



PUBLIC NOTICE is hereby given pursuant to Utah Code §52-4-202, that the Administrative Control Board (the “Board”) of the North Summit Fire District (the “District”) will hold a work session and regular meeting on **Thursday, March 10, 2022** beginning at **3:30PM** at **The Summit County Courthouse, Executive Conference Room (2nd Floor), 60 N. Main St., Coalville, UT 84017**

Zoom <https://us02web.zoom.us/j/82555909958>

or

To listen by phone only: Dial 346-248-7799 Webinar ID: 825 5590 9958

Members of the Board, presenters, and members of public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the same as listed above.

AGENDA

1. Call meeting to order
2. Roll call
3. Closed session in compliance with Utah Code §52-4-205(1)(a) – Personnel
4. Reconvene in Open meeting
5. Pledge of Allegiance
6. Work Session
 - a. Welcome new Board members
 - b. ACB Bylaws
 - c. Review inventory lists
 - d. Review certifications of volunteer force
 - e. Discuss future fire service
 - f. Discuss reopening the Henefer and Wanship stations for public rental
7. Regular Meeting
 - a. Public Comment (3 min per person)
Any public comments are only allowed for items not on the agenda
 - b. Treasure Report
 - c. Review and possible approval of Accounts Payable
 - d. Chair Updates
 - e. Board Members Updates
8. Adjourn

NOTICE OF SPECIAL ACCOMODATION DURING PUBLIC MEETINGS

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Tyler Rowser at (435) 901-0102

NORTH SUMMIT FIRE SERVICE DISTRICT

Amended Bylaws of the Administrative Control Board

Adopted March, 2022

ARTICLE I DEFINITIONS

- 1.1 “Board” means the voting membership of the Administrative Control Board (“ACB”) of the North Summit Fire Service District.
- 1.2 “Board Action” means an official vote or action of the Board Members.
- 1.3 “Board Member” means a member of the ACB of the North Summit Fire Service District.
- 1.4 “Clerk/Secretary” is the person appointed by the Board to record and safeguard all minutes of the Board and act as the secretary to the Board.
- 1.5 “County” means Summit County, Utah.
- 1.6 “County Council” refers to the legislative body of Summit County who is the Governing Body of the District.
- 1.7 “District” means the North Summit Fire Service District (“NSFSD”).
- 1.8 “Immediate Family Member” means a parent, stepparent, grandparent and his/her spouse, spouse and his/her siblings and spouses of such siblings, sibling and his/her spouse, a child and his/her spouse, a stepchild and his/her spouse and a grandchild and his/her spouse.
- 1.9 “Manager” is the Fire Chief of the NSFSD, as appointed by the County Council, who serves as its executive officer in accordance with Summit County Code Section 2-25-6.
- 1.10 “Officer” means the chair, vice-chair, and treasurer of the ACB.
- 1.11 “Treasurer” is one of two Board Members designated and authorized to cosign all checks and other disbursements on behalf of the District, and to provide recommendations to the Board regarding the collection of revenues, disbursements of funds for expenses, and the custody of funds that comply with state law and sound accounting controls.

ARTICLE II ADMINISTRATIVE CONTROL BOARD

- 2.1 The District shall be governed by an Administrative Control Board (“Board”) which shall manage and conduct the District’s business and affairs in accordance with its delegated powers from the County Council, acting as the Governing Board of the District. All

powers of the District are exercised through the Board or County Council in accordance with the law.

2.2 The Board shall be comprised of a minimum of five (5) and up to nine (9) voting members, and is hereby constituted as set forth below:

2.2.1 Up to seven (7) members shall be appointed by the Summit County Council.

2.2.2 One (1) member shall be appointed by the Coalville City Council.

2.2.3 One (1) member shall be appointed by the Henefer Town Council.

2.3 Qualifications: To be eligible for appointment as a voting member, each member of the Board shall:

2.3.1 Be a registered voter at the location of the member's residence.

2.3.2 Reside within the District boundaries.

2.3.3 Not be employed by the District, whether as an employee or under contract.

2.3.4 Not have an Immediate Family Member be employed by or volunteer for the District (at the time of appointment and during that Board Member's term of service).

