



AMENDED AGENDA

SUMMIT COUNTY COUNCIL

Wednesday, May 9, 2018

NOTICE is hereby given that the Summit County Council will meet in session

Wednesday, May 9, 2018, at the

Sheldon Richins Building, 1885 West Ute Blvd, Park City, UT 84098

(All times listed are general in nature, and are subject to change by the Council Chair)

11:15 PM Closed Session – Personnel (20 min); Property acquisition (85 min)

1:00 PM - Move to auditorium

1:10 PM Work Session

1) Pledge of Allegiance

2) 1:15 PM - Updates from the Summit County Weed Control Board (30 min) [Staff Report](#)

3) 1:45 PM - Updates from Forest Service; Rick Schuler, District Ranger at Evanston-Mountain View Ranger District; and Dano P. Jauregui, District Ranger at Heber-Kamas Ranger District (40 min) [Update Topics](#)

4) 2:25 PM - Debrief regarding the 2018 legislative session; Representative Tim Quinn (45 min)

5) 3:10 PM - Discussion regarding the newly authorized transit taxes approved by the State Legislature in SB 136, Transportation Governance Amendments; Janna Young, Matt Leavitt, Caroline Rodriguez, and Derrick Radke (45 min) [Staff Report](#)

6) 3:55 PM - Update on Summit Bike Share Season 2; Caroline Rodriguez (30 min) [Staff Report](#)

7) 4:25 PM - Council Comments

8) 4:35 PM - Manager Comments

4:45 PM Consideration of Approval

- 1) Council Minutes dated [April 19, 2018](#), and [April 20, 2018](#)

4:50 PM Convene as the Board of Equalization

- 1) Discussion and possible approval of primary properties, and non-primary properties; Alisa Robinson (10 min) [Properties List](#)

Dismiss as the Board of Equalization

5:00 PM Public Hearing

- 1) Public hearing to discuss and possibly approve a proposed amendment to the Silver Creek Estates Unit F Subdivision Plat to amend the following parcels: SS-18-C-1-C, 2.30 acres; SS-18-C-1, 2.9 acres; SL-F-355-A, 1.47 acres; & SL-F-354-A, 1.39 acres, by possible approval of Ordinance No. 880, an Ordinance to Amend Silver Creek Estates Unit "F" Subdivision to vacate and Plat Portions of Wasatch Way, including an unbuilt portion that crosses the Last Dance Ranch Subdivision, to reflect as-built conditions; Leon Day applicant, Sean Lewis, County Planner [Staff Report and Ordinance No. 880](#)

6:00 PM Public Input

One or more members of the County Council may attend by electronic means, including telephonically or by Skype. Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is the Sheldon Richins Building auditorium, 1885 W. Ute Blvd., Park City, Utah

Individuals with questions, comments, or needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Annette Singleton at (435) 336-3025, (435) 615-3025 or (435) 783-4351 ext. 3025

Posted: May 4, 2018; Amended May 8, 2018