



Notice is hereby given that the  
**Snyderville Basin Planning Commission**  
will meet in regular session  
**electronically, via zoom, on Tuesday, April 28, 2020**

**AGENDA**

*Agenda items may or may not be discussed in the order listed.*

**4:30 PM Regular Session**

1. Public input for items not on the agenda or pending applications.
2. Election of Chair and Vice Chair.

**Work session**

1. Presentation of a revised application proposing amendments to the 2008 Summit Research Park Development Agreement (DA). The DA was approved for 1.295 million sf of research and civic uses with other support uses. Applicant proposes a mixed use community consisting of 1.291 million sf of mixed residential, neighborhood retail, offices, hotel, civic uses, transit related facilities, parks and additional open space, with an additional 333,000 sf of mixed workforce housing. The property consists of 51 acres, located north and west of Landmark Drive and Olympic Parkway, at Kimball Junction. Applicant is Jeff Gochnour, Dakota Pacific. – *Kirsten Whetstone, AICP County Planner*  
[CLICK HERE FOR STAFF REPORT](#)

**Please click the link below to participate in the webinar:**

[HTTPS://SUMMITCOUNTYUT.ZOOM.US/J/98048146751](https://summitcountyut.zoom.us/j/98048146751)

**To listen by phone only Dial:**

**US: +1 699 900 9128 or +1 346 248 7799**

**Webinar ID: 980 4814 6751**

**To view Snyderville Basin Planning Commission meeting, live, visit the “Summit County, Utah” Facebook page**

**If you would like to submit comments on item not on the agenda, please email  
[KWHETSTONE@SUMMITCOUNTY.ORG](mailto:KWHETSTONE@SUMMITCOUNTY.ORG)  
by 12:00 p.m. on Tuesday, April 27th.**

**DRC Updates**

**Commission Comments**

**Director Items**

**Adjourn**

To view staff reports available after Friday, April 24, 2020 please visit:

<http://www.summitcounty.org>

*Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Vicki Geary, Summit County Community Development Department, at (435) 615-3123.*

Posted: April 24, 2020

Published: April 25, 2020 - *Park Record*