2.4 Functions of the Board

2.4.1 The Board shall exercise all powers and duties enumerated in Utah Code § 17D-1-103, except for those reserved to the County Council as Governing Body under Utah Code § 17D-1-301(4)(a) and Section 2-25-5(A) of the Summit County Code.

2.4.2 Manager prepares and proposes to the Board an annual budget in conformance with Utah Code § 17B-1-601 et seq, and the Board shall vote on a final budget recommendation to the County Council.

2.4.3 The Board passes resolutions and policies. The Board establishes policy through broad general policy directives and general task assignments of a goal-oriented nature.

2.4.4 The Board reviews the Manager's performance.

2.4.5 In every case, the will of the Board shall be expressed by a majority vote of a quorum of the Board. No statement or act of any individual member of the Board shall be viewed as the will of the Board.

- 2.4.6 The Board will review this document periodically to ensure that it is pertinent and current.
- 2.5 Individual Board Members shall not give orders to any staff member of the District, either publicly or privately, but may ask for information from the Manager to be presented to the Board.
- 2.6 All members of the Board shall serve in accordance with Utah Code and Title 2, Chapter 25 of the Summit County Code.
- 2.7 The interests of the NSFSD are best served if a balance is achieved among Board Members. Such balance strives, if possible, to give representation to the following interests:
 - 2.7.1 Fire Service Background;
 - 2.7.2 Financial Background;
 - 2.7.3 Governance Background; and/or
 - 2.7.4 Any other relevant experience or qualifications.

ARTICLE III
TERM OF OFFICE

- 3.1 Except as provided below, the term of office for each appointed member of the Board shall be four (4) years.
- 3.2 Each Board Member's term shall begin at noon on the first Wednesday following the member's appointment.
- 3.3 Board Members shall serve until a successor is duly appointed, unless the member is removed from office or resigns.
- 3.4 Each Board Member may serve a maximum of three (3) appointed terms (Summit County Code 2-25-4).
- 3.5 Vacancies of the up to nine (9) appointed members of the Board, created other than by expiration of term, shall be filled by either the appropriate municipality or the County Council for the unexpired term of the Board Member whose vacancy is filled. At the end of a Board Member's term, the position is considered vacant and the appropriate municipality or the County Council may either reappoint the old Board Member or appoint a new member after following the appointment procedures under Utah law. The County Council may remove a Board Member for cause at any time after a hearing and vote by two-thirds (2/3) of the County Council.

ARTICLE IV OFFICERS

- 4.1 The Board shall elect from among its members, a chair, vice-chair, and a treasurer who shall act as the Officers of the District. Elections shall be held at the first scheduled public meeting in January and annual thereafter, except if the changing of a commission seat in mid-year necessitates a reassigning of officers and/or duties. The Board may elect to forgo the election of a clerk/secretary, choosing instead to appoint this position in which case it will not be considered an Officer of the District.
- 4.2 Chair
 - 4.2.1 Conducts meetings.
 - 4.2.2 Schedules public meetings and any or all special public meetings. Collaborates with the Manager to set ACB meeting agendas. The Chair shall have final say in determining whether an item is placed on an agenda, subject to the exception that an item shall be placed on the agenda upon the agreement of any two Board Members.
 - 4.2.3 Act as official spokesperson for the ACB to the public or designate such spokesperson.
 - 4.2.4 Coordinates and follows through on projects and assignments of the Board.
 - 4.2.5 Arranges for on-going dialogue and interaction with interfacing entities such as the County Council and other local town/city councils within the District, and other public entities for the purposes of information exchange, insight and analyzing future growth and development.
- 4.3 The Vice Chair shall act as Chair in the absence or at the direction of the same.
- 4.4 Clerk/Secretary
 - 4.4.1 Attends Board meetings and keeps a record of the proceedings.
 - 4.4.2 Maintains financial records.
 - 4.4.3 Presents a financial report at least quarterly to the Board.
 - 4.4.4 May be appointed by the ACB to serve a 4 year term which may be renewed upon further vote of the ACB. When appointed, the Clerk/Secretary is not an Officer or Board Member.
- 4.5 Treasurer
 - 4.5.1 Primarily responsible for the funds and assets of the NSFSD and accountability for the same.

