



**AGENDA**  
SUMMIT COUNTY COUNCIL  
Wednesday, November 17, 2021

NOTICE is hereby given that the Summit County Council will meet in session, on  
Wednesday, November 17, 2021,  
electronically, via Zoom, and at the anchor location of the Richins Building  
1885 W. Ute Blvd., Park City, UT 84098  
(All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page at 2:50  
p.m.  
OR  
To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>  
OR  
To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

**9:00 AM** Some Council Members to attend the Park City Chamber Bureau 2021 Tourism Fall Forum, held at the Sheraton Park City, 1895 Sidwinder Drive, Park City, UT 84060 (2 hours 30 min)

**11:30 AM** - Travel to Richins Building

**1:10 PM** Closed Session - Property acquisition (30 min); Personnel (60 min)

**2:40 PM** - Move to auditorium (10 min)

**2:50 PM** Work Session

1. Pledge of Allegiance
2. 2:55 PM - Attorney budget presentation/new position request (investigator); Margaret Olson (15 min) [Presentation](#)
3. 3:10 PM - Discussion regarding amendments to the 2008 Summit Research Park Development Agreement to review a draft Amended Development Agreement for a mixed use development at Kimball Junction (aka Park City Junction); Kirsten Whetstone, AICP, County Planner, Pat Putt, Summit County Community Development Director, Jami Brackin, Summit County Attorney, and Applicant Jeff Gochnour, DPRE (2 hours) **[This is a work session/discussion, only. Public input will be accepted at the Council meeting held on December 1<sup>st</sup>]**  
[Staff Report](#)

**5:10 PM** Consideration of Approval

1. Discussion and possible approval of Ordinance No. 832-A, an Ordinance Amending Ordinance No. 832 and Adopting a Pilot Regarding Community Cats; Janna Young, Stacy Gunn and Helen Strachan (20 min) [Staff Report and Ordinance No. 832-A](#)
2. 5:30 PM - Council Minutes dated [October 5, 2021](#)
3. 5:35 PM - Council comments (15 min)
4. 5:50 PM - Manager comments (10 min)

#### **6:00 PM Public Input**

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email [publiccomments@summitcounty.org](mailto:publiccomments@summitcounty.org) by 12:00 p.m. on Wednesday, November 17<sup>th</sup>. If you wish to interact with Council at 6:00 p.m., for public input, or the public hearing, please follow the "[Public Comment and Public Hearing Instructions](#)".

#### **6:00 PM Public Hearing**

Public hearing and possible approval of Resolution 2021-16, a Resolution Adopting the 2021 Moderate Income Housing Report for Summit County, Utah; Jeff Jones [Staff Report and Resolution 2021-16](#)

Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Richins Building, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025  
Posted: November 15, 2021