



Notice is hereby given that the

## **Snyderville Basin Planning Commission**

will meet in regular session  
**electronically, via zoom, on**

**Tuesday, May 26, 2020**

### **AGENDA**

*Agenda items may or may not be discussed in the order listed.*

#### **4:30 PM Regular Session**

1. Public input for items not on the agenda or pending applications.
2. Public hearing and possible action regarding a Conditional Use Permit for a Bed and Breakfast Inn, in the Rural Residential (RR) Zone. The proposal maintains the same footprint of the existing main Colby structure, located at 3770 N Highway 224, Parcel PP-102-A-3, Brooke Hontz, Applicant. - Ray Milliner, Principal Planner [CLICK HERE FOR STAFF REPORT](#)

#### **Work Session**

1. Discussion regarding the amendments to the Canyons Development Agreement to allow for maintenance facilities and amenity structures at the Colony, Kelly Simons representing Colony HOA and John O'Connell representing Iron Mountain Associates Applicants. - Amir Caus, AICP, County Planner [CLICK HERE FOR STAFF REPORT](#)

Please click the link below to participate in the webinar:

[HTTPS://SUMMITCOUNTYUT.ZOOM.US/J/98189226475](https://summitcountyut.zoom.us/j/98189226475)

To listen by phone only Dial: US: +1 699 900 9128 or +1 346 248 7799

Webinar ID: 981 8922 6475

If you would like to submit comments on an item not on the agenda, please email [VGEARY@SUMMITCOUNTY.ORG](mailto:VGEARY@SUMMITCOUNTY.ORG) by 12:00 p.m. on Tuesday, May 26, 2020.

**DRC Updates**

**Commission Comments**

**Director Items**

## Adjourn

A majority of Snyderville Basin Planning Commission members may meet socially after the meeting. If so, the location will be announced by the Chair or Vice-Chair. County business will not be conducted.

To view staff reports available after Friday, May 22, 2020 please visit:

<http://www.summitcounty.org>

*Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Vicki Geary, Summit County Community Development Department, at (435) 615-3123.*

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