4.5.2 Reviews placement and status of NSFSD's monetary funds.

4.5.3 One of two Board Members on the NSFSD's operating account signature card.

4.6 Entire Board

4.6.1 Provides policy framework, sets vision/goals/policies.

4.6.2 Delegates policy implementation to the Manager.

4.6.3 At least quarterly, reviews all expenditures authorized by the Manager.

4.6.4 Any Board Member may submit a request to the Chair to place an item on a future agenda, provided that such request shall be submitted no fewer than ten (10) business days in advance of the meeting for which the item is requested.

4.7 Removal of Board Member

4.7.1 The interests of the NSFSD are best served by allowing for the removal of a Board Member by the County Council when a majority of the Board perceives that a member no longer fulfills the responsibilities of a Board Member. Reasons for removal may include, but are not necessarily limited to, the following:

1. Unreasonable absence from three (3) consecutive meetings.
2. Unreasonable absence from four (4) regularly-scheduled meetings per year.
3. Failure to abide by the guidelines and duties for Board Members as set forth in these Policies and Procedures.
4. Conduct unbecoming to a public official.
5. Gross disinterest or failure to perform needed or necessary duties on behalf of the NSFSD.
6. Impairment of impartial and objective decision-making abilities because of a conflict of interest which is either personal or business/employment related.

4.7.2 Since removal is an extreme measure, and leave of absence is a practical impossibility, the Board Member in question should be accorded the opportunity to either resign voluntarily or reprioritize his/her commitment to the NSFSD before any action is taken by the Summit County Council.

4.8 Compensation. The District shall pay Board Members a monthly stipend in exchange for their service. The Board shall set the stipend amount annually during its budgeting process. The stipend is not to exceed actual costs of attending meetings and participating on the Board.

- 4.9 Vacancies. Whenever there is a vacancy in the Board membership, a replacement Board Member shall be appointed by the Summit County Council or appointing entity within ninety (90) days.

ARTICLE V OPEN AND PUBLIC MEETINGS

5.1 Open Meetings

The NSFSD Administrative Control Board operates within the guidelines of the Open and Public Meetings Act of the State of Utah. Annual training will be scheduled by NSFSD administration regarding the Open and Public Meetings Act. The Chair of the Board will ensure that its members are provided with annual training on the requirements of the Open and Public Meetings Act. Within one year of appointment NSFSD Administrative Control Board Members will complete State Auditor's Office/Utah Association of Special Districts training.

With a quorum present, an open meeting will include workshops and Executive Sessions but does not include chance meetings or social meetings.

5.2 Closed Meetings

A meeting may only be closed pursuant to Utah Code §§ 52-4-204 through 206.

The Board may enter a Closed Meeting only from a properly-noticed Open Meeting, with a motion to enter a Closed Meeting. A two-thirds vote will be required of Board Members present at an Open Meeting to enter a Closed Meeting, and the motion to convene a Closed Meeting must be publicly announced and recorded. The reason for closing the meeting must be clearly stated, and the location of the Closed Meeting must be recorded. The vote of each Board Member must also be recorded (by roll call vote). No board action may be taken in a Closed Meeting. No recorded minutes are required if the meeting is closed to discuss: the character, professional competence, or physical or mental health of an individual. In lieu of recorded minutes, Utah Code requires a sworn written statement from the Chair. All other Closed Meetings require the Board to record the closed portion of the meeting, and detailed written minutes be kept.

