



**AMENDED AGENDA**

**SUMMIT COUNTY COUNCIL**

**Wednesday, July 1, 2020**

NOTICE is hereby given that the Summit County Council will meet electronically, via Zoom, on

Wednesday, July 1, 2020,

at the anchor location Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page at 2:00 p.m.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

**12:05 PM** Closed Session - Security (60 min); Personnel (45 min)

**1:50 PM** - Council Members log into Zoom meeting

**2:00 PM** Work Session

- 1) Pledge of Allegiance
- 2) 2:05 PM - Discussion regarding the Utah State Small Cities Community Development Block Grant (CDBG) Program, COVID-19 Emergency Small Business Grant Program; Jeff Jones (30 min) [Staff Report](#) [Presentation](#)
- 3) 2:35 PM - Discussion regarding S.B. 95 Economic Development Amendments, a bill that makes third- to sixth-class counties eligible for \$200,000 of funding annually after creating community economic development advisory boards; Jeff Jones (45 min) [Staff Report](#) [Presentation](#)

**3:20 PM Convene as the Governing Board of the Mountain Regional Water Special Service District**

- 1) Discussion and possible approval of Certification of Liens for the Past due Fees and Charges for 2020 for Mountain Regional Water Special Service District; Scott Morrison and Marti Gee (10 min) [MRW Certification of Liens](#)

Dismiss as the Governing Board of the Mountain Regional Water Special Service District

**3:30 PM Consideration of Approval**

- 1) Ratify the 2020 Auditor's Certified Tax Rates pertaining to Summit County General Fund, Multicounty Assessing and Collecting Levy, County Assessing and Collecting Levy, Summit County Service Area #5, Summit County Service Area #6, Summit County Service Area #8, Mosquito Abatement District, Wildland Fire Service Area, and Municipal Type Service Area; Michael Howard (10 min) [2020 Certified Tax Rates](#)
- 2) 4:30 PM - Consideration and possible adoption of Amendment to Joint Public Health Order 2020-08; Dave Thomas, Chief Civil Deputy; Rich Bullough, Public Health Officer (60 min) [Health Order-redline document](#)
- 3) 5:30 PM - Council Minutes dated [June 10, 2020](#), [June 15, 2020](#), [June 16, 2020](#), [June 17, 2020](#), and [June 22, 2020](#) (5 min)
- 4) 5:35 PM - Council Comments (15 min)
- 5) 5:50 PM - Manager Comments (10 min)

**6:00 PM Public Input**

If you would like to submit comments to Council, please email [publiccomments@summitcounty.org](mailto:publiccomments@summitcounty.org) by 12:00 p.m. on Wednesday, July 1<sup>st</sup>. If you wish to interact with Council at 6:00 p.m., for public input or the public hearing, please follow the "Public Comment and Public Hearing Instructions".

Public hearing, possible action regarding proposed amendments to the Silver Creek Village Center Development Agreement, specifically for Parcel 22.1, located at 1473 Dogwood Court, through the adoption of an Ordinance No. 907, an Ordinance Approving and Adopting the First Substantial Amendment to the Silver Creek Village Center Specially Planned Area Development Agreement; Matt Lowe, applicant, Jennifer Strader, County Planner [Staff Report and Ordinance No. 907](#)

*Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah*

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: June 26, 2020; Amended June 30, 2020