



Notice is hereby given that the

Eastern Summit County Planning Commission

will meet in regular session

Thursday, JULY 18, 2019

Location: Summit County Courthouse, Council Chambers, 60 North Main Street,
Coalville, Utah 84017

SECOND AMENDED AGENDA

Agenda items may or may not be discussed in the order listed.

6:00 P.M. Regular Session

1. Pledge of Allegiance.
2. Public input for items not on the agenda or pending applications.
3. Public hearing and possible action regarding amendments to the Eastern Summit County Development Code, Sections 11-4-5 "Subdivisions, Condominiums, Subdivision Plat Amendments, Parcel Boundary Adjustments, and Divisions of Land for Non-Development Purposes" and 11-4-12, "Master Planned Developments" as they relate to wastewater systems. - Ray Milliner, Principal Planner [CLICK HERE FOR STAFF REPORT](#)
4. Public hearing and possible action regarding potential amendments to the Eastern Summit County Development Code, Sections 11-7-16, Appeal procedures. – Ray Milliner, Principal Planner [CLICK HERE FOR STAFF REPORT](#)
5. Public hearing and possible action regarding the Conditional Use Permit for the proposed accessory building larger than 2,000 square feet in size on Parcel NS-411; 720 E Chalk Creek Road, Coalville, Utah; Cody Wilde, Applicant. – Sean Lewis, AICP, County Planner [CLICK HERE FOR STAFF REPORT](#)

6. Discussion and possible action regarding the Leavitt's Contractors Yard Conditional Use Permit; 23 West Rob Young Lane; Parcel JWR-1; Michael Leavitt, applicant. – Amir Caus, AICP, County Planner [CLICK HERE FOR STAFF REPORT](#)

Work Session (Public Comment May Be Taken At The Discretion Of The Chair)

1. Discussion regarding the Echo Wind Divide Conditional Use Permit, 100 MW utility-scale wind energy generation facility that would interconnect with the Rocky Mountain Power transmission system approximately 7 miles southeast of Evanston, Wyoming. – Ray Milliner, Principal Planner [CLICK HERE FOR STAFF REPORT](#)

2. Discussion regarding Promontory, Pinnacle Subdivision, Parcel NS-1, NS-2, NS-3 and SS-23; Shawn Potter, Applicant. – Amir Caus, AICP, County Planner [CLICK HERE FOR STAFF REPORT](#)

Commission Items

Director Items

Adjourn

To view staff reports available after Friday, July 12, 2019 please visit:

<http://www.summitcounty.org>

Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Vicki Geary, Summit County Community Development Department, at (435) 336-3123.

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Next Meeting: Thursday, August 1, 2019-Kamas