5.3 Emergency Meetings

Emergency meetings may be held in the event of unforeseen circumstances. The best practicable notice must be given of meeting date, time, place, and items to be considered. A reasonable attempt will be made to notify all Board Members, and a majority of the Board Members must approve of the meeting.

5.4 Electronic Meetings

The Board may conduct electronic meetings consistent with the provisions of Utah Code § 52-4-207 and Summit County Resolution 2021-06.

5.5 Electronic Messages

No deliberation shall occur outside of a publicly noticed and held meeting, including through any electronic communications. During meetings, Board Members shall not transmit electronic messages. Electronic messages are defined as: email, instant messages, electronic chat, text messaging, or other means of electronic messaging. All Board Members will be issued a NSFSD email address upon appointment. All electronic communications involving Board business are considered public records and must be preserved and retained according to the State retention schedule.

ARTICLE VI
VOTING

6.1 Number of votes: Each member of the Board shall have one vote on all matters brought before the Board.

6.2 Passage: The affirmative vote of majority of all voting members present at any meeting of the Board at which a quorum of voting members was presented shall be necessary and sufficient for the passage of any item before the Board or Board Action.

ARTICLE VII
QUORUM

7.1 A majority of the members of the Board shall constitute a quorum. No action may be taken by the Board unless a quorum is present.

ARTICLE VIII
CONDUCT OF MEETINGS

8.1 The Board shall, with the Manager, establish a regular meeting schedule which shall not be less than one meeting per month.

8.2 All meetings shall be noticed pursuant to and comply with all provisions of the Utah Open and Public Meetings Act.

8.3 A copy of the agenda and notice for each Board meeting shall be provided via electronic mail to the Summit County Manager no less than twenty-four (24) hours prior to the scheduled meeting.

8.4 A copy of the minutes of each Board meeting shall be provided via electronic mail to the Summit County Manager within five (5) working days following the approval of the

minutes. Draft minutes, recordings of electronic meetings, and final minutes shall be posted to the District's webpage (if any) and to the Utah Public Notice webpage as required by the Open and Public Meeting Act.

- 8.5 The Board shall adopt a form of parliamentary procedure (Robert's Rules of Order) and shall conduct all meetings in a manner consistent with that procedure and consistent with all applicable laws.

ARTICLE IX ETHICS

The following ethical principles shall guide the actions of the Board and its members in carrying out the powers and duties described above:

- 9.1 Gifts.

Board Members will not solicit or accept gifts. An occasional non-pecuniary gift having a value of less than \$50 or an award public presented in recognition of public services may be accepted.

- 9.2 The primary obligation of the Board and each member is to serve the public interest.

- 9.3 Conflict of Interest.

Any potential conflicts of interest require full disclosure. A Board Member may not have a personal investment or pecuniary interest in any business entity which will create a substantial conflict between private interests and public duties. The Board and its members shall avoid conflicts of interest and the very appearance of impropriety. A Board Member with a potential conflict of interest shall publicly disclose that interest, abstain from voting on the matter, and not participate in any deliberations on the matter, but may remain in the chamber where such deliberations are to take place except when the Board may go into executive session. When the Board is in executive session, any Commission member with a potential conflict shall remove himself/herself from the chamber. Also, the Board Member with a potential conflict shall not discuss the matter privately with any other Board Member or public official voting on the matter.

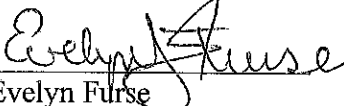
ARTICLE X
PENALTIES

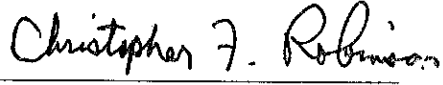
- 10.1 Certain penalties under Utah Code may apply in the event of breach of conduct in accordance with the above-stated policy.

