



**Summit County  
Service Area #3**

629 E Parkway Drive · Suite 1 · Park City · UT 84098 · (435) 649-7949 · [www.scsa3.org](http://www.scsa3.org) · [gm@scsa3.org](mailto:gm@scsa3.org)

NOTICE OF VACANCIES AND

UPCOMING PRIMARY ELECTION ON AUGUST 10, 2021 AND

REGULAR ELECTION ON NOVEMBER 2, 2021

***SUMMIT COUNTY SERVICE AREA #3 BOARD OF TRUSTEES*** *are*

SEEKING CANDIDATES FOR PUBLIC ELECTION TO

FILL THREE (3) VOLUNTEER BOARD POSITIONS EACH

SERVING FOUR (4) YEAR TERMS WHICH

COMMENCE JANUARY 1, 2022 AND

EXPIRE DECEMBER 31, 2025.

- Summit County Service Area #3 (SCSA3) provides Water, Road, Parks and Trail services to Silver Creek Estates, East Creek Ranches and Greenfield Ranches subdivisions. The Board, comprised of seven members, meets 1-2 times per month on Monday evenings at 5:30pm.
- SCSA3 will have three (3) vacancies to fill effective January 1, 2022: ONE (1) Upper Area (Plat A,B,C); TWO (2) Lower Area of (Plat D,E,F,H,I). The expiring terms include: Suzanne Carpenter, Henry Adams and Paul Kraus.
- Eligible candidates must be: (1) registered voters at the location of the candidate's residence; and (2) be a resident within the boundaries of the Service Area and the applicable plat areas the candidate seeks to represent.

All interested candidates should contact SCSA#3 ([aclerk@scsa3.org](mailto:aclerk@scsa3.org)) to receive the "2021 SCSA#3 DECLARATION OF CANDIDACY PACKET".

Completed packets must be submitted in person

June 1 – 4 and 7, 2019

12 noon - 5pm

SCSA#3 Offices

629 Parkway Drive

*or to the Summit County Clerk 9am -5pm.*

*Write-in Candidacy will be accepted June 10<sup>th</sup> through August 27<sup>th</sup> according to UC 20A-9-601 and current law.*

*Contact SCSA#3 General Manager or Assistant Clerk at (435) 649-7949 with questions.*