



**MOUNTAIN REGIONAL WATER**  
**SPECIAL SERVICE DISTRICT**

July 6, 2022

Corrie Forsling  
Summit County Treasurer  
P.O. Box 128  
Coalville, UT 84017

**Re: *Certification of Past Due Fees and Charges for 2022***

Dear Ms. Forsling:

Attached are Notices of Certification and Lien.

Pursuant to and in conformance with the provisions of Section 17B -1-902, U.C.A., 2008 (the "Statute"), Mountain Regional Water Special Service District (the "District"), hereby certifies the past due fees and charges set forth in the attached Notices of Certification and Lien to you, as the Treasurer of Summit County, for collection. As set forth in the Statute, upon this certification, these past due fees and charges become a lien on the delinquent customer's property to which water service from the District has been provided, on a parity with and collectible at the same time and in the same manner as general property taxes that are a lien on the property.

The District hereby requests that you take appropriate action to collect the amounts due pursuant to your authority as set forth in the Statute.

Respectfully,

Anna Peacock  
Customer Service Manager

Mountain Regional Water SSD 2022 Annual Property Tax Lien Exhibit

Customer	Name	Parcel ID	Service Address	Legal Description	Balance	Admin Fee	Total to be Liened
2010.1	WILLIAM WINKLE	SU-B-10	315 WOODLAND DRIVE	LOT 10 SUMMIT PARK SUBDIVISION PLAT B CONT 0.38 AC M2-216 1306-1190 1366-1242 1384-987WILLIAM V WINKLE UND 1/6 INT; INGA A WINKLE UND 1/6 INT; MEGAN C WINKLE UND 1/6 INT 1306-1190; & WILLIAM VAN WINKLE UND 1/2 INT 1384-987	\$ 533.37	\$ 20.00	\$ 553.37
5022.1	BRIAN R RAYVE	SU-E-22	161 MAPLE DR	SUBD: SUMMIT PARK PLAT E SUBD BLOCK: 0 LOT: 22 PLAT: E000S 9 T 1S R 3E PART OF LOT 22 SUMMIT PARK SUBDIVISION;PLAT E DESC AS BEG SE COR LOT 22 SD	\$ 655.76	\$ 20.00	\$ 675.76
8082.2	CHARLES WILLIAMS	SU-H-82	505 CRESTVIEW DR	SUBD: SUMMIT PARK PLAT H & AMENDMENT BLOCK: 0 LOT: 82 PLAT: H000S 9 T 1S R 3E ALL OF LOT 82 SUMMIT PARK SUBDIVISIONPLAT H AMENDED CONT 0.257 ACRES M32-668 M50-555-556 721-272 1161-70 2342-1299	\$ 531.59	\$ 20.00	\$ 551.59
12021.2	RICHARD PARKINSON	SU-L-21	65 INNSBRUCK STRASSE	LOT 21 PLAT L SUMMIT PARK SUBDIVISION CONT 0.630 AC M142-14 2134-1812 2239-1169 2674-1763	\$ 428.11	\$ 20.00	\$ 448.11
43039.3	LHERSY FLEMING	SU-M-2-39	235 MATTERHORN DRIVE	LOT 39 PLAT M2 SUMMIT PARK SUBDIVISIONCONT 0.725 AC M54-672 M76-367 M119-674 M124-262 665-439 (TAX SALE) 830-235 868-683 1160-480 2204-1832 2272-916 2572-1392	\$ 1,235.17	\$ 20.00	\$ 1,255.17
43081.2	DANIEL LEE STANWORTH	SU-M-2-81	450 MATTERHORN DRIVE	SUMMIT PARK PLAT M2 SUBD & AMENDED LOT 81 PLAT M2 BUILDING 0.00 LOT 81 PLAT M2 SUMMIT PARK SUBDIVISION CONT 0.682 AC M30-713 695-244 855-613 1091-160 1634-702 1988-483 2474-1620	\$ 533.37	\$ 20.00	\$ 553.37
95014.2	MATHEW STOUFFER	SCVC-5-14	6673 BLUESTEM LN	LOT 14 SILVER CREEK VILLAGE CENTER LOT 5 SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 2,879 SQ FT OR 0.07 AC TOGETHER WITH AN INTEREST IN THE COMMON AREA 2487-587	\$ 206.09	\$ 20.00	\$ 226.09
613084.1	JOLENE S AUBEL TRUSTEE - PARK CITY MARKETING GROUP LLC	SMT-A-84	5617 N KINGSFORD AVE	SUBD: SILVER SUMMIT COMMUNITY PHASE A SUBD LOT: 84S 21 T 1S R 4E LOT #84 SILVER SUMMIT COMMUNITY PHASE AAS FILED IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 0.2078 AC 291-573358-836-37 434-335 452-323 672-569 1247-747 1824-798JOLENE S AUBEL TRUSTEE OF THE JOLENE SAUBEL LIVING TRUST 1824-798;	\$ 604.17	\$ 20.00	\$ 624.17