APPROVED AND ADOPTED by the Summit County Council, Governing Body for the North Summit Fire Service District, this 2nd day of March, 2022.


NORTH SUMMIT FIRE SERVICE DISTRICT
SUMMIT COUNTY, STATE OF UTAH

ATTEST:


Evelyn Furse
County Clerk

By: 
Christopher F. Robinson
Chair, Governing Body

APPROVED AS TO FORM:


Ryan P.C. Stack
Deputy County Attorney

North Summit Vehicle Inventory



NSFD Brush 21 Inventory

- Ford 550 Super Duty
- Year: 2044
- Miles: 58,333
- 1 pre-connected hose reel

Cab Inventory

- 1 pair of chainsaw chaps
- 1 flashlight
- Pair of binoculars
- 1 safety vest
- 1 ERG
- 1 ratchet strap
- Multi-Color flagging
- 5 gallon bucket
- Gas card
- Clipboard

Compartment 1:

- Food cooler
- 2 bags of absorbent
- 4 flares

Compartment 2:

- 1 gas container
- Tool box
- Motor Oil
- First aid kit
- Fire extinguisher

Compartment 3:

- Empty

Compartment 4:

- 3 wildland backpack pumps
- 2 rolls of one inch hose
- 1 roll of one and half inch hose
- 10 wildland nozzles for 1.5 inch hose
- 8 one and half inch to one inch reducers

Compartment 5:

- 3 spade shovels
- 1 McCleoud hand tool
- 1 Polaski hand tool

- 1 combi-hand tool

Compartment 6:

- Tire chocks
- Ratchet set
- Tire chains

Compartment 7:

- 15 flares

Compartment 8:

- 1 blue tarp
- 1 food cooler
- Burn 1st aid
- Assorted Gatorade

Compartment 9:

- Assorted nozzles and fittings

Compartment 10:

- 4 one inch hose rolls

Compartment 11:

- 1 chainsaw
- Honda WX15 water pump
- 1 bolt cutter
- 1 spade shovel
- Chainsaw sharpening kit
- Assorted rags
- Chainsaw oil
- Small engine oil

Compartment 12:

- 3 one inch hose rolls
- 4 one and half inch hose rolls

Compartment 13:

- Spare tire

Compartment 14:

- Empty

Compartment 15:

- Small diameter suction hose

Compartment 16:

- 2 drip torches
- Engine cleaner
- 4 motor oil containers
- 2 cans of bearing and chasse grease

North Summit Fire District

Brush 21B Inventory

03 Ford F550

Mileage 130265

Cab

Door Opener

Fuel Card

Binoculars

Clip Board

Compartment 1

Chainsaw

Chaps

Chainsaw fuel

Chainsaw oil

Compartment 2

(9) 1 1/2" Wild land Hose

Compartment 3

(5) MRE's

(2) 1 1/4" Wild land hose

(3) 1" Wild land hose

(2) Wild land water back packs

First Aid Kit

Compartment 4

2 1/2" gate valve

Spanner Wrench

Red Tool bag

(2) Files

(3) Red Wild land nozzles

(1) Yellow Wild land nozzles

Pipe Wrench

(3) 1 1/4" to 1" reducer

1 1/2" Double female coupling

1"Wye

Drawer 1

(3) Wild land water back packs
Black nozzle
50' Sprinkler wire

Drawer 2

(2) Red Wild land nozzles
(2) Yellow Wild land nozzles
1 1/2" Wye
(2) 1 1/2" to 1" reducer
2 1/2" to 1" reducer
(3) 1" to 1/2" reducer

Compartment 5

(4) Round Shovels
Bolt Cutters
(2) Pulaski's
(2) Army collapsible shovels

Top

Ice Cooler
Red gas can
(2) 5 Gal. Foam
Spare water

Rear

Fire Extinguisher Exp. Oct 21

Water Tender - 1994 F1604 Military

CAB

2X Fire Shelters

Trauma Kit

ABC Extinguisher (Serviced 9/2018)

