



AGENDA

Thomas C. Fisher, County Manager

Thursday, March 31, 2022

NOTICE is hereby given that Thomas C. Fisher, County Manager, will conduct a public hearing to discuss and take action on the Promontory The Hills Clubhouse – Final Site Plan

Parcels SS-25 (203.4 acres) and SS-26 (144.54 acres), and also discuss and take action on the Promontory Sage Hills – Final Subdivision Plat (42 Lots) Parcels SS-25 (203.4 acres) and SS-26 (144.54 acres)

Thursday, March 31, 2022, at 10:00 AM, at the anchor location of 60 N. Main Street, Coalville, UT 84017, and via Zoom

To participate in the public hearing: Join Zoom webinar:
<https://summitcountyut.zoom.us/j/3394173100>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 339 417 3100

OR

To submit written comment please email acaus@summitcounty.org prior to the meeting

10:00 AM

Public hearing to discuss and take action on Promontory Sage Hills Final Subdivision Plat. The applicant is requesting to allocate 42 units of density in the Promontory Specially Planned Area.
[Staff Report](#)

Public hearing to discuss and take action on a Final Site Plan. The applicant is requesting to receive approval for a Final Site Plan for the Promontory The Hills Clubhouse, a ~20,000 sq. ft. clubhouse facility that will serve The Hills Golf Course within the Promontory development. The clubhouse includes, but is not limited to a full-service kitchen, dining room, bar, lounge, golf shop,

golf simulator room, golf cart storage, staff offices, breakroom, restrooms, patio (~9,000 additional sq. ft.), outdoor mechanical and service yard, and other support facilities. [Staff Report](#)

*Attendees may attend by electronic means, using Zoom (phone or video).
Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of
the electronic meeting is the Summit County Courthouse, 60 N. Main Street, Coalville, Utah 84017*
Individuals with questions, comments, or needing special accommodations pursuant to the Americans
with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025

Posted: March 28, 2022