AGENDA
SUMMIT COUNTY COUNCIL

Wednesday, February 12, 2020

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, February 12, 2020, at the

Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

2:40 PM  Work Session

1) Interview applicants for vacancies on the Snyderville Basin Special Recreation Service District (60 min)  Interview Schedule

3:40 PM  - Move to auditorium (10 min)

3:50 PM  Work Session, continued

1) Pledge of Allegiance

2) 3:55 PM  - Legislative update; Kim Carson (30 min)  Staff Report

3) 4:25 PM  - Discussion regarding installation, by the Museum of Natural History, of permanent commemorative marker in Summit County; Joe Frazier (20 min)  Presentation

4:45 PM  Consideration of Approval

1) Consideration and possible selection of a project option to repave Hoytsville Road; Derrick Radke  Staff Report  Presentation

2) 5:15 PM  - Advice and consent of County Manager’s recommendation to appoint members to serve on the Summit County Board of Health  Appointments

3) 5:20 PM  - Appoint member to serve on the Summit County Restaurant Tax Advisory Committee  Appointment

4) 5:25 PM  - Discussion and possible approval of Proclamation 2020-1, a Proclamation Declaring July 12, 2020 “Temple Har Shalom Day”; Fritz Edelstein  Proclamation 2020-1
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4) 5:25 PM - Discussion and possible approval of Proclamation 2020 - 1, a Proclamation Declaring July 12, 2020 "Temple Har Shalom Day"; Fritz Edelstein Proclamation 2020
5) 5:35 PM - Council Comments
6) 5:50 PM - Manager Comments

6:00 PM Public Input

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: February 6, 2020