



AGENDA
SUMMIT COUNTY COUNCIL
Wednesday, April 27, 2022

NOTICE is hereby given that the Summit County Council will meet in session, on Wednesday, April 27, 2022, electronically, via Zoom, and at the anchor location of the Richins Building, 1885 W. Ute Blvd., Park City, UT 84098
(All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page at 3:10 p.m.
OR
To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>
OR
To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

3:10 PM Work Session

1. Pledge of Allegiance (5 min)
2. 3:15 PM - Discussion regarding Community Development Department Work Program/Moderate-Income Housing, and timeline for Housing & Transit Reinvestment Zone (HTRZ) plan; Dave Thomas, Pat Putt, and Jeff Jones (60 min) [Staff Report-Community Development](#) [Staff Report-Moderate Income Housing](#) [Moderate Income Housing Presentation](#)

4:15 PM Convene as the Board of Equalization

1. Discussion and possible approval of Applications for Exemption of 501(c)3 organizations; Michael Howard, Jared Brooks, and Stephanie Poll (45 min) [Staff Report](#) [Excel Spreadsheet](#) [2020 Courtesy Ltr](#) [2021 Courtesy Ltr](#)

Dismiss as the Board of Equalization

5:00 PM Consideration of Approval

1. Consideration and possible adoption of revisions to the 2022 Work Plan; Tom Fisher and Janna Young (20 min) [Staff Report](#)
2. 5:20 PM - Discussion and adoption of Proclamation No. 2022-05, a Proclamation Recognizing Karen Butler for 30 Years of Public Service to the Citizens of Summit

County, Utah; Lori Henson (10 min) [Proclamation](#)

3. 5:30 PM - Council Minutes dated [March 16, 2022](#), [March 18, 2022](#), and [March 29, 2022](#) (5 min)
4. 5:35 PM - Council comments (15 min)
5. 5:50 PM - Manager comments (10 min)

6:00 PM Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email publiccomments@summitcounty.org by 12:00 p.m. on Wednesday, April 27th. If you wish to interact with Council at 6:00 p.m., for public input, please follow the "[Public Comment Instructions](#)".

6:00 PM Public Hearings (4)

Public Hearing and possible approval of Ordinance No. 936, an Ordinance Amending the Snyderville Basin Development Code Section 10-4-20: General Regulations, Landscaping. The purpose of the amendment is to create water wise landscaping regulations; Ray Milliner [Staff Report](#)

Public hearing and possible approval of Ordinance No. 937, an Ordinance Amending the Snyderville Basin Development Code Sections 10-3-14.B.q Final Subdivision Plat, Section 10-3-15.B.8 Site Plan Contents, and 10-3-18.G.1 General Criteria. The proposed amendments will remove all reference to the County Assessor as it relates to signatures on Mylars, and will replace it with the County Treasurer; Ray Milliner [Staff Report](#)

Public hearing and possible approval of Ordinance No. 938, an Ordinance Amending the Eastern Summit County Development Code Sections 11-4-5-E.3.9a(5) Subdivisions, Condominiums, Subdivision Plat Amendments, Parcel Boundary Adjustments and Divisions of Land for Non-Development Purposes and 11-4-6-B.8 Final Site Plans. The proposed amendments will remove all reference to the County Assessor as it relates to signatures on Mylars, and will replace it with the County Treasurer; Ray Milliner [Staff Report](#)

Public Hearing and possible approval of Ordinance No. 939, an Ordinance Amending the Snyderville Basin Development Code Section 10-2-14: Annexation Declaration Overlay Area (ADA) Zone. The purpose of the amendments is to improve interjurisdictional communication on matters such as annexations, rezoning, and other development activities around municipalities; Pat Putt [Staff Report](#)

Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video).

Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Richins Building 1885 W. Ute Blvd., Park City, UT 84098

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: April 22, 2022