



PUBLIC HEARING NOTICE

**Ecker Hill Middle School Expansion Master Planned Development – Rezone and Conditional Use
Parcels PP-52-1-X (71.93 acres) and PP-52-1 (1.00 acre), located at 2465 Kilby Rd, Summit County, UT**

Public notice is hereby given that the Summit County Council in accordance with Section 10-2-18, Section 10-3-5, and Section 10-7-4 of the Snyderville Basin Development Code will conduct a public hearing to discuss and possibly take action on the Ecker Hill Middle School Expansion Master Planned Development (MPD) – Rezone and Conditional Use.

The applicant Todd Hansen, on behalf of Park City School District, is proposing a ~105,000 sq. ft. expansion of the Ecker Hill Middle School, located at 2465 Kilby Rd, Park City, UT 84098, Summit County, UT. The proposed expansion would accommodate the incorporation of the 8th grade into the school that would result in 400 additional students. The proposal includes, but is not limited to: new classrooms, restrooms, remodel of cafeteria, addition to the gymnasium, career and technical education, and other associated school facilities. The public hearing will be held;

Wednesday, January 11, 2023

Beginning at 6:00 p.m.

**at the anchor location which is the
Sheldon Richins Building (Summit County Library) – Auditorium
1885 W. Ute Blvd., Park City, Utah, 84098**

To participate electronically via Zoom in the Summit County Council meeting: Join Zoom webinar:

<https://zoom.us/j/772302472>

OR

To listen by phone only: US: +1-301-715-8592 Webinar ID: 772 302 472

OR

To submit written comment please email acaus@summitcounty.org prior to the meeting.

For further information or to submit written comment, please contact Amir Caus, at the Summit County Department of Community Development, P.O. Box 128, 60 North Main Street, Coalville, Utah 84017; call at (435) 336-3117; or email at acaus@summitcounty.org. **To view the Staff Report, please visit www.summitcounty.org after January 6, 2023.**

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Summit County Department of Community Development at (435) 336-3123 prior to the meeting.

Posted: December 30, 2022

Published: December 31, 2022 – *The Park Record*