



**AMENDED AGENDA
SUMMIT COUNTY COUNCIL**

Wednesday, June 17, 2020

NOTICE is hereby given that the Summit County Council will meet electronically, via Zoom, on

Wednesday, June 17, 2020,

at the anchor location Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the “Summit County, Utah” Facebook page at 3:40 p.m.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

1:00 PM Closed Session - Security (60 min); Litigation (90 min)

3:30 PM - Council Members log into Zoom meeting

3:40 PM Work Session

- 1) Pledge of Allegiance
- 2) 3:45 PM - Discussion regarding community programs, importance, and roles of the Summit County Sheriff's Office; Sheriff Justin Martinez and Lieutenant Andrew Wright (25 min)
- 3) 4:10 PM - Quarterly budget report; Matt Leavitt (20 min) [Staff Report](#) [Presentation](#)
- 4) 4:30 PM - Discussion regarding proposal for expenditure of Coronavirus Aid, Relief, and Economic Security (CARES) Act grant; Janna Young, Matt Leavitt, and Cindy Keyes (30 min) [Staff Report](#)

5:00 PM Consideration of Approval

- 1) Discussion and possible approval of the 2020 Tax Sale; Michael Howard and LoraLea McKnight (30 min) [Staff Report](#)
- 2) 5:30 PM - Council Minutes dated [June 1, 2020](#), [June 3, 2020](#), and [June 8, 2020](#) (5 min)
- 3) 5:35 PM - Council Comments (15 min)
- 4) 5:50 PM - Manager Comments (10 min)

6:00 PM Public Input

If you would like to submit comments to Council, please email publiccomments@summitcounty.org by 12:00 p.m. on Wednesday, June 17th. If you wish to interact with Council at 6:00 p.m., for public input, please follow the "[Public Comment Instructions](#)".

Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: June 12, 2020; Amended June 15, 2020