SECOND AMENDED AGENDA
SUMMIT COUNTY COUNCIL

Wednesday, July 15, 2020

NOTICE is hereby given that the Summit County Council will meet electronically, via Zoom, on

Wednesday, July 15, 2020,

at the anchor location Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the “Summit County, Utah” Facebook page at 3:10 p.m.

OR

To participate in Council meeting: Join Zoom webinar: https://zoom.us/j/772302472

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

12:30 PM Closed Session - Personnel (30 min); Security (30 min); Litigation (90 min)

3:00 PM - Council Members log into Zoom meeting

3:10 PM Work Session

1) Pledge of Allegiance

2) 3:15 PM - Discussion regarding 2020 Summit County Fair events; Tyler Orgill (15 min)
   Presentation

3) 3:30 PM - Presentation by Central Utah Water Conservancy District regarding Truth in Taxation; Tom Bruton and Bronson Stewart (20 min) Presentation

4) 3:50 PM - Discussion regarding trailhead concerns in the Snyderville Basin; Matt Wagoner and Ben Castro (60 min) Staff Report Presentation

6:00 PM Public Input

If you would like to submit comments to Council, please email publiccomments@summitcounty.org by 12:00 p.m. on Wednesday, July 15th. If you wish to interact with Council at 6:00 p.m., for public input, please follow the "Public Comment Instructions".

Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah.

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: July 9, 2020; Amended July 13, 2020; Second Amended July 13, 2020
4:50 PM Convene as Governing Board of Snyderville Basin Special Recreation District

1) Consideration and possible approval of personnel action; Jami Brackin (15 min)

Dismiss as Governing Board of Snyderville Basin Special Recreation District

5:05 PM Consideration of Approval

1) Consideration and possible approval of Resolution 2020-12, adopting the amended County Class B and Class D road map; Jami Brackin, Alan Siddoway and Dave Parry (30 min)  
   Staff Report and Resolution 2020-12

2) 5:35 PM - Council Comments (15 min)

3) 5:50 PM - Manager Comments (10 min)

6:00 PM Public Input

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