PROCLAMATION DECLARING
March 2020
DENTAL HEALTH MONTH
SUMMIT COUNTY, UTAH

Whereas, our community recognizes that the success of Summit County depends on supporting every individual without medical insurance so they may pursue their dreams and strengthen our county; and

Whereas, we recognize that through dental education and regular preventative dental care, tooth decay is almost completely preventable, and children and adults can remain healthy and contribute to the success of their community, as their healthy smiles are the cornerstone of Summit County; and

Whereas, research shows that through supervised tooth brushing programs and preventative care children can reduce dental-related illness, which causes kids in the U.S. to miss 51 million of school hours each year, which start as early as first grade; and

Whereas, through a balanced diet, brushing and flossing after every meal, and regular dental check-ups, children and adults can avoid cavities and remain healthy; and

Whereas, in 2020 both children and adults who reside in Summit County will visit People’s Health Clinic and the Summit County Health Department and receive dental exams and education at no cost; and

Whereas, Dental Health Month is an opportunity for Summit County to unite citizens of Utah to raise public awareness about the importance of preventative dental care for all people; and

Now, therefore, be it resolved the County Council, Summit County, Utah, does hereby proclaim March 2020 as Dental Health Month in Summit County.

APPROVED AND ADOPTED this 26th day of February, 2020.
SUMMIT COUNTY COUNCIL

__________________________________________  __________________________________________________________________________
Doug Clyde, Chair                                                              Glenn Wright, Vice Chair

__________________________________________  __________________________________________________________________________
Roger Armstrong                                                              Kim Carson

__________________________________________  __________________________________________________________________________
Chris Robinson                                                              Kent Jones, Clerk