



**AGENDA**  
SUMMIT COUNTY COUNCIL  
Wednesday, November 3, 2021

NOTICE is hereby given that the Summit County Council will meet in session, on  
Wednesday, November 3, 2021,  
electronically, via Zoom, and at the anchor location of the Richins Building  
1885 W. Ute Blvd., Park City, UT 84098  
(All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the “Summit County, Utah” Facebook page at 3:40  
p.m.  
OR  
To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>  
OR  
To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

**2:50 PM** Closed Session - Litigation (20 min); Property acquisition (20 min)

**3:30 PM** - Move to auditorium (10 min)

**3:40 PM** Work Session

1. Pledge of Allegiance
2. 3:45 PM - Summit County Fair Council art awards; Eric Warner and Thea Sargent, artists (20 min) [Buffalo - green by Eric Warner](#) [Lamb in Green Grass by Thea Sargent](#)

**4:05 PM** Consideration of Approval

1. Discussion and possible approval of an Interlocal Agreement Between Snyderville Basin Water Reclamation District and Summit County Mutual Aid and Assistance for Wastewater Utilities; Derrick Radke (15 min) [Staff Report and Mutual Aid Agreement](#)
2. 4:20 PM - Discussion and adoption of Proclamation No. 2021-22, a Proclamation Recognizing Rick Brough for 35 Years of Service to the Residents of Summit County, Utah, and Declaring November 12, 2021 “Rick Brough Day”; Derek Siddoway (15 min) [Proclamation No. 2021-22](#)
3. 4:35 PM - Council comments (15 min)
4. 4:40 PM - Manager comments (10 min)

**4:50 PM** Convene as the Governing Board of the Snyderville Basin Special Recreation District

1. Presentation and adoption of Snyderville Basin Special Recreation District's 2022 tentative budgets and 2021 budget amendments; Dana Jones, Stacy Carpenter, and Ben Castro (20 min) [Budget Report](#)

Dismiss as the Governing Board of the Snyderville Basin Special Recreation District

**5:10 PM Convene as the Governing Board of Mountain Regional Water**

1. Presentation and adoption of Mountain Regional Water's 2022 tentative budget, and the 2021 proposed amended budget; Steve Anderson and Scott Morrison (30 min)  
[Budget Report](#) [Budget Presentation](#)

Dismiss as the Governing Board of Mountain Regional Water

**5:40 PM Convene as the Governing Board of the North Summit Special Recreation District**

1. Presentation and adoption of North Summit Special Recreation District's Tentative 2022 budget and 2021 budget amendments; Brian Zwahlen, Amanda Pace, and Derrick Peterson (20 min) [Budget Report](#)

Dismiss as the Governing Board of the North Summit Special Recreation District

**6:00 PM Public Input**

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email [publiccomments@summitcounty.org](mailto:publiccomments@summitcounty.org) by 12:00 p.m. on Wednesday, November 3<sup>rd</sup>. If you wish to interact with Council at 6:00 p.m., for public input, please follow the "[Public Comment Instructions](#)".

Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video).

Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Richins Building, 1885 W. Ute Blvd., Park City, Utah. Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025  
Posted: October 29, 2021