



**AGENDA
SUMMIT COUNTY COUNCIL**

Wednesday, March 4, 2020

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, March 4, 2020, at the

Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

12:15 PM Closed Session – Litigation (30 min); Security (60 min)

1:45 PM - Move to auditorium (10 min)

1:55 PM Work Session

1) Pledge of Allegiance

2) 2:00 PM - Legislative update; Janna Young and Kim Carson (30 min) [Staff Report](#)

3) 2:30 PM - Continued discussion regarding Neighborhood Mixed Use Zone (NMU) and introduction to the proposed Master Planned Development (MPD) process, Ray Milliner (60 min) [Staff Report](#)

3:30 PM Consideration of Approval

1) Appoint member to the South Summit Cemetery Maintenance District [Appointment](#)

2) Advice and consent of County Manager's recommendation to appoint members to serve on the Summit County Fair Advisory Board [Appointments](#)

3) Advice and consent of County Manager's recommendation to appoint members to serve on the Summit County Weed Control Board

4) Council Minutes dated [February 19, 2020](#)

5) 3:35 PM - Council Comments

6) 3:50 PM - Manager Comments

4:00 PM Joint Meeting

1) Joint meeting with Park City Council to update goals, reporting, procedures and governance for transit in the region; Jerry Benson (2 hours) [Staff Report](#) [Presentation](#)

6:00 PM Public Input

6:15 PM Work Session, Continued

1) Acknowledge winners of the second annual Summit County photography contest; Krachel Fullmer (20 min) [Presentation](#)

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: February 27, 2020