Proposed Constitutional Amendments |
|---|--|--|
| <p>Visit judges.utah.gov to learn about the Judicial Performance Evaluation Commission's recommendations for each judge</p> | <p>Visit judges.utah.gov to learn about the Judicial Performance Evaluation Commission's recommendations for each judge</p> | <p>Constitutional Amendment A</p> |
| <p>Shall ADAM T. MOW be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p>Shall PATRICK W. CORUM be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p>Shall the Utah Constitution be amended to change a provision relating to special sessions of the Utah Legislature that are convened by the president of the Utah Senate and speaker of the Utah House of Representatives:</p> <ul style="list-style-type: none"> to increase the limit on the total amount of money the Legislature may appropriate during the session from an amount equal to 1% of the total amount appropriated during the preceding fiscal year to an amount equal to 5% of the total amount appropriated during the preceding fiscal year; and to exclude from that 5% limit: <ul style="list-style-type: none"> an appropriation of money that the state receives from the federal government to address a fiscal, public health, or other emergency or crisis; and an appropriation that decreases the amount of money previously authorized to be spent. |
| <p>Shall AMBER M. METTLER be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p>Shall PAUL BOYD PARKER be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p><input type="radio"/> FOR</p> <p><input type="radio"/> AGAINST</p> |
| <p>Shall BARRY G. LAWRENCE be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p>Shall RANDALL N. SKANCHY be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>Shall CHELSEA KOCH be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p>Shall RICHARD E. MRAZIK be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>Shall DIANNA M. GIBSON be retained in the office of judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p>Shall ROBERT P. FAUST be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>Shall JAMES T. BLANCH be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | <p>Shall VERNICE S. TREASE be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | |
| <p>Shall LINDA JONES be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | | |
| <p>Shall MARK S. KOURIS be retained in the office of Judge of the District Court of the Third Judicial District?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> | | |
| | | <p>VOTE BOTH SIDES</p> |