



Notice is hereby given that
**EASTERN SUMMIT COUNTY
AGRICULTURAL PRESERVATION
AND OPEN LANDS ADVISORY COMMITTEE (ESAP)**

will hold a meeting on
Tuesday, January 17, 2023 – 5:00 PM
electronically, via Zoom, and at the anchor location of the
Summit County Richins Building –Small Auditorium,
1885 W Ute Blvd, Park City, UT 84098

To participate electronically in the ESAP meeting:
Join Zoom: <https://summitcountyut.zoom.us/j/96337132222>

OR

To listen by phone only:
One tap mobile +13462487799,,96337132222#
Dial 1- 669-900-9128, Webinar ID: 963 3713 2222

AGENDA

Agenda items may or may not be discussed in the order listed.

1. Public input for items not on the agenda
2. Discussion and possible approval of Summit Lands request for Andrus Family Properties NOI
3. Approval of minutes - Thursday, September 08, 2022
4. Chair Comments
5. Staff Comments
6. Other
7. Next meeting will be called upon need

If you would like to submit written comments on an item, please email Jessica Kirby at: jkirby@summitcounty.org by 12:00 pm on January 16, 2023. Your comments will be made part of the meeting record. Members of ESAP, presenters, and members of the public, may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is as stated above. Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Jessica Kirby (435) 602-0308 prior to the meeting.