



## PUBLIC HEARING NOTICE

**Silver Creek Estates Unit F Lots 341 and 342 Plat Amendment**  
**Address: 8044 Redden Rd and 353 Wasatch Way**  
**Parcel: SL-F-341-AM and SL-F-342-AM, 3.97 acres and 4.00 acres**  
**Project Number: 23-038**

Public notice is hereby given that the Summit County Council, in accordance with section 10-3-18 of the Snyderville Basin Development Code, will conduct a public hearing to discuss and possibly adopt an ordinance amending the Plat Amendment that involves the vacation of a portion of two public rights-of-ways. The public hearing will be held:

**Wednesday, August 30, 2023**  
**Beginning at 6:00 p.m.**  
**Sheldon Richins – Anchor Location**  
1885 West Ute Blvd, Park City, UT 84098

**You may attend the meeting in person or join via Zoom: <https://zoom.us/j/772302472>**

OR

**To listen by phone only: +1-301-715-8592, Webinar ID: 772 302 472**

OR

**To view Council meeting online: visit the “Summit County, Utah” Facebook page**

OR

**To submit written comment please email [lkuhrmeyer@summitcounty.org](mailto:lkuhrmeyer@summitcounty.org) prior to the meeting.**

The applicant, Renee Granger, is requesting to adjust the boundaries between Lot 341 and 342 as well as vacate and relocate a portion of Wasatch Way and vacate an unbuilt portion of Greenfield Drive at the above location. The portions of the two public rights-of-way were platted through the two lots but were not built in that location. The proposed plat will relocate the platted rights-of-way to the current built location but will not change the existing roads.

For further information, please contact Laura Kuhrmeyer, at the Summit County Community Development Department, P.O. Box 128, 60 North Main Street, Coalville, Utah 84017; call at (435) 336-3134; or email at [lkuhrmeyer@summitcounty.org](mailto:lkuhrmeyer@summitcounty.org).

**To view the Staff Report, please visit [www.summitcounty.org/AgendaCenter](http://www.summitcounty.org/AgendaCenter) after August 18, 2023**

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Summit County Department of Community Development at (435) 336-3123 prior to the meeting.

Posted: **August 18, 2023**  
Published: August 19, 2023 Park Record