



Notice is hereby given that the  
**Snyderville Basin Planning Commission**  
will meet in regular session  
**Tuesday, April 9, 2019**

**Location:** Sheldon Richins Building (Library), 1885 West Ute Boulevard, Park City, UT 84098

## **AGENDA**

*Agenda items may or may not be discussed in the order listed.*

### **4:30 PM Regular Session**

1. Public input for items not on the agenda or pending applications.
2. Public hearing and possible action for a Subdivision Plat on Lot 9, Silver Creek Village Center Subdivision, Consisting of Three (3) Lots, Located on Parcels 7.1, 7.2, 7.3, and 7.4, Silver Creek Village Center; Matt Lowe, Applicant. – Jennifer Strader, Senior Planner [CLICK HERE FOR STAFF REPORT](#)
3. Public hearing and possible action regarding a Final Site Plan for a Sixty-Four (64) Unit Multifamily Development on Lot 9, Silver Creek Village Center; Matt Lowe, Applicant. – Jennifer Strader, Senior Planner [CLICK HERE FOR STAFF REPORT](#)
4. Public hearing and possible action regarding the proposed Weight Subdivision Plat Amendment; 2306 W. Red Pine Road, Canyons Village; Marty Breen, applicant. – Tiffanie Northrup-Robinson, Senior Planner [CLICK HERE FOR STAFF REPORT](#)
5. Public hearing and possible action regarding a Final Plat for a proposed 2 lot subdivision for the Gillmor Subdivision; SS-47; Summit County, applicant. – Patrick Putt, Community Development Director [CLICK HERE FOR STAFF REPORT](#) [CLICK HERE FOR PLAT](#)

**DRC Updates**

**Commission Comments**

## Director Items

### Adjourn

A majority of Snyderville Basin Planning Commission members may meet socially after the meeting. If so, the location will be announced by the Chair or Vice-Chair. County business will not be conducted.

To view staff reports available after Friday, April 5, 2019 please visit:

<http://www.summitcounty.org>

*Individuals needing special accommodations pursuant to the Americans with Disabilities Act regarding this meeting may contact Melissa Hardy, Summit County Community Development Department, at (435) 615-3157.*

Posted: April 5, 2019

Published: April 6, 2019- *Park Record*