Jump Starter

Driver Side Comp 1

Pulaski

3X Spade Shovels with covers

Comp 2

Wheel Chocks

Bag with Nozzels and Fittings

Comp 3

MREs

Bottled Watter

Gatorade

Comp 4

100' 1" Hose

3X 3" Hose rolls

1 Backpack sprayer

Top

Hard Suction

UTV 2018 CanAm Defender XT

Medical / Trauma Bag

Pulaski

Water Tank

Pump

Hose Reel

R 622

2005 Ford F450

Cab

Portable radio with batteries/charger

Dewalt battery and charger

Driver Side COMP 1

Airway/Medical kit O2 @1800

Zoll AED Plus

3X People Mover

3X High Pressure Air bags

Bag with High Pressure regulator and hoses

1 SKED

1 Rescue throw bag

2X Hurst Quick Struts

4X Carabiners

2X Pullies

Holmatro Battery operated Combi Tool

Honda Generator

Extension Cord on Cord Reel

Comp 2

2X SCBA with Mask

Spare SCBA cylinder 2216 psi

2X Life Jackets

Comp 3

10 road cones 5 Collapsible road cones

2 Utility Ropes

Jumper Cables

Road Flairs

Holmatro Secure Net

Comp 4

Cribbing

Absorbant

Passanger Side Comp 5

Mechanics Tool Set

Tool Bag

Lifesafety Rope bag

Tire CHains
Jumper Cables
4 way Lug wrench

Comp 6

Tarp
TIC / 4 Gas Monitor
Spanners and Hydrant Wrench
Adapters
Nozzel

Comp 7

McLeod
Pulaski
2X Square Mouth Shovel
2X Spade Shovel
Pick Head Axe
2X Brooms
Chain
2X Files
2X Halligan

NSFD E22 @ Henefer (1999 Spartan)

Cross Lays

200' Blue 1 ¾" w/ Chief nozzle

300' Yellow 1 ¾" w/ Chief nozzle

Passenger side compartments

50' roll 1 ¾' hose

2x 100' 1 ½" forestry hose rolls

3x 24 qt Floor-Dry absorbent

Halligan

2x pry bar

Hydrant wrench

Bolt cutters

Trash hook

2x round-nosed shovels

Square-nosed shovel

Polaski

3x Pick-head axe

Flat-head axe

Sledge hammer

Snow shovel

2x SCBA bottles

ABC extinguisher

Cribbing

100" 1" forestry hose

Rear bed

2x 10' pike poles

24' extension ladder

2x suction hoses (Rigid 5")

100' 1 3/4" hose

600' LDH hose

600' 2 1/2" hose

Spanner wrench

2x 5" spanner wrench

Top compartment

2 1/2" deck gun w/ 1 1/2" smoothbore tip

Backboard

Cab area

2x traffic vest

Box light

3x SCBA

O2 bottle

ABC extinguisher

4x headsets

Driver's side compartments

2x SCBA bottles

50' LDH stinger

2x wheel chocks

3x 2 1/2" male couplings

2x 2 1/2" double female couplings

2 1/2" gate valve (hydrant)

O2 bottle

Mallet

Stortz connector

Stortz to 2 1/2" connector

Stortz hydrant hookup

4x 1 3/4" male coupling

2x 1" male to female coupling

Wildland nozzle

2x 1 3/4" nozzle

Small hatchet halogen

Hydrant wrench

2 siamese

2 gated wyes (2 1/2" to 1 3/4")

