



Notice is hereby given that the  
**Eastern Summit County Planning Commission**  
will meet in regular session  
**on Thursday, September 1, 2022**  
**in person at the Anchor Location,**  
**Summit County Services Building - Auditorium: 110 N Main Street, Kamas, Utah 84036**

To participate in Planning Commission meeting: Join Zoom webinar:  
<https://summitcountyut.zoom.us/j/99249026124> OR

To listen by phone only: Dial 1-301-715-8592, or 1-253-215-8782, Webinar ID: 992 4902 6124

### **AGENDA**

*Agenda items may or may not be discussed in the order listed.*

#### **6:00 p.m. Regular Session**

1. Public input for items not on the agenda or pending applications.
2. Public hearing and possible action regarding a Plat Amendment to adjust several boundaries involving Parcels MCM-1, MCM-2, NS-595-LLA, NS-595-B, and NS-594, located at 1240 & 1250 S Hoytsville Rd, Hoytsville, Summit County, Utah, Darren McMichael, Applicant. - *Amir Caus, AICP, Senior Planner.*
3. Public hearing and possible action regarding Promontory Links Edge Final Subdivision Plat (31 units), Parcels SS-52 and SS-54-A, located South of the Nicklaus Clubhouse Complex, off Golf Club Link, Promontory, Summit County, Utah, Matthew Idema, Applicant. - *Amir Caus, AICP, Senior Planner.*
4. Public hearing and possible action regarding Promontory Liberty Ranch at Star Point Final Subdivision Plat (1 Lot) and Final Site Plan (40 Units), Parcel SS-51-C, located at 6680 Promontory Ranch Rd., Promontory, Summit County, Utah, Matthew Idema, Applicant. - *Amir Caus, AICP, Senior Planner.*
5. Public hearing and possible action regarding a Plat Amendment application to expand a platted Building Disturbance Area, Monviso Subdivision, Summit County, Utah; Parcel MVSO-I-24-2AM (32.20 acres); Huge Assets, LLC, Applicant. - *Ray Milliner, Principal Planner.*
6. Continued discussion and possible recommendation on amendments to Chapter 7, Moderate Income Housing of the Eastern Summit County General Plan. - *Ray Milliner, Principal Planner.*
7. Approval of Minutes: October 21, 2021, July 21, 2022

#### **Work Session**

1. Summit County Resource Management Plan updates and Amendments as required by HB160. - *Jessica Kirby, Public Lands Manger.*

#### **Commission Items**

#### **Director Items**

#### **Adjourn**

To view staff reports available after Friday, August 26, 2022 please visit: [www.summitcounty.org](http://www.summitcounty.org)

*Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Vicki Geary, Summit County Community Development Department, at (435) 336-3123.*

Posted: August 26, 2022, CANCELLED – August 30, 2022

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