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663059.5	THOMAS & BARBARA MCANDREWS	WHLS-59	7851 N WEST HILLS TRAIL	LOT 59 WEST HILLS SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 144,115 SQ FT OR 3.31 AC 1487-917 1523-895-899 1638-1126 (SEE WD-1638-1126 JEFFREY PAUL JOHNSON & CARLA JEAN JOHNSON AS INDIVIDUALS UND 1/2 INT TO JOHN VANDER VEUR; NOTE: GRANTORS HOLD TITLE AS TRUSTEES 1523-895) 1666-744 1857-1842 2076-1533 2092-903 2223-1932 2295-033 2437-320 2548-1899	\$ 231.18	\$ 20.00	\$ 251.18
673032.7	TIMOTHY DANIELS	BB-32	2382 PALOMINO TRAIL	LOT 32 BISON BLUFFS SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 33,768 SQ FT OR 0.78 AC TOGETHER WITH AN EQUAL % INT IN THE COMMON AREA 1751-450 1824-1197 2003-348 2081-1988	\$ 320.20	\$ 20.00	\$ 340.20
674012.2	ZENNY FAMILY LLC	AC-12	7623 N PROMONTORY RANCH ROAD	LOT 12 ASPEN CAMP SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 59,764 SQ FT OR 1.37 AC 2015-1782 2692-1117	\$ 319.56	\$ 20.00	\$ 339.56
677020.3	HAY7PC LLC	NGC-20	1819 CANYON GATE ROAD	LOT 20 NORTHGATE CANYON SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 46,574 SQ FT OR 1.07 AC 1804-375 1846-803 2015-1782 2542-1071	\$ 740.51	\$ 20.00	\$ 760.51
677037.6	LYNETTE KIMOTHO	NGC-37	1071 CANYON GATE ROAD	SUBD: NORTHGATE CANYON SUBDIVISION LOT: 37LOT 37 NORTHGATE CANYON SUBDIVISION ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 52,645 SQ FT OR 1.21 AC 1844-823 1941-677 2075-953 2106-1339 2204-926 2269-1737 2291-1293 2340-365 2444-1070 2602-749	\$ 548.27	\$ 20.00	\$ 568.27
820021.2	ROBERT & MELANIE BURR TRUST	SG-D-21	10000 N KIMBALL CANYON RD	LOT 21 OF STAGECOACH ESTATES PLAT D" SUBDIVISION THE SAME AS IS RECORDED IN THE OFFICE OF THE SUMMIT COUNTY RECORDER CONT 10.01 AC 469-795 470-80 1306-691 1358-765 (REF:1361-175) (REF:1406-735)1688-4 1690-61 1724-174 1771-1220 2332-860"	\$ 2,462.19	\$ 20.00	\$ 2,482.19

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850022.3	JEREMY PACK	SGR-1-22	2343 MERRIMAK LANE	LOT 22 SILVER GATE RANCHES PHASE 1 SUBDIVISION; ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDERS OFFICE CONT 27,000 SQ.FT OR 0.62 AC TOGETHER WITH A PROPORTIONATE INT IN THE COMMON AREA 1822-1965 1824-95 2360-1545 2396- 1294	\$ 337.31	\$ 20.00	\$ 357.31

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\$ 9,686.85 \$ 300.00 \$ 9,986.85