



**AMENDED AGENDA  
SUMMIT COUNTY COUNCIL**

**Wednesday, May 6, 2020**

NOTICE is hereby given that the Summit County Council will meet electronically, via Zoom, on

Wednesday, May 6, 2020,

at the anchor location Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

**To view Council meeting, live, visit the “Summit County, Utah” Facebook page 2:20 p.m.**

**OR**

**To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>**

**OR**

**To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472**

**1:10 PM** Closed Session - Personnel (10 min); Security (50 min)

**2:10 PM** - Council Members log into Zoom meeting

**2:20 PM** Work Session

- 1) Pledge of Allegiance
- 2) 2:25 PM - Update regarding findings of the Blue Ribbon Committee; Battalion Chief Mike Owens (20 min) [Presentation](#)

**2:45 PM** Convene as the Board of Equalization

- 1) Discussion and possible approval of Primary Residential Exemption for parcels PNW-1-13, PNW-2-31, PNW-4-36, PNW-1-16, PNW-2-26, and PNW-2-27; Helen Strachan and LoreLea McKnight (30 min)

- 2) 3:15 PM - Consideration and possible approval of stipulations for real property valuations; LoraLea McKnight and Stephanie Larsen (5 min) [Staff Report for Items 1 and 2](#)
- 3) 3:20 PM - Continued discussion and possible approval of Property Tax Exemption Request by Great Salt Lake Council - Boy Scouts of America; Michael Howard and LoraLea McKnight (20 min) [Staff Report](#)

Dismiss as the Board of Equalization

**3:40 PM Convene as the Local Mental Health and Substance Abuse Authority**

- 1) Discussion and possible approval of the Summit County Mental Health Authority: FY21 Area Plan; Aaron W. Newman, Pamella Bello, and Tracy Altman (30 min) [Presentation](#)

Dismiss as the Local Mental Health and Substance Abuse Authority

**4:10 PM Consideration of Approval**

- 1) Discussion and possible approval of Proclamation 2020-5, Declaring May 2020 "Mental Health Awareness Month"; Aaron W. Newman and Deanna Rhodes (10 min) [Proclamation 2020-5](#)
- 2) 4:20 PM - Discussion and approval of Proclamation 2020-6, a Proclamation Honoring May 2020 as "Wildfire Awareness Month" in Summit County, Utah; Battalion Chief Mike Owens (10 min) [Proclamation 2020-6](#)
- 3) 4:30 PM - Discussion and possible approval of Resolution 2020-08, a Resolution of the Summit County Council Granting Authority to the Summit County Assessor to Waive Personal Property Filing Penalties and Interest, to extend business personal property payments until August 15, 2020. Filing deadline of May 15<sup>th</sup> still in effect; Stephanie Larsen, Corrie Forsling, and Michael Howard (15 min) [Staff Report and Resolution 2020-08](#)
- 4) 4:45 PM - Employee recognition for County Government Month; Krachel Fullmer, Janna Young, and Brian Bellamy (30 min) [Presentation](#)
- 5) 5:15 PM - Council Comments
- 6) 5:30 PM - Manager Comments

**6:00 PM Public Input**

If you would like to submit comments to Council, please email [publiccomments@summitcounty.org](mailto:publiccomments@summitcounty.org) by 12:00 p.m. on Wednesday, May 6<sup>th</sup>. If you wish to interact with Council at 6:00 p.m., for public input, or comment on the public hearings, please follow the "[Public Comment Instructions](#)".

Public hearing and possible direction from Council on the creation of a Neighborhood Mixed Use zoning district (NMU-1) in Chapter 10-2 of the Snyderville Basin Development Code; Pat Putt, Peter Barnes and Ray Milliner

Public hearing and possible direction from Council on the creation of a Master Planned Development (MPD) process in Chapter 10-3 of the Snyderville Basin Development Code; Pat Putt, Peter Barnes and Ray Milliner [Staff Report for Both Public Hearings](#) [Instructions to Participate in Public Hearing](#)

*Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah*

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: May 1, 2020; Amended May 4, 2020