Glass saw

4x spanner wrench

T-23 - 1994 Ford L8000 Water Tender

Driver Side

3X Hard Suction Hose

2X 50' 2 1/2" Hose

2X 50' 1 1/2" Hose

Wheel Chock

Passanger Side

4X Hard Suction

Comp

Triangle Kit

Rachet Strap

100' 1 1/2" hose

Storz to Quick Connect

3X Adapter / Reducers Quick Connect

Engine 23

2005 International E-One

Mileage: 22,000

Cab

4 SCBAs with masks
4 gas monitor
GPS unit
Ryobi Flashlight
2 x Streamlight Flashlights
Incident Command Board
Clipboard
ERG/NIOSH guides
Binoculars
2 x Safety Vests
2 x Life Jackets
4 x Chem Max Suits

Compartment 1 Driver Side

2 x Life Safety Rope w/hard gear
10 x Traffic Cones
1 Roll 25' 5 inch hose
1 Roll 50' 1 3/4 inch hose
3 x 2 1/2 inch spanners
2 x 5 inch spanners
Hydrant Wrench
2 x Chocks
4 inch Steamer Valve
1 Gated Wye
2 x 2 1/2 inch Gate Valves
Mallet
4 to 5 inch Storz Adapters
Variety of 2 1/2 inch Adapters

Compartment 2 Driver Side

Partner Rotary Saw
Cutter's Edge Chainsaw
2 x Hurts Quickstruts

Compartment 3 Driver Side

Hurst Combi Tool
Hydraulic Power Plant
Fan

Rear

Gas Can
Cribbing
Hose Reel
4 x 1 inch Rolls Wildland Hose
3 Sledge Hammers
Halligen
2 Pick Head Axes
Flat Head Axe

Compartment 1 Passenger Side

Rit Bag
Defib
Absorbant
Vacuum Splints
Med Kit
MCI Kit
Burn Kit
Tarp

Compartment 2 Passenger Side

ABC Extinguisher
CO2 Extinguisher
Water Can

Compartment 2 Passenger Side

Honda 5000 Generator
Honda 1000 Generator
2 Work Lights
2 Extension Cords

Recip Saw

3 x Air Bags w/hoses and Controller

Ridgid Metal Saw

Airbag Strap

Hurst Ram Tips

Big Red - 1987ish 6X Water Tender

Cab

Folding Camp Chair

Driver Side Comp 1

Rigid Box

- Tools / Air Hose

50' 1 3/4" Hose

Bag With Nozzles

2X 100' 1" Hose rolls

100' 1 1/2" Forestry hose

2X 3/4" Hose

Comp 2

2X 1 1/4" Cleveace

1 Fuel Can

1 Can Mixed Fuel

Assortment Suction Hoses

Honda WX15 Pump

Adapters

Rear

Ice Chese

Passanger Side Comp 3

Chaps

Gatorade

Comp 4

Pulaski

McLeod

3X Spade Shovels

Hoe

Fire Rake

100' 1 1/2" Hose

Top

Hard Suction

Pumpkin Tank

2X Fire Swatters

B23 - 2003 Ford F350

Cab

Zoll AED
Ice Rescue Suit
2 Blue Trauma Bags
ERG

Driver Side Comp 1

Medical Bag
O2 Bottle @800 psi
CO Detector

Comp 2

3X 3/4" Hose
2 1/2" Gate Valve
Mallet
50' 1 3/4" Hose
Pipe Wrench
Hydrant Wrench
Back pack Sprayer
Hard Suction Strainer
Various Adapters

Bed

Pump
Fuel Can
2X Spade Shovels
2X Combi Tools
McLeod
2X Progressive Hose Packs
2X Hose Reels
2X Hard Suction Hoses
2X Pulaski
1 Dive Rescue Board
Black/Yellow Box
- Ice Rescue Suit
- Flippers
- Ice Rescue Rope

