



Summit County Engineering Division
Flood Plain Development Application

60 North Main ~ P.O. Box 128, Coalville, UT 84017
Coalville (435) 336-3250 ~ Kamas (435) 783-4351 x 3250 ~ Park City (435) 615-3250
Fax (435) 336-3043 ~ www.summitcounty.org/engineering

Flood Plain Development Permit # \_\_\_\_\_

Engineering Permit # \_\_\_\_\_

Building Permit# \_\_\_\_\_ (if applicable)

Owner \_\_\_\_\_

Phone # \_\_\_\_\_

Fax # \_\_\_\_\_

email \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Authorized Representative \_\_\_\_\_

Phone # \_\_\_\_\_

Fax # \_\_\_\_\_

email \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Project Address \_\_\_\_\_

Parcel # \_\_\_\_\_ Section \_\_\_\_\_

Township \_\_\_\_\_ Range \_\_\_\_\_

Project Description \_\_\_\_\_

Prior Approvals (List any prior or required County approvals/permits issued for the subject property) \_\_\_\_\_

Application Requirements: Please initial to verify commitment

\_\_\_\_\_ \*Completed Application Form

\_\_\_\_\_ \*Information required of Section 12-3-2 of the Summit County Code Flood Controls

\_\_\_\_\_ \*Flood Plain Development Permit Review Fee: \$500.00/unit or acre

Note: Additional Information may be required for particular applications

I hereby declare under penalty of perjury that this application, and all information submitted as a part of this application, is true, complete, and accurate to the best of my knowledge. Should any information or representation submitted in connection with this application be incorrect or untrue, I understand that the County may rescind any approval, or take other appropriate action. I certify that the above representative is authorized to act as my agent regarding this application. I agree to allow the County Staff, Planning Commission, or the County Council to enter the subject property to make inspections thereof. I also agree to file an Elevation Certificate with FEMA and the County Engineer's office prior to requesting Certificate of Occupancy from the Building Dept.

Signature \_\_\_\_\_

FOR OFFICE USE ONLY

Date Receive: \_\_\_\_\_ By: \_\_\_\_\_

Filing Fee: \_\_\_\_\_ FEMA FIRM Map # \_\_\_\_\_

Completion Application Date: \_\_\_\_\_ By: \_\_\_\_\_
Approved (Flood Plain Admin.) Date: \_\_\_\_\_ By: \_\_\_\_\_
Other Agency Approval Date: \_\_\_\_\_ By: \_\_\_\_\_
Additional Info. Requested Date: \_\_\_\_\_ By: \_\_\_\_\_
Additional Info. Received Date: \_\_\_\_\_ By: \_\_\_\_\_
Elevation Certificate Date: \_\_\_\_\_ By: \_\_\_\_\_