



**AMENDED AGENDA
SUMMIT COUNTY COUNCIL
Wednesday, February 1, 2023**

NOTICE is hereby given that the Summit County Council will meet in session, on Wednesday, February 1, 2023, electronically, via Zoom, and at the anchor location of the Richins Building, 1885 W. Ute Blvd., Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

To view Council meeting, live, visit the "Summit County, Utah" Facebook page at 3:50 p.m.

OR

To participate in Council meeting: Join Zoom webinar: <https://zoom.us/j/772302472>

OR

To listen by phone only: Dial 1-301-715-8592, Webinar ID: 772 302 472

1:25 PM Closed Session - Personnel (30 min); Property acquisition (1 hour, 15 min)

3:40 PM - Move to auditorium (10 min)

3:50 PM Work Session

1. Pledge of Allegiance (5 min)
2. 3:55 PM - Interview applicant for vacancy on North Summit Recreation Special Service District Administrative Control Board (15 min) [Interview Schedule](#)
3. 4:10 PM - Legislative update; Janna Young (20 min) [Staff Report](#)

4:30 PM Consideration of Approval

1. Appoint member to serve on North Summit Recreation Special Service District Administrative Control Board (5 min) [Appointment](#)
2. 4:35 PM - Discussion and possible action regarding appeal of a Conditional Use Permit approved by the Eastern Summit County Planning Commission for a Distillery/Microbrewery, and a guest ranch or lodge intended to attract visitors/patrons on a daily basis or an extended stay at 2617 State Road 32; Brandon and Carly Coyle, Applicant; Lauren and Michael Halcik, Appellants; Ray Milliner, County Planner (60 min) [Appeal Record](#)
3. 5:35 PM - Council comments (15 min)
4. 5:50 PM - Interim County Manager comments (10 min)

6:00 PM Public Input

Public comment is for any matter not on the Agenda and not the subject of a pending land use application. If you would like to submit comments to Council, please email publiccomments@summitcounty.org by 12:00 p.m. on Wednesday, February 1st. If you wish to interact with Council at 6:00 p.m., for public input, please follow the "[Public Comment Instructions](#)".

6:00 PM Public Hearing

Public hearing and possible action on a special exception from the Summit County Code, Sections 10.4.2: Environmental Criteria; 10-2-4.D.1/10-4-22: Building Height; 10-4-10: Transportation Infrastructure and Access; and 7-2: Excavation, Grading and Filling on Private Property to allow a site-specific over-lot grading plan for Lots 1, 3, 4, 5, and 6 of the FJ Gillmor Subdivision and adjusted maximum building height elevations for Lots 1 and 6 of the FJ Gillmor Subdivision; Pat Putt [Staff Report](#)

6:45 PM Work Session, Continued

1. Discussion regarding Dakota Pacific Park City Tech Center amendment; Pat Putt (60 min) [Staff Report](#)

Members of the County Council, presenters, and members of public, may attend by electronic means, using Zoom (phone or video).

Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Richins Building 1885 W. Ute Blvd., Park City, UT 84098

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025