



**AMENDED AGENDA  
SUMMIT COUNTY COUNCIL  
Wednesday, August 31, 2022**

NOTICE is hereby given that the Summit County Council will meet in session, on Wednesday, August 31, 2022, electronically, via Zoom, and at the anchor location of the Richins Building, 1885 W. Ute Blvd., Park City, UT 84098

**To view Council meeting, live, visit the "Summit County, Utah" Facebook page at 4:25 p.m.  
OR  
To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>  
OR  
To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472**

**1:50 PM** - Site visit to East Canyon Wastewater Reclamation Facility located at 2800 Homestead Road in Jeremy Ranch; Tiffanie Northrup-Robinson (60 min)

**2:50 PM** - Travel to Richins Building (20 min)

**3:10 PM Closed Session** – Personnel (20 min); Property acquisition (45 min)

**4:15 PM** - Move to auditorium (10 min)

**4:25 PM Work Session**

1. Pledge of Allegiance (5 min)
2. 4:30 PM - Update on Summit Weed Control program; Dave Bingham, Sara Jo Dickens, and Mindy Wheeler (20 min) [Presentation](#)

**4:50 PM Convene as the Board of Equalization**

1. Discussion and possible approval of 2022 stipulations; Travis Lewis and Jared Brooks (10 min) [Staff Report](#)

Dismiss as the Board of Equalization

**5:00 PM Consideration of Approval**

1. Discussion and possible action regarding property tax abatement request for Parcel

BHWKS-1-39-2AM; Corrie Forsling, Rhonda Francis, and Robert Bussen (15 min)

[Staff Report](#)

2. 5:15 PM - Advice and consent of Interim County Manager's recommendation to appoint members to the Summit County Public Arts Advisory Board (5 min)  
[Appointments](#)
3. 5:20 PM - Continued discussion and possible approval of Resolution 2022-17, a Resolution of the County Council Setting Forth Criteria for the Use of General Obligation Open Space Bond Monies; Dave Thomas (10 min) [Resolution 2022-17](#)
4. 5:30 PM - Advice and consent of the Interim County Manager's recommendation to appoint members to serve on the Summit County Open Space Advisory Committee (OSAC) (3 min) [Appointments](#)
5. 5:33 PM - Council Minutes dated [July 27, 2022](#) (2 min)
6. 5:35 PM - Council comments (15 min)
7. 5:50 PM - Interim County Manager comments (10 min)

**6:00 PM Public Input**

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email [publiccomments@summitcounty.org](mailto:publiccomments@summitcounty.org) by 12:00 p.m. on Wednesday, August 31<sup>st</sup>. If you wish to interact with Council at 6:00 p.m., for public input, please follow the "[Public Comment Instructions](#)".

**6:00 PM Public Hearings (3)**

Public hearing and possible approval of Ordinance No. 948, an Ordinance to Repeal Ordinances 650-A and 650-B, Adopting the Snyderville Basin Transportation Plan, and in its Place Adopt the Summit County Long Range Transportation Plan as an Appendix to the Snyderville Basin General Plan; Brandon Brady and Carl Miller [Staff Report and Ordinances 948 and 949 Long Range Transportation Plans Presentation](#) (Staff report and presentation are the same as the item below)

Public hearing and possible approval of Ordinance No. 949, an Ordinance to Repeal Ordinance 808, Adopting the Easter Summit County Transportation Master Plan, and in its Place Adopt the Summit County Long Range Transportation Plan; Brandon Brady and Carl Miller [Staff Report and Ordinances 948 and 949 Long Range Transportation Plans Presentation](#) (Staff report and presentation are the same as the item above)

Continued public hearing and possible approval of Ordinance No. 936, an Ordinance Amending the Snyderville Basin Development Code Section 10-4-20: General Regulations, Landscaping. The purpose of the amendment is to create water wise landscaping regulations; Ray Milliner [Staff Report and Ordinance No. 936](#)

*Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video).  
Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of*

*the electronic meeting is the Richins Building 1885 W. Ute Blvd., Park City, UT 84098*

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025