Passanger Side Comp

Chaps
Chainsaw

Bolt Cutters

Portable Pump

Trailer Hitch with 2" ball

Tire Chains

Husky Bag Tool Kit

North Summit Fire District

3/9/2022 12:29 PM

Register: 1001 · Zions Bank

From 02/10/2022 through 03/11/2022

Sorted by: Date, Type, Number/Ref

Date	Number	Payee	Account	Memo	Payment	C	Deposit	Balance
02/14/2022	Online	United States Treasury	-split-	87-0560689	1,692.26			61,439.25
02/24/2022	Online	Rocky Mountain Po...	2012 · Accounts Payable		674.47			60,764.78
02/25/2022	4478	Summit County News	2012 · Accounts Payable	Impact Fee Not...	87.00			60,677.78
02/25/2022	4479	Utah Local Governm...	2012 · Accounts Payable		5,131.39			55,546.39
02/25/2022	4480	Wanship Mutual Wat...	2012 · Accounts Payable	2022 Water Sh...	640.00			54,906.39
02/25/2022	4481	Park City Fire District	2012 · Accounts Payable	Fire Proteciton ...	39,200.00			15,706.39
02/25/2022	4482	Park City Lock & Key	2012 · Accounts Payable		558.50			15,147.89
02/25/2022	4483	Peopletrial	2012 · Accounts Payable		522.70			14,625.19
02/25/2022	4484	Steffen Design	2012 · Accounts Payable	Website Hosting	80.00			14,545.19
02/25/2022	4485	Valley Glass Ogden	2012 · Accounts Payable		4,426.00			10,119.19
02/25/2022	4486	Dominion Energer	2012 · Accounts Payable		1,882.07			8,237.12
02/25/2022	4472	Andersen, Michelle	-split-		36.94			8,200.18
02/25/2022	4473	Bosworth, Melanie	-split-		36.94			8,163.24
02/25/2022	4474	Novak, Michael	-split-		36.94			8,126.30
02/25/2022	4475	Rees, James A	-split-		36.94			8,089.36
02/25/2022	4476	Rowser, Tyler J	-split-		277.05			7,812.31
02/25/2022	4477	Winters, Don C	-split-		36.94			7,775.37
02/27/2022	Online	Zions Bank First Nat...	2012 · Accounts Payable	Credit Card Pa...	2,146.83			5,628.54
03/09/2022		United States Treasury	6610 · Payroll Taxes	941 Refund			2,527.01	8,155.55
03/10/2022	4498	Rowser, Tyler J	-split-		184.70			7,970.85
03/11/2022	4487	Apparatus Equipmen...	2012 · Accounts Payable		1,612.56			6,358.29
03/11/2022	4488	Convergint Technolo...	2012 · Accounts Payable		8,820.68			-2,462.39
03/11/2022	4489	Deseret News	2012 · Accounts Payable	Legal Notice fo...	126.92			-2,589.31
03/11/2022	4490	Dominion Energer	2012 · Accounts Payable		982.39			-3,571.70
03/11/2022	4491	Park City Fire District	2012 · Accounts Payable	Feb 21 - Mar 6 ...	39,200.00			-42,771.70
03/11/2022	4492	Park City Lock & Key	2012 · Accounts Payable	Lock Change S...	214.25			-42,985.95
03/11/2022	4493	Republic Service	2012 · Accounts Payable	Trash Service ...	175.21			-43,161.16
03/11/2022	4494	Rocky Mountain Po...	2012 · Accounts Payable		704.89			-43,866.05
03/11/2022	4495	Summit Merc.	2012 · Accounts Payable	Hot Water Hea...	27.98			-43,894.03
03/11/2022	4496	Zions Bank Bankcar...	2012 · Accounts Payable	Credit Card Pa...	408.73			-44,302.76
03/11/2022	4497	All West Communic...	2012 · Accounts Payable		882.95			-45,185.71
03/11/2022			3901 · 3901 Capital D...	Access Control...			8,820.68	-36,365.03
03/11/2022			1254 · 1254 PTIF Oper...	AP & Payroll ...			45,046.00	8,680.97