



PUBLIC HEARING NOTICE

**Winter Sports School Phase 2 Conditional Use Permit Amendment
Parcel PP-102-K (3.79 acres), located at 4251 Shadow Mountain Drive, Summit County, UT**

Public notice is hereby given that the Snyderville Basin Planning Commission in accordance with Section 10-3-5 of the Snyderville Basin Development Code will conduct a public hearing to discuss and possibly take action on the Winter Sports School Phase 2 Conditional Use Permit Amendment.

The applicant Preston Croxford (Archiplex Group), on behalf of Winter Sports School in Park City, is requesting approval for a ~13,000 sq. ft. expansion of the Winter Sports School in Park City. The proposed improvements consist of a ~10,000 sq. ft. addition/wing which includes, but is not limited to; *“flexible indoor space for private meetings, smaller breakout group work space, faculty collaboration space, and dedicated classroom spaces built intentionally as interactive lab spaces for science and art.”* The proposed improvements also consist of a ~3,000 sq. ft. outdoor (covered) amphitheater. The public hearing will be held;

**Tuesday, February 28, 2023
Beginning at 6:00 p.m.
at the anchor location which is
Sheldon Richins Building (Summit County Library) - Auditorium
1885 W. Ute Blvd., Park City, Utah, 84098**

To participate electronically in Planning Commission meeting: Join Zoom webinar:
<https://summitcountyut.zoom.us/j/98189226475>

OR

To listen by phone only: US: +1 699 900 9128 or +1 346 248 7799 Webinar ID: 981 8922 6475

OR

To submit written comment please email acaus@summitcounty.org prior to the meeting

For further information or to submit written comment, please contact Amir Caus, at the Summit County Department of Community Development, P.O. Box 128, 60 North Main Street, Coalville, Utah 84017; call at (435) 336-3117; or email at acaus@summitcounty.org. **To view the Staff Report, please visit www.summitcounty.org after February 24, 2023.**

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Summit County Department of Community Development at (435) 336-3123 prior to the meeting.

Posted: February 17, 2023

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