



**AMENDED AGENDA
SUMMIT COUNTY COUNCIL**

Friday, October 16, 2020

NOTICE is hereby given that the Summit County Council will meet electronically, via Zoom, on Friday, October 16, 2020, at the anchor location Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the “Summit County, Utah” Facebook page at 4:30 p.m.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

3:30 PM Closed Session - Litigation (50 min)

4:20 PM - Council Members log into Zoom meeting

4:30 PM Convene as the Governing Board of the North Summit Special Recreation District

- 1) Discussion and announcement of intent to levy tax. Based upon the vote of the people to allow the District to levy a tax, the District intends to levy a tax rate that exceeds the current certified tax rate of 0.000000 to 0.000083. The dollar amount of additional ad valorem tax revenue that would be generated by the proposed increase in the certified tax rate is \$80,400.00, and is for the purpose of funding for the purpose of funding both ongoing and new recreation programs in the North Summit District at an affordable price for young families. The approximate percentage increase in ad valorem tax revenue for the District based on the proposed increase is 8.3%/0 increase; Michael Howard, Jami Brackin and Brian Zwahlen (30 min)

Dismiss as the as the Governing Board of the North Summit Special Recreation District

5:00 PM Public Input

If you would like to submit comments to Council, please email publiccomments@summitcounty.org by

12:00 p.m. on Friday, October 16th. If you wish to interact with Council at 5:00 p.m., for public input, please follow the "Public Comment Instructions".

Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: October 15, 2020; Amended October 15, 2020