



Notice is hereby given that  
**EASTERN SUMMIT COUNTY  
AGRICULTURAL PRESERVATION  
AND OPEN LANDS ADVISORY COMMITTEE (ESAP)**

will hold a meeting on  
**Thursday, July 14, 2022 – 4:00 PM**  
electronically, via Zoom, and at the anchor location of the  
Summit County Courthouse - Executive Boardroom,  
60 N. Main St., Coalville, UT 84017

To participate electronically in the ESAP meeting:  
Join Zoom: <https://summitcountyut.zoom.us/j/96337132222>

OR

To listen by phone only: Dial 1- 669-900-9128, Webinar ID: 963 3713 2222

**AMENDED AGENDA**

*Agenda items may or may not be discussed in the order listed.*

1. Public input for items not on the agenda
2. Review and Approval of Minutes: September 9, 2021 and July 6, 2022
3. Discussion and possible recommendation for funding of the NOI application from Summit Land Conservancy regarding the purchase of the Richins-Chalk Creek; Parcel numbers, NS-653, NS-662, NS-660; Jerrold and Carla Richins, Owner.
4. Chair Comments
5. Staff Comments
6. Other

***If you would like to submit written comments on an item, please email Jessica Kirby at: [jkirby@summitcounty.org](mailto:jkirby@summitcounty.org) by 12:00 pm on July 13, 2022. Your comments will be made part of the meeting record. Members of ESAP, presenters, and members of the public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is as stated above. Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Jessica Kirby (435) 602-0308 prior to the meeting.***