AGENDA
SUMMIT COUNTY COUNCIL
Wednesday, April 26, 2023

NOTICE is hereby given that the Summit County Council will meet in session, on
Wednesday, April 26, 2023, electronically, via Zoom, and at the anchor location of the
Richins Building,
1885 W. Ute Blvd., Park City, UT 84098
(All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the “Summit County, Utah” Facebook page at 4:05 p.m.
OR
To participate in Council meeting: Join Zoom webinar: https://zoom.us/j/772302472
OR
To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

3:00 PM  Closed Session - Litigation (20 min); Property acquisition (35 min)

3:55 PM  - Move to auditorium (10 min)

4:05 PM  Work Session

1)  Pledge of Allegiance (5 min)

2)  4:10 PM - Interview applicant for vacancy on North Summit Recreation Special Service District
Administrative Control Board (15 min)  Interview Schedule

4:25 PM  Consideration of Approval

1)  4:25 PM - Discussion and possible approval of Ordinance No. 717-C, an Ordinance Amending
Title 2, Chapter 20 of the Summit County Code ‘Eastern Summit County Water Conservancy
Special Service District”; Helen Strachan and Nate Brooks (15 min)  Ordinance No. 717-C

4:40 PM  Work Session, Continued

1)  4:40 PM - Discussion regarding boilerplate Maintenance Agreement for use by the Eastern
Summit County Water Conservancy Special Service District; Helen Strachan and Nate Brooks (15
min)  Staff Report

4:55 PM  Consideration of Approval, Continued
AGENDA
SUMMIT COUNTY COUNCIL
Wednesday, April 26, 2023

NOTICE is hereby given that the Summit County Council will meet in session, on Wednesday, April 26, 2023, electronically, via Zoom, and at the anchor location of the Richins Building, 1885 W. Ute Blvd., Park City, UT 84098 (All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page at 4:05 p.m.

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Closed Session
- Litigation (20 min); Property acquisition (35 min)

3:55 PM
- Move to auditorium (10 min)

4:05 PM
Work Session

1) Pledge of Allegiance (5 min)

2) 4:10 PM - Interview applicant for vacancy on North Summit Recreation Special Service District Administrative Control Board (15 min)

3) 4:25 PM - Consideration of Approval
   1) Discussion and possible approval of Ordinance No. 717-C, an Ordinance Amending Title 2, Chapter 20 of the Summit County Code "Eastern Summit County Water Conservancy Special Service District"; Helen Strachan and Nate Brooks (15 min)

4) 4:40 PM - Work Session, Continued
   1) Discussion regarding boilerplate Maintenance Agreement for use by the Eastern Summit County Water Conservancy Special Service District; Helen Strachan and Nate Brooks (15 min)

5) 4:55 PM - Consideration of Approval, Continued
   1) Discussion and possible approval of Proclamation 2023-08, a Proclamation Recognizing April 23-29, 2023, as National Library Week and Thanking Summit County’s Library Staff for Their Service; Dan Compton (15 min)

   2) Discussion and possible approval of Ordinance No. 955, an Ordinance Amending the Snyderville Basin Development Code Section 10-2-4.E Setbacks in the Rural Residential (RR) Zoning District, Section 10-2-5.E Setbacks in the Hillside Stewardship (HS) Zoning District, 10-2-6.E Setbacks in the Mountain Remote Zoning District and 10-11-1 Terms Defined; Ray Milliner. The purpose of the amendments is to modify setback requirements and create definitions for lakes, ponds, rivers, and streams in the residential zones; Ray Milliner (20 min)

   3) Discussion and possible approval of Ordinance No. 955

4) 5:30 PM - Council Minutes dated February 8, 2023 (5 min)

5) 5:35 PM - Council comments (15 min)

6) 5:50 PM - Manager comments (10 min)

6:00 PM
Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email publiccomments@summitcounty.org by 12:00 p.m. on Wednesday, April 26, 2023. If you wish to interact with Council at 6:00 p.m., for public input, please follow the "Public Comment Instructions".

6:00 PM
Public Hearing

Public hearing and possible direction from Council regarding an amendment to allow multifamily residential as part of a commercial development; Ray Milliner

Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Richins Building 1885 W. Ute Blvd., Park City, UT 84098. Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025