



**AGENDA
SUMMIT COUNTY COUNCIL**

Wednesday, February 5, 2020

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, February 5, 2020, at the

Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

2:10 PM Closed Session – Personnel (20 min); Property acquisition (50 min)

3:20 PM - Move to auditorium (10 min)

3:30 PM Work Session

1) Pledge of Allegiance

2) 3:35 PM - Presentation by Communities That Care; Mary Christa Smith (20 min) [Presentation](#)

3) 4:05 PM - Presentation regarding Summit County Sheriff's Office Drug Court and Probation Program; Felicia Sotelo and Andy Crnich (20 min) [Presentation](#)

4) 4:25 PM - Legislative update; Janna Young and Kim Carson (30 min) [Staff Report](#)

4:55 PM Consideration of Approval

1) Discussion and possible adoption of Ordinance No. 800-A, Amendments to Summit County Code, Title 7, Chapter 1, which governs the use of the County's rights-of-way; Dave Thomas and Michael Kendell (20 min) [Ordinance No. 800-A](#) [Presentation](#)

2) 5:05 PM - Discussion and possible approval of Franchise Agreement Between Summit County, Utah, and New Cingular Wireless, PCS, LLC; Dave Thomas (5 min) [Franchise Agreement](#)

3) 5:10 PM - Consideration and possible amendment of Summit County Employee Chart of Positions - Health Department; Rich Bullough, Phil Bondurant, and Brian Bellamy [Staff Report](#)

4) 5:30 PM - Council Minutes dated [January 15, 2020](#), and [January 22, 2020](#)

5) 5:35 PM - Council Comments (15 min)

6) 5:50 PM - Manager Comments (10 min)

6:00 PM Public Input

Public hearing and possible action regarding a Special Exception for a septic system within 200' of a delineated wetland, Paul and Stacy Kraus, lot SL-H-498, 7316 Whileaway Road, Silver Creek Estates; Tiffanie Northrup-Robinson [Staff Report](#)

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: January 31, 2020