

## PUBLIC HEARING NOTICE

Public notice is hereby given that the Summit County Council will conduct a public hearing to discuss the annual Summit County Moderate Income Housing Plan/Report as required by Utah Code 17-27a-408.

The public hearing will be held:

**November 17, 2021, at 6:00 PM,  
at the Richins Building, 1885 W. Ute Blvd., Park City, UT 84098**

OR

To view Council meeting, live, visit the "Summit County, Utah" Facebook page at 6:00 p.m.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

To submit written comment please email [jjones@summitcounty.org](mailto:jjones@summitcounty.org) prior to the meeting  
For further information or to submit written comment, please contact Jeffery B. Jones, Economic Development & Housing Director, P.O. Box 128, 60 North Main Street, Coalville, Utah 84017; call at (435) 336-3221; or email at [jjones@summitcounty.org](mailto:jjones@summitcounty.org) To view the Staff Report, please visit [www.summitcounty.org](http://www.summitcounty.org) after Friday, November 12, 2021.

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Summit County Department of Community Development at (435) 336-3123 prior to the meeting.

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: November 4, 2021