



**AGENDA  
COUNTY COUNCIL  
Wednesday, May 31, 2023**

NOTICE is hereby given that the Summit County Council will meet, on  
Wednesday, May 31, 2023  
electronically, via Zoom, and at the anchor location of Ledges Event Center  
202 East Park Road  
Coalville, UT 84017

(All times listed are general in nature, and are subject to change by the Board Chair)

**To view Council meeting, live, visit the "Summit County, Utah" Facebook page**

**OR**

**To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>**

**OR**

**To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472**

**1:55 PM Work Session**

1:55 PM - Interview applicants for vacancy on the North Summit Fire Service  
District Administrative Control Board (30 min)

[Interview Schedule-NS Fire.pdf](#)

**2:25 PM - Move to conference room (10 min)**

**2:35 PM Closed Session - Personnel (15 min); Property acquisition (60 min)**

**3:50 PM - Move to multi-purpose room (10 min)**

**4:00 PM - Pledge of Allegiance (5 min)**

**4:05 PM Convene as the Governing Board of the Snyderville Basin Special Recreation District**

1. 4:05 PM - Discussion and adoption of Proclamation No. 2023-10, a Proclamation Recognizing Paul Caine for 15 years and 48 days of Public Service to the Citizens of the Snyderville Basin; Dana Jones (15 min)

[Proclamation 2023-10 Paul Caine.pdf](#)

**Dismiss as the Snyderville Basin Special Recreation District**

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**4:20 PM Consideration of Approval**

1. 4:20 PM - Council Minutes dated February 1, 2023, March 13, 2023, and April 26, 2023 (5 min)

[Draft Minutes 02.01.23.pdf](#)

[Draft Minutes 03.13.23.pdf](#)

[Draft Minutes 04.26.23.pdf](#)

2. 4:25 PM - Council comments (15 min)

3. 4:40 PM - Manager comments (10 min)

**4:50 PM Work Session, Continued**

1. 4:50 PM - Presentation of Emergency Medical Services Assessment Final Report; Aarron Reinert, Ben Wasmund, and Ryan Quinn, SafeTech Solutions [Public comment may be taken] (70 min)  
[SafeTech Solutions Final EMS Report-corrected.pptx](#)

**6:00 PM Public Input**

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email [publiccomments@summitcounty.org](mailto:publiccomments@summitcounty.org) by 12:00 p.m. on Wednesday, May 31, 2023. If you wish to interact with Council at 6:00 p.m., for public input, please follow the “Public Comment Instructions”.

[Public Comment Instructions.pdf](#)

**Adjournment**