



## PUBLIC HEARING NOTICE

**Trail Ridge Subdivision Master Planned Development  
Parcel NS-227-230 and Parcel NS-230-G, located off Cherry Canyon Drive, Wanship, Summit County,  
UT**

Public notice is hereby given that the Summit County Council in accordance with the Eastern Summit County Development Code will conduct a public hearing to discuss and possibly take action on a 30-lot Master Planned Development (MPD) with 1 remainder parcel outside of the platted subdivision. The applicant is requesting to subdivide Parcel NS-227-230 (337.16 acres) into thirty (30) lots through the MPD process and designate Parcel NS-230-G (10 acres) as a remainder parcel outside of the platted subdivision.

Summit County Council is serving in two separate capacities for this project. Summit County Council is the Final Land Use Authority for the MPD and the Governing Board of the district for any and all wastewater systems that serve more than ten (10) lots.

**Wednesday, November 3, 2021  
Beginning at 6:00 p.m.**

**To participate in the Summit County Council meeting: Join Zoom webinar:**

<https://zoom.us/j/772302472>

OR

**To listen by phone only: US: +1-301-715-8592**

**Webinar ID: 772 302 472**

OR

**If you prefer, County Staff will be available in person, at the anchor location which is the Sheldon Richins Building - Auditorium (1885 W Ute Blvd, Park City, UT 84098) to assist you in viewing the meeting and providing comments.**

For further information or to submit written comment, please contact Amir Caus, at the Summit County Department of Community Development, P.O. Box 128, 60 North Main Street, Coalville, Utah 84017; call at (435) 336-3117; or email at [acaus@summitcounty.org](mailto:acaus@summitcounty.org). **To view the Staff Report, please visit [www.summitcounty.org](http://www.summitcounty.org) after October 29, 2021.**

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Summit County Department of Community Development at (435) 336-3123 prior to the meeting.

Posted: October 22, 2021

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