AMENDED AGENDA
SUMMIT COUNTY COUNCIL
Wednesday, April 1, 2020

NOTICE is hereby given that the Summit County Council will meet electronically, via Zoom, on

Wednesday, April 1, 2020,

at the anchor location Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the “Summit County, Utah” Facebook page 4:05 p.m.

OR

To participate in Council meeting: Join Zoom Meeting at https://zoom.us/j/279421350

OR

To listen by phone only: Dial 1-301-715-8592, Meeting ID: 279-421-350

We appreciate your patience and understanding, as we are all getting used to this electronic meeting format

1:55 PM Work Session
1) Interview applicants for vacancies on the Eastern Summit County Planning Commission (50 min)  Interview Schedule

2:45 PM - Council Members log into separate electronic meeting for closed session

2:55 PM Closed Session - Security (30 min); Property acquisition (30 min)

3:55 PM - Council Members log back into Zoom meeting

4:05 PM Work Session, Continued
1) Pledge of Allegiance
2) 4:10 PM - Discussion regarding 2014 to 2019 Countywide Greenhouse Gas Emissions results
and methodology; Darcy Glenn (45 min)  

3) 4:55 PM - Update regarding the County Fleet Passenger Vehicles Optimization using telemetrics; Lisa Yoder, Darcy Glenn (15 min)  

5:10 PM Consideration of Approval  
1) Discussion and adoption of Resolution 2020-04, a Resolution of the County Council Extending the Declaration of Local Emergency; Dave Thomas  
2) Appoint members to serve on the Timberline Special Service District  
3) Appoint members to serve on the Hoytsville Cemetery Maintenance District  
4) 5:20 PM - Discussion and adoption of Proclamation No. 2020-3, a Proclamation Recognizing Kenny Vidrine for Just Under 28 Years of Public Service to the Citizens of Summit County, Utah  
   Proclamation 2020-3  
6) 5:35 PM - Council Comments  
7) 5:50 PM - Manager Comments  

6:00 PM Public Input  

If you would like to submit comments to Council, please email  
publiccomments@summitcounty.org by 12:00 p.m. on Wednesday, April 1st. If you wish to interact with Council at 6:00 p.m., please follow the ‘Public Comment Instructions’.  

6:15 PM Work Session, Continued  
1) Discussion regarding labor market modeling: Jeff Jones (30 min)  
2) 6:45 PM - History and 2020/2021 revenue impacts: Matt Leavitt (30 min)  

Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah  

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025  

Posted: March 27, 2020; Amended March 31, 2020