



**AGENDA
SUMMIT COUNTY COUNCIL**

Wednesday, January 15, 2020

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, January 15, 2020, at the Summit County Courthouse,

60 North Main Street, Coalville, UT 84017

(All times listed are general in nature, and are subject to change by the Council Chair)

2:05 PM – Closed Session – Litigation (10 min)

2:15 PM - Move to Council Chambers

2:25 PM Work Session

1) Pledge of Allegiance

2) 2:30 PM - Annual Sustainability Report and Greenhouse Gas Emissions Inventory of Government Operations; Lisa Yoder and Darcy Glenn (60 min) [2018-2019 Annual Report Presentation](#)

3) 3:30 PM - Discussion regarding transit visioning; Caroline Rodriguez, Pat Putt, Peter Barnes (90 min) [Staff Report](#)

5:00 PM Consideration of Approval

1) Discussion and possible approval of RAP Tax Recreation Committee's recommendations; Peter Tomai (10 min) [Committee Recommendations](#)

2) 5:10 PM - Council Minutes dated [January 7, 2020](#), and [January 8, 2020](#)

3) 5:15 PM - Council Comments

4) 5:30 PM - Manager Comments

5:40 PM Convene as the Board of Equalization

1) Discussion and possible approval of change of value on Parcels FGR-I-31 and JW-AM-8;

Stephanie Larsen (5 min) [Staff Report](#)

2) 5:45 PM - Possible approval of valuation on escaped property, Parcel CT-401-UP-1, and discussion and direction on future property escaping assessment; Stephanie Larsen (15 min)

Dismiss as the Board of Equalization

6:00 PM Public Input

Public Hearing to consider potential projects for which funding may be applied under the CDBG Small Cities Program for Program Year 2020; Annette Singleton [Staff Report](#)

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Council Chambers and Conference room, Summit County Courthouse, 60 N. Main, Coalville, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: January 10, 2020