AMENDED AGENDA
SUMMIT COUNTY COUNCIL
Wednesday, August 14, 2019

NOTICE is hereby given that the Summit County Council will meet in session
Wednesday, August 14, 2019, at the
Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

2:00 PM Closed Session – Personnel (20 min); Property Acquisition (45 min)

3:05 PM • Move to auditorium (10 min)

3:15 PM Work Session

1) Pledge of Allegiance

2) 3:20 PM • Update on 2019 Work Plan; Tom Fisher (45 min)  Staff Report  Presentation

3) 4:05 PM • Update on the Transportation Master Plan in The Canyons; Michael Kendell (30 min)  Staff Report  CVMA Transportation Master Plan  Presentation

4:35 PM Convene as the Board of Equalization

1) Consideration and possible appointment of three hearing officers for Board of Equalization; LoraLea McKnight (15 min)  Staff Report

2) 4:50 PM • Discussion and possible approval of 2019 stipulations; Stephanie Larsen, Travis Lewis, and LoraLea McKnight (15 min)  List of Stipulations

Dismiss as the Board of Equalization

5:05 PM Convene as the Governing Board of the Snyderville Basin Special Recreation District

1) Discussion and possible approval of updates to the Snyderville Basin Special Recreation District
operational policies to comply with HB 163 regarding personal use of public property; Brian Hanton, Megan Suhadolc, Melissa O’Brien (10 min)  

Staff Report

2) 5:15 PM - Discussion and possible approval of the Temporary Access Easement by and between Snyderville Basin Special Recreation District and Liberty Capital Lending, LLC; Brian Hanton (15 min)  

Staff Report and Easement

Dismiss as the Snyderville Basin Special Recreation District

5:30 PM Consideration of Approval

1) Council Minutes dated July 29, 2019, and July 31, 2019

2) Council Comments

3) Manager Comments

6:00 PM Public Input

6:00 PM Convene as the Governing Board of Mountain Regional Water Special Service District

Public hearing and possible adoption of Resolution 2019-21MRW, a Resolution adopting the Mountain Regional Water Special Service District Impact Fee Facilities Plan; Scott Morrison and Lisa Hoffman  

Staff Report and Resolution  

Presentation

Dismiss as the Governing Board of Mountain Regional Water Special Service District

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: August 8, 2019; Amended August 12, 2019