



AGENDA

SUMMIT COUNTY COUNCIL

Wednesday, July 10, 2019

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, July 10, 2019, at the

Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

1:55 PM Closed Session – Personnel (75 min); Property acquisition (15 min)

3:25 PM – Move to auditorium

3:35 PM – Work Session

1) Pledge of Allegiance

2) 3:40 PM - Unveil the redesigned Summit County website and acknowledge winners of the photography contest, Ron Boyer and Krachel Murdock (20 min) [Presentation](#)

3) 4:00 PM - Discussion regarding Summit County Public Lands Initiative; Janna Young (20 min) [Staff Report](#)

4:20 PM Convene as the Governing Board of Mountain Regional Water Special Service District

1) Discussion and possible approval of Certification of Liens for the Past due Fees and Charges for 2019 for Mountain Regional Water Special Service District; Marti Gee (10 min) [Certification of Liens](#)

Dismiss as the Governing Board of Mountain Regional Water Special Service District

4:30 PM Consideration of Approval

1) Council Comments

2) 4:45 PM - Manager Comments

3) 4:55 PM - Council Minutes dated [June 19, 2019](#)

4) 5:00 PM - Continued discussion and possible action regarding appeal of County Manager's determination on The Trails at Jeremy Ranch (60 min) [Appeal Record](#) [Manager's Supplemental Brief](#) [Trails at Jeremy Ranch Supplemental Memorandum](#)

6:00 PM [Public Input](#)

6:30 PM - Joint meeting between Council and Snyderville Basin Planning Commission; Pat Putt (60 min) [Staff Report](#)

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: July 3, 2019