AMENDED AGENDA
SUMMIT COUNTY COUNCIL

Wednesday, June 10, 2020

NOTICE is hereby given that the Summit County Council will meet electronically, via Zoom, on

Wednesday, June 10, 2020,

at the anchor location Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the “Summit County, Utah” Facebook page at 4:20 p.m.

OR

To participate in Council meeting: Join Zoom webinar: https://zoom.us/j/772302472

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

12:40 PM Closed Session - Litigation (45 min); Security (60 min); Personnel (1 hour 45 min)

4:10 PM - Council Members log into Zoom meeting

4:20 PM Work Session

1) Pledge of Allegiance

2) 4:25 PM - Update on UDOT/Summit County Kimball Junction Area Plan; Caroline Rodriguez (30 min) Staff Report

4:55 PM Consideration of Approval

1) Discussion and possible approval of URS Tier 2 Public Safety Employer Pick Up Options; Diane Hansen and Brian Bellamy (30 min) Presentation

2) 5:25 PM - Approval of recommendations of the Summit County Recreation Arts and Parks (RAP
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Staff Report

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1) Discussion and possible approval of URS Tier 2 Public Safety Employer Pick Up Options; Diane Hansen and Brian Bellamy (30 min)

Presentation

2) 5:25 PM Approval of recommendations of the Summit County Recreation Arts and Parks (RAP) Cultural Committee; Ben Castro (10 min)

RAP Cultural Recommendations

RAP Cultural Scoring

3) 5:35 PM Council Comments (15 min)

4) 5:50 PM Manager Comments (10 min)

6:00 PM Public Input

If you would like to submit comments to Council, please email publiccomments@summitcounty.org by 12:00 p.m. on Wednesday, June 10th. If you wish to interact with Council at 6:00 p.m., for public input, please follow the “Public Comment Instructions”.

Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: June 4, 2020; Amended June 9, 2020