



**SECOND AMENDED AGENDA
SUMMIT COUNTY COUNCIL**

Wednesday, May 19, 2021

NOTICE is hereby given that the Summit County Council will meet electronically, via Zoom, on Wednesday, May 19, 2021,

(All times listed are general in nature, and are subject to change by the Council Chair)

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. §52-4-207(4), the Summit County Council Chair has issued written determinations supporting Summit County Council's decision to convene electronic meetings of the Council without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Council meetings in person. However, members of the public are invited and encouraged to view and participate in the Council's electronic meetings as described below.

To view Council meeting, live, visit the "Summit County, Utah" Facebook page at 2:30 p.m.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

1:10 PM Closed Session - Security (20 min); Litigation (50 min)

2:20 PM - Council Members log into Zoom meeting (10 min)

2:30 PM Work Session

- 1) Pledge of Allegiance
- 2) 2:35 PM - Seasonal wildfire update; Bryce Boyer and Kathryn McMullin (30 min) [Staff Report](#)
- 3) 3:05 PM - Update on the Summit County Stormwater Program in Summit County; Michael Kendall, Kelsey Christiansen, and Michelle Skrobis (40 min) [Presentation](#)
- 4) 3:45 PM - Discussion regarding possible amendments to the Snyderville Basin Development

Code Creating Section 10-8-7: Accessory Buildings; Ray Milliner (30 min)

4:15 PM Consideration of Approval

- 1) Discussion and adoption of Proclamation No. 2021-12, a Proclamation Recognizing National Public Works Week and Summit County Public Works Employees for their dedicated service to the Citizens of Summit County, Utah; Glenn Wright (10 min) [Proclamation No. 2021-12](#)
- 2) 4:25 PM - Discussion and adoption of Proclamation No. 2021-13, a Proclamation Recognizing Deputy Glenn Trace Thomsen for 22 Years of Public Service to the Citizens of Summit County, Utah; Justin Martinez and Andrew Wright (10 min) [Proclamation No. 2021-13](#)
- 3) 4:35 PM - Discussion and possible approval of May Tax Sale proposed payment plan for parcel PB-IA-8; Jared Brooks (10 min) [Staff Report](#)
- 4) 4:45 PM - Discussion and possible direction from Council regarding the Hidden Meadows Annexation Petition into the Town of Francis, Utah; Pat Putt (30 min) [Staff Report](#)
- 5) 5:15 PM - Discussion and possible approval of Resolution 2021-06, a Resolution Authorizing the Public Bodies of Summit County to Conduct Electronic Meetings and to Allow Members of the Public Body and the Public to Participate Electronically; Jami Brackin (15 min) [Resolution 2021-06](#)
- 6) 5:30 PM - Council Minutes dated [May 5, 2021](#)
- 7) 5:35 PM - Council comments
- 8) 5:50 PM - Manager comments

6:00 PM Public Input

If you would like to submit comments to Council, please email publiccomments@summitcounty.org by 12:00 p.m. on Wednesday, May 19th. If you wish to interact with Council at 6:00 p.m., for public input, or the public hearing, please follow the "[Public Comment and Public Hearing Instructions](#)".

6:00 PM Public Hearing

Public hearing regarding project to be determined to be applied for in the CDBG Small Cities Program in the Program Year 2021; Annette Singleton [Staff Report](#)

6:10 PM Consideration of Approval, Continued

- 1) Continued discussion and possible approval of Ordinance No. 912, an Ordinance Creating Section 10-2-17 The Neighborhood Mixed Use Zone (NMU-1) in the Snyderville Basin Development Code; Pat Putt, Peter Barnes and Ray Milliner (20 min) [Ordinance No. 912](#)

Members of the County Council, presenters, and members of public, may attend by electronic mean, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present.

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: May 14, 2021; Amended May 17, 2021; Second Amended May 18, 2021

